

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Shauna Bradley, Acting Director of Real Property Management
John Steinbeck, Fire Chief

Recommendation:

Approve and authorize the Acting Director of Real Property Management and Fire Chief or their designee to sign the Interlocal Lease Agreement (Lease) between Clark County and Federal Emergency Management Agency (FEMA) as tenants as operated by and under the supervision of the Clark County Fire Department (CCFD) to occupy ±45,464 square feet of space in the facility at 1280 W. Cheyenne, North Las Vegas, NV 89030 on APN 139-09-801-010 and to sign any other documents as necessary to complete the transaction and management of the Lease. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

Clark County (County) as landlord owns a facility and desires to enter into an Interlocal Lease Agreement (Lease) with Federal Emergency Management Agency (FEMA) as tenants as operated by and under the supervision of the Clark County Fire Department (CCFD) to occupy ±45,464 square feet of space in the facility at 1280 W. Cheyenne, North Las Vegas, NV 89030.

FEMA is a federal agency that helps people before, during, and after disasters through civil defense and emergency management. The space will be used only for disaster preparedness and emergency purposes.

The term of the Lease will be Five Hundred and Fifty-Eight Months (558) Months or Forty-Six and One Half (46.5) years. FEMA agrees to pay a total rent of Eight Million Three Hundred Seventy Thousand Nine Hundred and Ninety-Seven Dollars (\$8,370,997.00) with monthly installments of no less than Fifteen Thousand Dollars (\$15,000). County shall provide for phone/data/internet, intrusion alarm, water, sewer, gas, electricity and normal trash removal. FEMA shall pay for administrative and overhead cost associated with its operations, plus all its supplies and equipment.

This item was presented to the County Long Range Planning Committee on February 14, 2024.

Cleared for Agenda

03/05/2024

File ID#

24-290