



Laughlin Town Advisory Board

July 12, 2022

MINUTES

Board Members:	Kathy Ochs – Chair Kathleen Hoss – Vice Chair Fred Doten – Excused absence	Hermon Walker Pamela Walker
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Chair Kathy Ochs, Invocation by Father Charles Urnick, Pledge of Allegiance led by Pamela Walker.

II. Public Comment: None

III. Approval of Minutes for June 14, 2022. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 4-0

V. Approval of agenda for July 12, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 4-0

VI. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz spoke about the events with Commissioner Naft. He thanked everyone who helped and the community for attending, it was a great success.

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AUG 15 2022
COUNTY CLERK

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2. Receive a report from Bullhead City Pest Abatement and Clark County Vector Control. (For discussion only)

Michael Cavallaro Bullhead City Pest Abatement Manager and Chris Bramley Clark County Vector Control Supervisor attended the meeting and provided information regarding the caddisfly and blackfly infestations. The river is scheduled a low flow on Tuesday July 19th and again on August 16th to help combat the caddisfly population.

Jackie Wallin voiced a concern regarding BTI which is used to eliminate the blackfly and mosquito population. BTI is not a poison and is not harmful to humans or animals only to a select group of insects. BTI is a biological or a naturally occurring bacterium found in soils. (BTI is short for *Bacillus thuringiensis* subspecies *israelensis*.) It contains spores that produce toxins that specifically target and only affect the larvae of the mosquito, blackfly and fungus gnat.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Seymour provided the report.

June 2022 Statistics:

Calls for Service: 316, decreased 23.86 % from this time last year

Traffic Citations: 237

DUIs: 1

Battery Domestic Violence Arrests: 6

Bookings: 21

Juvenile Citations: 2

4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Capt. Damon Ruemmele provided the June's report.

Statistics June 2022

Station 76:

Total responses: 182

Station 85:

Total responses: 116

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.70 MGD, producing clean water returned to the Colorado River. Flow decreased by 170,000 gallons per day from this time last year.

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Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 23 C.B.Y.D. Laughlin tickets received for June 2022.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: June 2022, 2898 acre feet. There are no issues or leaks.

2022 YTD Total diversions: 1491 acre-feet

8. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: June 2022 – 17 programs and 426 participants.

Updates:

Parks & Recreation is looking for instructors who is interested in teaching art, dance, and craft classes, please call 702-298-3413 or stop by the Spirit Mountain Activity Center. In need of Recreation Assistants at the Searchlight and Cal Nev Ari locations.

Upcoming Senior Field Trips:

Bellagio & Miracle Mile Shops

Streetmosphere & Grand Canal Shoppes

Natural History Museum & Pinball Museum

Shelby Car Museum

For more information call the Spirit Mountain Activity Center

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin provided a COVID Bag to the LTAB and staff and people in the audience. The COVID Bags contain test kits, mask, and hand sanitizers with a value of \$44. They are free to the community, contact the Laughlin Chamber regarding the location where bags can be picked up.

Laughlin Chamber of Commerce Events.

- | | | |
|--------------------------------|-------------------|-----------------------|
| • Chef's Food Fest | Postponed TBD | River Fund Inc. |
| • Tri-State Mega Mixer | September 9, 2022 | Feed a Family Program |
| • Community Achievement Awards | October 22, 2022 | Community |

Laughlin Membership – 32%

New members in Laughlin – 0

Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts or event site Support are encouraged to pick up an application at the chamber and ask questions about volunteer opportunities in the tristate.

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Opportunities for Volunteers:

- | | |
|--|--------------------------------|
| • IFP Airport Ambassador – TSA Clearance | 24/7/365 |
| • Kid Rock | October 8 th , 2022 |
| • 40 th US Open Bass Tournament | October 10-12, 2022 |
| • Best in the Desert – LDC | October 20-23, 2022 |
| • SNORE - McKenzie's Rage | December 9-11, 2022 |
| • Best In the Desert – UTV Legends | February 17-20, 2023 |
| • Laughlin -Bullhead Airshow | April 1, 2023 |
- Donna - 928-404-3859 dengelmeier213@yahoo.com

Contact Info:

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Upcoming Concerts:

Kid Rock – October 8th
Toby Keith – Cancelled

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report. Library calendar available on the back table.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Dawn Rierson introduced herself to the LTAB and the community. She works in mental health and child development and is interested in starting an early head start program in Laughlin.

Pamela Walker voiced her concern regarding the intersection at Needles Highway and Bruce Woodbury Road. Mark Moskowitz commented that a Round-a-Bout is currently in design by Clark County Public Works.

Jackie Wallin provided additional information about the upcoming low-flow on the river.

IX. Next Meeting Date: August 9, 2022

X. Adjournment: 2:27 pm

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***These minutes are in draft form and will be formally approved at the August 9, 2022 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the September 13, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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