



RED ROCK CITIZENS ADVISORY COUNCIL

May 31, 2023

MINUTES

Board/Council Members: Evan Slawson, Chairperson Steffanie Gray, Vice Chairperson
 Greg Bailey Bob Matthews
 Dallas Simonette

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, and Roll Call
 The meeting was called to order at 7:00 p.m. by Chairperson, Evan Slawson.
 All members were present.

- II. Public Comment
 None

- III. Approval of Minutes for April 26, 2023.
 Moved by: Steffanie Gray
 Action: Approved
 Vote: 5-0/ Unanimous

- IV. Approval of the Agenda for May 31, 2023.
 Moved by: Bob Matthews
 Action: Approved
 Vote: 5-0/ Unanimous

- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
 Aaron Gamble of LVVWD reported the monthly water levels. The North well is at 20.34 feet and the South well is at 20.11 ft. and the system is stable. All improvement work is complete. Aaron also reminded everyone to follow the watering schedules and tips on their website.

 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
 No report

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3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
Boris Poff was filling in for Braydon Gaard. He stated that the reservation system will be off September through May.
4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)
Officer Siler reported that there have been 9 arrests related to the recent vehicle burglaries.
5. Receive a report from Clark County Administrative Services regarding parking area on 159, surveying activity in Blue Diamond Village, L'Etape race recap, and any other updates from Clark County (for discussion only)
Meggan reported that representatives from Federal Highways, DJ&A Designers, BLM, and NDOT walked the route of phases 2b and 3 of the Legacy Trail to evaluate the area. The parking area along 159 near the detention basin will be closed off. Meggan took note of concerns with residents regarding L'Etape which included backed up traffic, more notice of road closures (mailers), and NHP not having a pilot car.

VI. Planning and Zoning

1. **PA-23-700008-WARREN TAUBE FAMILY ASSOCIATION, LLC:**

PLAN AMENDMENT to redesignate the existing land use category from Outlying Neighborhood (ON) to Edge Neighborhood (EN) on 2.3 acres. Generally located on the north side of Serene Avenue, 850 feet west of Hualapai Way (alignment) within Red Rock. JJ/gc (For possible action)

Moved by: Bob Matthews

Action: Approved per staff recommendations

Vote: 5-0/ Unanimous

2. **ZC-23-0183-WARREN TAUBE FAMILY ASSOCIATION, LLC:**

ZONE CHANGE to reclassify 2.3 acres from an R-U (Rural Open Land) Zone to an R-A (Residential Agricultural) Zone for future residential development. Generally located on the north side of Serene Avenue, 850 feet west of Hualapai Way (alignment) within Red Rock (description on file). JJ/gc/syp (For possible action)

Moved by: Bob Matthews

Action: Approved per staff recommendations

Vote: 5-0/ Unanimous

VII. General Business

1. Randy Black will share information about his recent purchase of the UPRR Co-Op water line and his plans for the future of the line (for discussion only)

Randy shared that he has purchased the Co-OP waterline and intends to develop a water utility and reconstruct the line to lessen waste. He also shared a brief history of the co-op line. Residents expressed concerns regarding who is using the water, working with the state, depriving the park, wildlife, pets and children. Randy agreed to come back in a few months to share an update.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
KEVIN SCHILLER, County Manager

2. Joshua Eddy will share information about the Red Rock Canyon 100k race that is planned for November 11, 2023 (for discussion only)

No report

VIII. Comments by the General Public

None

IX. Next Meeting Date: July 26, 2023

X. Adjournment

The meeting was adjourned at 9:02 p.m.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004

<https://notice.nv.gov>

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KEVIN SCHILLER, County Manager