

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>																																																														
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other																																																								
<b>Business Designation Group (Please select all that apply)</b>																																																														
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB																																																								
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business																																																								
<b>Number of Clark County Nevada Residents Employed:</b>				8																																																										
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"><b>Corporate/Business Entity Name:</b></td> <td colspan="3">Clean the World Foundation, Inc.</td> <td colspan="3"></td> </tr> <tr> <td colspan="7"><b>(Include d.b.a., if applicable)</b></td> </tr> <tr> <td><b>Street Address:</b></td> <td colspan="3">3111 South Valley View Blvd Suite L 115</td> <td colspan="3"><b>Website:</b> cleantheworldfoundation.org</td> </tr> <tr> <td><b>City, State and Zip Code:</b></td> <td colspan="3">Las Vegas NV 89102</td> <td colspan="3"><b>POC Name:</b> Will Alphin <b>Email:</b> wallphin@cleantheworld.org</td> </tr> <tr> <td><b>Telephone No:</b></td> <td colspan="3">(702) 221-8777</td> <td colspan="3"><b>Fax No:</b></td> </tr> <tr> <td><b>Nevada Local Street Address:</b> <b>(If different from above)</b></td> <td colspan="3">3111 South Valley View Blvd Suite L 115</td> <td colspan="3"><b>Website:</b> cleantheworldfoundation.org</td> </tr> <tr> <td><b>City, State and Zip Code:</b></td> <td colspan="3">Las Vegas NV 89102</td> <td colspan="3"><b>Local Fax No:</b></td> </tr> <tr> <td><b>Local Telephone No:</b></td> <td colspan="3">(702) 221-8777</td> <td colspan="3"><b>Local POC Name:</b> Will Alphin <b>Email:</b> wallphin@cleantheworld.org</td> </tr> </table>							<b>Corporate/Business Entity Name:</b>	Clean the World Foundation, Inc.						<b>(Include d.b.a., if applicable)</b>							<b>Street Address:</b>	3111 South Valley View Blvd Suite L 115			<b>Website:</b> cleantheworldfoundation.org			<b>City, State and Zip Code:</b>	Las Vegas NV 89102			<b>POC Name:</b> Will Alphin <b>Email:</b> wallphin@cleantheworld.org			<b>Telephone No:</b>	(702) 221-8777			<b>Fax No:</b>			<b>Nevada Local Street Address:</b> <b>(If different from above)</b>	3111 South Valley View Blvd Suite L 115			<b>Website:</b> cleantheworldfoundation.org			<b>City, State and Zip Code:</b>	Las Vegas NV 89102			<b>Local Fax No:</b>			<b>Local Telephone No:</b>	(702) 221-8777			<b>Local POC Name:</b> Will Alphin <b>Email:</b> wallphin@cleantheworld.org		
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All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
(non profit)		

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

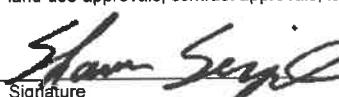
1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?

Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature

Shawn Seipler

Print Name

Board Chair  
Title

11/17/22

Date

## DISCLOSURE OF RELATIONSHIP

**List any disclosures below:**  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative

**CLEAN THE WORLD FOUNDATION, INC**

**2022-2023 BOARD OF DIRECTORS AND OFFICER**

Shawn Seipler, Board Chair

Manohar Shenoy, Executive Director

Nicky Rudd

Ron Reese

Sandy Romoser

Laura Schwartz

David Simnick

Sam Stephens

Christian Stuart

Vanessa Tobin

Jeff Seavy

Erica Gordon