

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Frank Prado, Director of Clark County Family Services

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**Recommendation:**

**Approve and ratify an Amendment to the Contract with St. Jude's Ranch for Children - Nevada Region, Inc. DBA St. Jude's Ranch for Children Inc., for CBE No. 606437-22, for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2100.962	Fund Name:	Forfeiture Proceeds from Metro
Fund Center:	1250900100	Funded PGM/Grant:	N/A
Amount:	No fiscal impact		
Description:	Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited		
Additional Comments:	The initial Contract amount was not to exceed \$1,296,000, Amendment No. 1 will have no fiscal impact, for a total Contract amount not to exceed \$1,296,000.		

**BACKGROUND:**

On February 7, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606437-22 for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited to St. Jude's Ranch for Children - Nevada Region, Inc. DBA St. Jude's Ranch for Children, Inc. (LBE) in the amount not to exceed \$1,296,000 for Residential Services and Therapeutic Treatment for Commercially Sexually Exploited Children and Youth At-Risk of Becoming Commercially Sexually Exploited.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from November 1, 2022 through October 31, 2024, and included the option to renew for 1, one-year periods and included a 3-month extension. There are no renewals remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for an extension of the term through January 31, 2026, with the option to renew on a month-to-month basis for an additional six (6) months, through July 31, 2026. The attached Amendment No. 1 document details the modifications involved.

St. Jude's Ranch for Children - Nevada Region, Inc. DBA St. Jude's Ranch for Children, Inc. currently holds a Clark County Business License.

Cleared for Agenda

**05/20/2025**

File ID#

**25-2333**