



Moapa Town Advisory Board

August 30, 2022

MINUTES

Board Members:	Jamie Shakespear - Chairperson - PRESENT Blake Stratton - Vice Chairperson - PRESENT	Cally Wade - PRESENT Lola Egan - PRESENT
Secretary:	Amelia Smith 702-704-4572 Amelia.Smith@clarkcountynv.gov	
County Liaison:	William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.

- II. Public Comment

None

- III. Approval of May 31, 2022 Minutes

Moved by: Blake Stratton
Action: Approved
Vote: 4-0/ Unanimous

- IV. Approval of Agenda for August 30, 2022

Moved by: Lola Egan
Action: Approved
Vote: 4-0/Unanimous

- V. Informational Items

1. A discussion and community input with the Fines and Justice Center (FFJC) regarding experiences with fines and fees stemming from traffic and misdemeanor tickets. (For discussion only)

This item will be rescheduled for a later date

RECEIVED

SEP 29 2022

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair-JAMES GIBSON, Vice-Chair
JUSTIC C. JONES-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT-TICK SEGERBLOM
YOLANDA KING, County Manager

VI. Planning & Zoning

NONE

VII. General Business

1. Appoint Moapa Town Advisory Board designee Josh Jensen to the Moapa Valley Fire Protection District to complete the term vacated by Kirby May for the remainder of a two-year term ending 2/1/23 (for possible action)

Moved by: Lola Egan

Action: Approved

Vote: 4-0/Unanimous

2. Review FY2022 budget request(s) and take public input regarding suggestions for FY2024 budget request(s) (for possible action)

Moved by: Cally Wade

Action: Approved to add an item under Public Works. Request to add barrier rails on Warms Springs Rd.

Vote: 4-0/Unanimous

VIII. Public Comment

Warms Springs Natural Area - announced that it's opening to the public with summer hours being Thursday-Sunday 7am-3pm and invited folks to an event being held on Tuesday and will include lunch and a tour.

Wil Covington - Commissioner Kirkpatrick and Commissioner Gibson are hosting a "Never Forget" ceremony in remembrance of 911. This ceremony is set for 9.11.22 and will be held at the Government Center. It will include a surviving firefighter and a restored emergency vehicle. Nellis Air Force Base will have their Honor Guard present and a car show will be held beginning at 10am. Everyone is invited to be a part of this ceremony and is encouraged to invite their family and friends.

IX. Next Meeting Date

The next regular meeting will be September 27, 2022

X. Adjournment

The meeting was adjourned at 7:15p.m.

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair-JAMES GIBSON, Vice-Chair

JUSTIC C. JONES-WILLIAM MCCURDY II-ROSS MILLER-MICHAEL NAFT-TICK SEGERBLOM

YOLANDA KING, County Manager