

## **SUMMARY OF FINAL ACTION**

### **AGENDA**

#### **CLARK COUNTY DEBT MANAGEMENT COMMISSION**

**9:00 A.M. THURSDAY, JUNE 5, 2025**

**JOSHUA ROOM, SIXTH FLOOR, GOVERNMENT CENTER**

**500 S. GRAND CENTRAL PARKWAY, LAS VEGAS, NV 89155**

**This meeting has been properly noticed and posted online at <https://clarkcountynv.gov/agendas> and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:**

Clark County Government Center (Principal Office)  
500 S. Grand Central Parkway,  
Las Vegas, NV 89155

#### **Comments by the General Public**

According to Nevada's Open Meeting Law, it is the Commission's discretion to take public comments on items before the Commission during times other than during the public comment session. After receiving recognition and consent of Chair, public comment will be limited to three minutes. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair, or the Commission by majority vote.

A citizen may speak on a matter not on the agenda as posted during the second time set aside for comments by the general public. In consideration of others, please avoid repetition and limit your comments to no more than three minutes. No deliberation may be taken on a matter not listed on the posted agenda until the matter has been specifically included on an agenda as an item.

Copies of non-confidential supporting materials provided to the Commission are available upon request. A request for a such supporting materials should be made to the agenda coordinator at (702) 455-4431 or at <https://clarkcountynv.justfoia.com/publicportal/home/newrequest>. Such supporting materials are available at the Clark County Clerk's Office, Commission Division, at 500 S. Grand Central Parkway, 1st Floor, Las Vegas, Nevada 89155.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER. THE COMMISSION MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND/OR REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME.

## **Roll Call**

### **Comments by the General Public**

1. Approval of the Agenda. (For possible action)

**MOVED BY:** Michael Naft **SECONDED BY:** Dan Stewart

**ACTION: APPROVED.**

2. Approval of Minutes of the Regular Meeting held on April 3, 2025. (For possible action)

**MOVED BY:** Michael Naft **SECONDED BY:** Dan Shaw

**ACTION: APPROVED.**

3. Approve, adopt, and authorize the Chair to sign a resolution concerning a proposal by the Clark County School District to issue General Obligation Bonds, in the maximum principal amount of \$600 million. (For possible action)

**MOVED BY:** Michael Naft **SECONDED BY:** Dan Stewart

**ACTION: APPROVED.**

ATTACHMENT: DMC CCSD GO Proposal Backup

ATTACHMENT: DMC CCSD Resolution - 2025 GO and GO Rev

### **Comments by the General Public**

THE JOSHUA ROOM IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (Phone: 455-3530 or TDD 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD.