

**AMENDMENT NO. 3  
RFP NO. 604191-16  
CONTRACT FOR EMPLOYEE ASSISTANCE PROGRAM**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and COMPSYCH EMPLOYEE ASSISTANCE PROGRAM, INC. DBA COMPSYCH CORPORATION (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under RFP Number 604191-16, entitled "Contract for Employee Assistance Program" dated March 31, 2017 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I: Term of Contract, Page 1, revised per Amendment No. 2:

Originally Read:

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2024. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract."

Revised to read:

"COUNTY agrees to retain PROVIDER for the period from date of award through June 30, 2025. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract."

This Amendment No. 3 represents an increase of \$94,050.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

**PROVIDER:**  
COMPSYCH EMPLOYEE  
ASSISTANCE PROGRAM, INC.  
DBA COMPSYCH CORPORATION

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

By: DocuSigned by:  
*Adam Gotskind* \_\_\_\_\_  
ADAM GOTSKIND  
General Counsel

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Jason Patchett*  
Jason Patchett (Mar 18, 2024 17:02 PDT)  
\_\_\_\_\_  
JASON B. PATCHETT  
Deputy District Attorney