

AMENDMENT II INTERLOCAL FACILITY LICENSE AGREEMENT

THIS AMENDMENT II TO INTERLOCAL FACILITY LICENSE AGREEMENT (“**AMENDMENT II**”) is made and entered into this ____ day of _____, 2025 (“**Effective Date**”), by and between the City of Mesquite, Nevada (“**City**”), a municipal corporation and political subdivision of the State of Nevada, and Clark County, Nevada (“**County**”), a political subdivision of the State of Nevada. The City and County are each a “**Party**” to this Agreement, and collectively they may be referred to as the “**Parties**”.

R E C I T A L S

WHEREAS, on December 7, 2021, County and City executed an Interlocal Facility License Agreement (“**Agreement**”) providing County with a license to utilize a portion of the Facility (as defined in the Agreement”) for the purposes of providing services to the public by the Clark County Clerk's Office; and

WHEREAS, the Parties entered into an amendment on October 11, 2022, to extend the term of the Agreement to November 30, 2025 (“**Amendment I**”); and

WHEREAS, the Parties believe that an extension of the Agreement is in the best interest of the public as the services provided by the Clark County Clerk’s Office will continue to provide a benefit to City residents.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, the Parties mutually agree as follows:

1. As of the Effective Date, the following clause in Section 4 of the Agreement shall be deleted.
“and shall be evidenced by a written amendment to this Agreement.”
2. The Parties agree that the Agreement shall hereby extend for the period commencing on December 1, 2025, to November 30, 2030, with five (5) one (1) year options to renew (“**Option to Renew**”). County shall notify City ninety (90) days prior to the end of the prior term or any extension thereof of its desire to exercise the Option to Renew.
3. All terms and conditions set forth in the Agreement and Amendment I shall continue in full force and effect except as modified by this Amendment II.
4. This Amendment II may be signed in any number of counterparts, each of which shall be deemed to be original and all of which together shall be deemed

to be one and the same Amendment II. Delivery of this Amendment II may be accomplished by electronic transmission of this Amendment II. In such an event, the Parties hereto shall promptly thereafter deliver to each other executed counterpart originals of this Amendment II.

IN WITNESS WHEREOF, the Parties' intentions to be bound by the above obligations, terms and conditions, the Parties hereby execute this instrument.

(Signatures to follow on the next page)

CITY OF MESQUITE:

CLARK COUNTY:

Name/Title:

SHAUNA BRADLEY, Director

Department of Real Property Management

Dated: _____

Dated: _____

Attest:

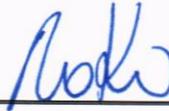
Attest:

City Clerk, City of Mesquite

County Clerk

Approved as to form:

Approved as to form:



Nichole Kazimirovicz

Deputy District Attorney

Property Information

Parcel: 00116301034

Owner Name(s): CITY OF MESQUITE

Site Address: 10 E MESQUITE BLVD

Jurisdiction: Mesquite - 89027

Sale Date: Not Available

Sale Price: Not Available

Estimated Lot Size: 4.11

Construction Year: 2002

Recorded Doc Number: 0000197801937548

Aerial Flight Date: 4/27/2020



Zoning and Planned Land Use

Legal Description

Ownership

Appraisal

Flood Zone

Elected Officials

Commissioner: B - Marilyn Kirkpatrick (D)

U.S. Senator: Jacky Rosen, Catherine Cortez-Masto

U.S. Congress: 4 - Steven Horstford (D)

State Senate: 20 - Jeff Stone (R)

State Assembly: 19 - Thaddeus "Toby" Yurek (R)

School District: B - Lydia Dominguez

University Regent: 8 - Michele "Shelly" Crawford

