

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica L. Colvin, Chief Financial Officer
Fred Haas, Deputy Chief Detention Services Division

Recommendation:

Approve and ratify the acceptance of the grant award in the amount of \$942,000 from the Substance Abuse and Mental Health Services Administration (SAMHSA) under the FY24 Congressionally Directed Grant Spending to fund a Medication-Assisted Treatment (MAT) program within the Clark County Detention Center (CCDC) to support justice involved individuals suffering from Opioid Use Disorder (OUD) effective September 30, 2024 through September 29, 2025, and authorize the Administrator to sign grant documents related hereto. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|----------------------------|-------------------|--------------------|
| Fund #: | 2031.000 | Fund Name: | County Grants |
| Fund Center: | 5000410200 | Funded PGM/Grant: | 5000.DSDMATCD.2025 |
| Amount: | \$942,000 | | |
| Description: | Expand MAT program at CCDC | | |
| Additional Comments: | N/A | | |

BACKGROUND:

The issue of OUD is prevalent within the criminal justice system. Clark County is committed to providing tools, resources, and programs in collaboration with community partners to improve long-term outcomes for those facing OUD, including a reduction in the recidivism rate and the associated financial strain on local government resources. Clark County's MAT program provides comprehensive, wraparound services to address the entirety of the OUD epidemic through medication, counseling, and behavioral therapy to effectively facilitate safe withdrawal from opioids and the ability to stabilize individuals prior to their release back into the community. These monies will allow for the expansion of the existing program at CCDC to better meet the incoming patient needs and community demands.

This SAMHSA grant allocation stems from the federal Consolidated Appropriation Act, 2024 solicitation with the Notice of Award granted on September 13, 2024.

Cleared for Agenda

10/01/2024

File ID#

24-1328