

Combined Board of Building Appeals

Full Name:	Robert W Potter	Phone Number:		
Email Address:				
Home Address:				
Mailing Address:	6804 Mojave Sage Court			
_	Las Vegas, Nevada 89148			
Employer:	Affordable Concepts Inc	Occupation:	General Contrac	ctor
Affiliations:	Chairman of the Board for Building and Safety Enterprise Fund Advisory Committee for City of Las Vegas, Nevada. Term expires on May 17th ,2026			
Skills & Experience:	I have been a Licensed Contractor in Nevada for over 40 years as the Qualified Employee.			

Note: This document and accompanying materials become public record once received by Clark County.

Application Questions:

What Position are you Applying For: Representative of the Residential Construction Industry | General Contractor | Structural Engineer | Master Electrician | Mechanical Engineer | Layperson | Representative of the Amusement & Transportation Systems Industry

General Contractor

Briefly explain why you are interested in serving on the CBBA and how you can contribute

I have been involved in my industry during my active participation as a contractor through various trade organizations in a leadership capacity as President of AGC local chapter and President of ABC local chapter in an effort to enhance the quality and professionalism of this Industry.

I feel that I can be an asset to this Board!

A resume is REQUIRED. Please attach it to this application.

Attachment URLs: "https://clarkcountymediastorage.blob.core.windows.net/boards/2025-09-03/20250903T183543616Potter%2C%20Robert%20-%20GC.pdf"

By signing below, I certify that: The application and supporting documentation is true and accurate to the best of my knowledge | I meet the qualifications for the position selected | I understand this is a volunteer position appointed by the Board of County Commissioners | I understand that my application and any accompanying materials submitted will become public record | I am available to serve for the full four-year term and will attend the meetings, if appointed.

Yes

Signature

Please see attachment with Electronic Signature

Date

8/28/2025

Clark County Application - Combined Board of Building Appeals (CBBA)

Application Overview:

Section 1: Applicant information

If you are interested in applying for membership on the Combined Board of Building Appeals, please complete the application below. If you have any questions related to the CBBA or the application process, please email Sandy.Miller@ClarkCountyNV.gov.

, .
Full Name: (First, Middle Initial, Last): Robert W. Potter
Home Street Address:
Home Address City/State/Zip Code:
Mailing Address: Same as above
Mailing Address City/State/Zip Code: Same as above
Employer: Affordable Concepts Inc.
Occupation: general Contractor
Email Address:
Cell Phone:
Best Daytime Contact Phone:
Section 2: Position Applying For:
(Please check all that apply. You must meet qualifications for any position selected.)
Representative of the Residential Construction Industry
✓ General Contractor
□Structural Engineer
Master Electrician
□Mechanical Engineer
Layperson
Representative of the Amusement & Transportation Systems Industry

Section 3:

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Chairman of the Board for Building and Safety Enterprise Fund Advisory Committee for City of Las Vegas, Nevada. Term expires on May 17th ,2026.

Section 4: Qualifications

Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the BEFAC. If you need additional space, please attach an additional sheet of paper:

I have been a Licensed Contractor in Nevada for over 40 years as the Qualified Employee.

Section 5: Statement of Interest

Briefly explain why you are interested in serving on the Combined Board of Building Appeals and how you can contribute:

I have been involved in my industry during my active participation as a contractor through various trade organizations in a leadership capacity as President of AGC local chapter and President of ABC local chapter in an effort to enhance the quality and professionalism of this Industry.

feel that I can be an asset to this Board!

A resume is REQUIRED. Please attach it to this application.

Section 6: Certification and Acknowledgement

By signing below, I certify that:

- The application and supporting documentation is true and accurate to the best of my knowledge.
- I meet the qualifications for the position(s) selected.
- I understand this is a volunteer position appointed by the Board of County Commissioners.
- I understand that my application and any accompanying materials submitted will become public record.
- I am available to serve for the full four-year term, if appointed.

Robert Potter Digitally signed by Robert Potter Date: 2025.08.28 11:49:46 -07'00'	8/28/2025
Signature	Date
Robert W Potter	
Printed Name	

You may submit this application and supporting documentation on or before 12:00 p.m., September 30, 2025 to:

Hand Deliver/Mail Application to:

Clark County Building Department 4701 W. Russell Road Las Vegas, NV 89118 Attention: Sandy Miller

Lobby Hours: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

Fax Application to: (702) 380-7232

Email Scanned Copy to: Sandy.Miller@ClarkCountyNV.gov

Affordable Concepts, Inc.

EMPLOYMENT BACKGROUND:

1985 - Present

Affordable Concepts, Inc.

President, CEO, broker and principle of Affordable Concepts, Inc. Responsibilities include but are not limited to the following: public relations, advertising, review and collect accounts payable and receivable, establish annual and quarterly budgets, final review of all bid submittals, job production schedules, negotiate and execute contracts.

1983 - 1985

Peoples Realty

Licensed Alaska Real Estate Broker. Partner in full service real estate Company, specializing in the sale of land and commercial property.

1976 - 1983

Alaska Teamsters Employers Service Corp.

Assistant Administrator of Alaska Teamsters Employers Service Corporation. Full administration of the Fairbanks area. Answerable to the corporate office 500 miles away. Administered prepaid benefits, including pension, health, welfare and legal plans as well as local real estate holdings. Pension assets in excess of \$400 million, annual legal fund budget in excess of \$2 million. Retired under accelerated pension plan in 1983.

1975 - 1976

Alaska Constructors, Inc.

Material control supervisor on British Petroleum gathering center project. Responsible for 3 warehouses on the North Slope and 45 teamsters, plus coordination of sea lift items

1974 - 1975

Alaska Constructors, Inc.

General foreman responsible for 35 teamsters and warehousing for \$300 million project for British Petroleum on North Slope of Alaska

1966 - 1971

Worked as union laborer during summers on various jobs while attending college

Affordable Concepts, Inc.

EDUCATION:

- CHC Certified Health Care Constructor American Hospital Association 2012.
- LEED AP certification; Leadership in Energy and Environmental Design; March 2009.
- Commercial Environmental Certification from Green Advantage 2008.
- Juris Doctorate, Boyd School of Law, University of Nevada Las Vegas, 2002.
- Bachelor of Science, University of Nevada, Reno 1971.
- University of Alaska, Fairbanks, Alaska 1981 1982, 15 hours towards Masters in Business.
- Nevada Real Estate Broker currently maintains an active broker's license. Various real estate courses.
- Administrative and technical qualified employee for Affordable Concepts, Inc. for Nevada, Arizona, California and New Mexico.

COMMUNITY AND ORGANIZATION INVOLVEMENT:

- AGC Governmental Affairs Committee (Past Chairman).
- Vice Chair Board of Directors of Nevada State Development Corporation, SBA lender, CDC State of Nevada 2009 – 2015.
- Member of ASHE (American Society of Healthcare Engineering) 2009.
- Member of City of Las Vegas Enterprise Fund Committee 2008 to Present.
- Member of Public Works Board State of Nevada 2006 2007.
- Member of Clark County Board of Appeals 2006 Present.

Affordable Concepts, Inc.

COMMUNITY AND ORGANIZATION INVOLVEMENT: CONTINUED

- CIWCG (Construction Industry Workers Compensation Group) Insurance Co.
 - Board of Directors 2001 through 2006
- Member: Chairman of Legal Affairs Committee (CIWCG) 2004 2005
- Henderson Chamber of Commerce 2001 Present
- Las Vegas Rotary Club, 1995 Present
 - Chair of Happy Feet Program with Clark County School District 1998
- Associated Builders and Contractors of Southern Nevada 1995 to Present:
 - Member of Joint SIIS Retro Committee 1997
 - Board Member 2000, 2001, 2002, 2003, 2004, 2008, 2009
 - Chairman of the Board 2003
- NAIOP (National Association of Industrial & Office Parks) 1992 Present
 - Member of Government Affairs Committee 2006 Present
 - Board of Directors 2012
- CCIM Real Estate Group 1992 Present
- North Las Vegas Chamber of Commerce 1989 2007
- Associated General Contractors of America 1989 Present
 - Board of Directors 1997, 2002 to Present
 - 2nd Vice President 2006
 - President 2007
 - Member of Governmental Affairs Committee Chairman 2008, 2009
 - National AGC Board of Directors 2008, 2009

Affordable Concepts, Inc.

COMMUNITY AND ORGANIZATION INVOLVEMENT: CONTINUED

- Southern Nevada Executive Council 1986 Present: Past Board Member, Past President 1991
- AGC's Contractor of the Year for 2002
- Kiwanis International 1986 1992, Past Board Member
- Las Vegas Chamber of Commerce 1985 Present
- Leadership Las Vegas 1989 Graduate
- Leadership Las Vegas Alumni Board 1993 1997, President 95-96
 - Presenter/Speaker at the National Association for Community Leadership Conference in Washington, D.C., fall, 1995
- Las Vegas Chamber of Commerce Leadership Council 1995-1996
- National Association of Realtors 1985 Present
- Las Vegas Board of Realtors 1985 Present
- Fairbanks Memorial Hospital 1976 1984, Operating Board Member