

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Lisa Kremer, Deputy County Manager  
Dagney Stapleton, Community Housing Administrator

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**Recommendation:**

**Approve the Third Amendment to the Agreement to use 2020 Home Investment Partnerships Program (HOME) Funds, CFDA # 14.239, between the Clark County Consortium and the State of Nevada, Department of Business and Industry, Nevada Housing Division; and authorize the County Manager, or his designee, to sign the Amendment, and any related documents thereto; and take any other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2011.000	Fund Name:	HUD & State Housing Grants
Fund Center:	1080719000	Funded PGM/Grant:	1080.NVHOME.2021
Amount:	No Fiscal Impact		
Description:	Amendment to 2020 Agreement to Use HOME Investment Partnerships Program (HOME) Funds by Clark County		
Additional Comments:	The initial Agreement amount to be disbursed to County was \$758,218 and \$125,056.54 of Program Income		

**BACKGROUND:**

On October 20, 2020, the Board of County Commissioners (Board) approved the award to the State of Nevada, Department of Business and Industry, Nevada Housing Division to provide HOME Program Funds to Clark County, the lead agent of the Clark County HOME Consortium, to assist with qualified projects under HOME Program rules, statues, and regulations for the production of multifamily rental properties through acquisitions, new construction, and rehabilitations in order to provide affordable housing assistance to qualified clients.

On November 7, 2024, the Board approved Amendment 1 that extended the Agreement from May 31, 2024, to June 30, 2025.

On April 1, 2025, the Board approved Amendment 2 to correct Program Income amount to \$143,272.58, the correct amount of Program Income receipted the prior fiscal year (FY19).

Approval of Amendment No 3 will extend the Agreement term through June 30, 2026.

The recommendation of award is in accordance with NRS 277.180. The parties are authorized to enter into interlocal contracts to perform governmental functions and activities.

Cleared for Agenda

**06/17/2025**

File ID#

**25-2500**