

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Briana Johnson, Clark County Assessor

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**Recommendation:**

**Approve and authorize the Chair to sign the correction of the 2018-2019 thru 2022-2023 Secured and the 2022-2023 Unsecured Assessment Roll AR-0502-23-9 and order the corrections to be made. (For possible action)**

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**FISCAL IMPACT:**

|                      |     |                   |     |
|----------------------|-----|-------------------|-----|
| Fund #:              | N/A | Fund Name:        | N/A |
| Fund Center:         | N/A | Funded PGM/Grant: | N/A |
| Amount:              | N/A |                   |     |
| Description:         | N/A |                   |     |
| Additional Comments: | N/A |                   |     |

**BACKGROUND:**

These corrections are submitted pursuant to NRS 354.240, 361.130, 361.227, 361.484, 361.765 and 361.768.

Details of petition are covered by attached copy of Assessor's format.

Corrections total 13

Deletions total 11

Cleared for Agenda

**05/02/2023**

File ID#

**23-551**