

Second Amendment to Interlocal Space Lease Agreement for Henderson City Hall  
Clark County Recorder/Assessor Office

**SECOND AMENDMENT TO INTERLOCAL SPACE LEASE AGREEMENT**

**FOR**

**HENDERSON CITY HALL**

**CLARK COUNTY RECORDER/ASSESSOR OFFICE**

**THIS SECOND AMENDMENT TO INTERLOCAL SPACE LEASE AGREEMENT FOR HENDERSON CITY HALL CLARK COUNTY RECORDER/ASSESSOR OFFICE** ("Second Amendment") is made and entered into on the date this Second Amendment is approved by the Henderson City Council, as indicated on the signature page hereof ("Effective Date") by and between the County of Clark, a political subdivision of the State of Nevada ("Lessee") and the City of Henderson, a municipal corporation and political subdivision of the State of Nevada ("Lessor"). Lessor and Lessee are collectively known as the "Parties" and individually as a "Party."

**RECITALS**

**WHEREAS**, Lessor and Lessee entered into that certain Interlocal Space Lease Agreement ("Agreement") for Henderson City Hall Clark County Recorder/Assessor Office dated December 1, 2015 ("Reference Date") for Lessee to provide services to the public from the Premises located at 240 Water Street, Henderson, NV identified as APN 179-18-810-132 and commonly known as Henderson City Hall ("Property"); and

**WHEREAS**, the Lessor gave its written consent on May 17, 2016, to the joint use of the Premises for the Clark County Clerk to provide services to the general public and for related public purposes; and

**WHEREAS**, the Initial Term of the Agreement expired December 1, 2020, five (5) years following the Reference Date of the Agreement; and

**WHEREAS**, the Agreement provided for three (3) additional five-year Extension Terms upon mutual agreement by Lessor and Lessee, evidenced by a written amendment extending the Term; and

**WHEREAS**, the Parties entered into that certain First Amendment to Interlocal Space Lease Agreement on April 6, 2021, to extend the term of the Agreement to December 1, 2025 ("First Amendment"); and

**WHEREAS**, the Parties believe that an extension of the Agreement is in the best interest of the public as the services provided by the Clark County Recorder, Assessor, and Clerk's Office will continue to provide a benefit to City of Henderson residents; and

**WHEREAS**, the Parties desire to renew the Agreement for the second (2<sup>nd</sup>) five (5) year Extension Term.

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**AGREEMENT**

**NOW, THEREFORE**, in consideration of the promises and mutual covenants and agreements herein contained, the Parties agree to the following:

1. All defined terms used in this Second Amendment that are not otherwise defined herein shall have the meanings ascribed to them in the Agreement.
2. The Term of the Agreement shall be extended for the second (2<sup>nd</sup>) five (5) year Extension Term ("Second Extension Term"), which Second Extension Term shall commence on December 2, 2025, and shall expire on December 1, 2030.
3. Except as expressly amended herein, all other provisions of the Agreement shall remain in full force and effect.
4. The Parties may execute this Second Amendment in counterparts. Each of these counterparts, when signed and delivered, is deemed an original, and taken together, constitutes one and the same instrument.

**[SIGNATURES APPEAR ON THE FOLLOWING PAGES]**

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IN WITNESS WHEREOF, this Second Amendment has been executed and delivered by Lessor and Lessee as of the Effective Date.

Date of Henderson City Council Approval: \_\_\_\_\_

Item No.: \_\_\_\_\_

**LESSOR/CITY:**

**CITY OF HENDERSON, NEVADA,**  
a municipal corporation and political  
subdivision of the State of Nevada

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Stephanie Garcia-Vauss, ICMA-CM, FAICP  
City Manager/CEO

\_\_\_\_\_  
Nicholas G. Vaskov  
City Attorney

\_\_\_\_\_  
CAO

**ATTEST:**

**APPROVED AS TO FUNDING:**

\_\_\_\_\_  
Jose Luis Valdez, CMC  
City Clerk

\_\_\_\_\_  
Maria Gamboa  
Director of Finance

**APPROVED AS TO CONTENT:**

\_\_\_\_\_  
Lance M. Olson, P.E.  
Director, Public Works

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**LESSEE/COUNTY:**

**COUNTY OF CLARK**

By: \_\_\_\_\_  
Shauna Bradley  
Director of Real Property Management

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Nichole Kazimirovicz  
Deputy District Attorney



179-18-810-X

Advanced Search

### Property Information

Parcel: 17918810132 [Print](#)

Owner Name(s): CITY

OF HENDERSON

Site Address: 240 S WATER ST

Jurisdiction: Henderson - 89015

Sale Date: Not Available

Sale Price: Not Available

Estimated Lot Size: 13

Construction Year: 1963

Recorded Doc Number:

00000254 00013509

Aerial Flight Date: 2025-07-26

### Zoning and Planned Land Use

### Legal Description

### Ownership

### Appraisal

### Flood Zone

### Elected Officials

Commissioner: G - Jim Gibson  
(D)

