

ASSIGNMENT AGREEMENT FOR PROFESSIONAL SURVEYING SERVICES AND PROFESSIONAL ENGINEERING SERVICES

THIS ASSIGNMENT AGREEMENT (“Assignment”) is made and entered into as of this 6th day of April, 2021, by and among the County of Clark, Nevada, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY” and Goosecreek, LLC d/b/a Lochsa Surveying (Glen Davis, Managing Member), Lochsa Surveying (Glen Davis, Managing Member), and Lochsa Engineering, LLC (Glen Davis, Executive Director of Surveying). Each of the above is a “Party” and collectively are “Parties.”

WITNESSETH

WHEREAS, on November 5, 2019, the COUNTY and Goosecreek, LLC d/b/a Lochsa Surveying entered into a Professional Surveying Services Contract for the Alexander Road between Pecos Road and Puebla Street and Pebble Road between Eastern Avenue and Pecos Road Project (No. PW.R135AB1) (hereinafter “CONTRACT”); and,

WHEREAS, Lochsa Surveying, effective December 2, 2020, restructured its business entity and began operating under a new company name, Lochsa Engineering, LLC, and a new Employer Identification Number; therefore, requiring an amendment to the existing CONTRACT between the COUNTY and Goosecreek, LLC d/b/a Lochsa Surveying; and,

WHEREAS, the COUNTY is willing to consent to the transfer of the aforementioned CONTRACT from Goosecreek, LLC d/b/a Lochsa Surveying to Lochsa Engineering, LLC, so long as Lochsa Engineering, LLC commits to being bound by this Assignment and the CONTRACT and accepts and complies with all of the terms, conditions, rights, interests, restrictions, duties, liabilities, and obligations of Goosecreek, LLC d/b/a Lochsa Surveying.

NOW, THEREFORE, in consideration of the premises and the mutual covenants herein contained, it is mutually agreed by and between the Parties as follows:

PARTIES AGREE


1. Goosecreek, LLC d/b/a Lochsa Surveying hereby assigns and transfers to Lochsa Engineering, LLC all the rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities it has in the CONTRACT.
2. Lochsa Engineering, LLC hereby accepts the assignment and transfer of all rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities under the CONTRACT.
3. Upon execution of this Assignment Agreement, Lochsa Engineering, LLC will be responsible for all liabilities, terms, conditions, obligations, commitments, and duties under the CONTRACT and those arising from or connected to the CONTRACT, including, but not limited to, those that pre-date this Assignment to the CONTRACT.
4. The COUNTY consents to the transfer/assignment of the CONTRACT to Lochsa Engineering, LLC upon the following conditions:
 - a. That Lochsa Engineering, LLC is bound by the CONTRACT and accepts and complies fully with all of the rights, obligations, terms, conditions, restrictions, interests, duties, and liabilities of Goosecreek, LLC d/b/a Lochsa Surveying, and this Assignment to the CONTRACT; and
 - b. That Lochsa Engineering, LLC will be responsible for all liabilities, terms conditions, obligations, commitments, and duties under the CONTRACT and arising from or related or connected to the CONTRACT, including, but not limited to, those that pre-date this Assignment Agreement to the CONTRACT, those that are related to or arise from Lochsa Surveying, and those relating to the insurance and indemnity requirements; and
 - c. That there will be no changes in the staff, employees or personnel assigned to perform the services of the CONTRACT, except with written permission of the COUNTY.
5. Except as set forth in this Assignment, all terms, conditions, and provisions of the CONTRACT are unchanged and remain in full force and effect, and shall be binding on Goosecreek, LLC d/b/a Lochsa Surveying, Lochsa Surveying, and Lochsa Engineering, LLC.

IN WITNESS WHEREOF, the Parties hereto have caused this Assignment Agreement for Professional Surveying Services and Professional Engineering Services to the CONTRACT to be executed by their respective duly authorized agents as of the date first set forth above.

COUNTY OF CLARK, NEVADA

LOCHSA ENGINEERING, LLC

RANDALL J. TARR
Assistant County Manager



GLEN DAVIS
Executive Director of Surveying

ATTEST:

LOCHSA SURVEYING


LYNN MARIE GOYA
County Clerk



GLEN DAVIS
Managing Member

APPROVED AS TO FORM:

GOOSECREEK, LLC dba
LOCHSA SURVEYING



LAURA C. REHFELDT
Deputy District Attorney



GLEN DAVIS
Managing Member

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 24th day of March, 2021, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Glen Davis, Executive Director of Surveying**, of **Lochsa Engineering, LLC**, who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.



NOTARY PUBLIC
in and for said County and State



S. L. LASPINA
Notary Public, State of Nevada
No. 99-38565-1
My Appt. Exp. Oct. 23, 2023

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 24th day of March, 2021, before me the undersigned, a Notary Public, in and for said County and State, personally appeared **Glen Davis, Managing Member**, of **Lochsa Surveying**, who acknowledged to me that he executed the above instrument for the purposes herein stated.

WITNESS my hand and official seal.



NOTARY PUBLIC
in and for said County and State



S. L. LASPINA
Notary Public, State of Nevada
No. 99-38565-1
My Appt. Exp. Oct. 23, 2023

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

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S. L. LASPINA
Notary Public, State of Nevada
No. 99-38565-1
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DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:					76	
Corporate/Business Entity Name: Lochsa Engineering, LLC						
<i>(Include d.b.a., if applicable)</i>						
Street Address:		813 Ridge Lake Blvd.		Website: www.lochsa.com		
City, State and Zip Code:		Memphis TN 38120		POC Name: Glen Davis		
				Email: glen@lochsa.com		
Telephone No:		702-365-9312		Fax No: 702-365-9317		
Nevada Local Street Address: <i>(If different from above)</i>		6345 S. Jones Blvd. #100		Website: www.lochsa.com		
City, State and Zip Code:		Las Vegas NV 89118		Local Fax No: 702-365-9317		
Local Telephone No:		702-365-9312		Local POC Name: Glen Davis		
				Email: glen@lochsa.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Fremont Wright, LLC		100%

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? Yes No

1. Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)

2. Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
 Yes No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

	Glen Davis
Signature	Print Name
Executive Director of Surveying	03/24/21
Title	Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
n/a			

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

Yes No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

Yes No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative