

**SUPPLEMENTAL NO. 1 TO THE
PROFESSIONAL ENGINEERING SERVICES CONTRACT FOR
TOMPKINS AVENUE FROM KOVAL LANE TO UNIVERSITY CENTER DRIVE**

THIS Supplemental No. 1 is made and entered into this 7th day of October, 2025, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as COUNTY, and GCW, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as ENGINEER. The COUNTY and the ENGINEER may herein be referred to individually as “Party” or collectively as “Parties.”

W I T N E S S E T H

WHEREAS, on August 20, 2024, the COUNTY and the ENGINEER entered into a Professional Engineering Services Contract (“Contract”) to design roadway improvements on Tompkins Avenue from Koval Lane to University Center Drive;

WHEREAS, this Supplemental No. 1 to the Contract (“Supplemental No. 1”) includes the additional design services to incorporate a detached sidewalk on the south side of Tompkins Avenue and the design of roadway improvements on Koval Lane from north of Tropicana Avenue to north of Harmon Avenue; and

WHEREAS, this Supplemental No. 1 increases funding by \$627,000.00 bringing the total Contract amount to \$1,877,000.00.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants herein contained, the Parties mutually agree to supplement the Contract as follows:

ARTICLE I: DEFINITIONS

Add the following to the definition of the Project:

The roadway improvements for Koval Lane from 300 feet north of Tropicana Avenue to 500 feet north of Harmon Avenue including the following:

- a. Three northbound travel lanes.
- b. Two southbound travel lanes.
- c. Dual northbound and southbound left-turn lanes at Koval Lane/Harmon Avenue intersection.
- d. Incorporate the design for the proposed improvements of the Harmon Avenue project designed by Clark County.

The design plans, special provisions and cost estimate for the above mentioned improvements will be incorporated with the Contract documents for the Tompkins Avenue from Koval Lane to University Center Drive. Such improvements are to include, at a minimum, hot mix asphaltic concrete, storm drain facilities, curb and gutter, sidewalk, raised median, traffic signal modifications, utility modifications and relocations, NVE conduit and pull boxes for underground of the existing overhead distribution lines, traffic control devices, pavement markings, signage,

horizontal and vertical transitions, and other necessary appurtenances required to make a good, complete, and serviceable Project.

ARTICLE II: SCOPE OF SERVICES

Add the following to Section 2.02:

- V. Revise and update the 90% Plans, Special Provisions, and Cost Estimate to provide a detached sidewalk along the south side of Tompkins Avenue.
- W. Prepare Final Plans, Special Provisions, and Cost Estimate for the roadway improvements on Koval Lane from 300 feet north of Tropicana Avenue to 500 feet north of Harmon Avenue.

Add the following to Section 2.03:

- K. Prepare final design plans for design of 1,300 LF of new 12-inch waterline in Paradise Road from Harmon Avenue to south of Naples Drive and 700 LF of new 16-inch waterline in Lamar Circle, south of Harmon Avenue using the previously submitted 60% design plans from another consultant.
- L. Incorporate the revisions from the 30% design provided by COUNTY, add FAST ITS conduit, prepare right-of-way documents, and provide coordination with adjacent Airport Peaking Basin and Outfall System project and Clark County Department of Aviation.

ARTICLE V: PAYMENT FOR SERVICES

Revise the first paragraph in 5.01 as follows:

5.01 Maximum Amount Payable

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of One Million Five Hundred Seventy-Nine Thousand and 00/100 Dollars (\$1,579,000.00) for the Basic Service fees, and Two Hundred Ninety-Eight Thousand and 00/100 Dollars (\$298,000.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

Revise the last paragraph in 5.02 as follows:

5.02 Basic Services and Special Services Fees

In no event may the fees exceed the following Basic Services and the Special Services fees shown below in purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
2.02 Basic Services	2.02
Task A through U.....	\$1,100,000.00
Task V.....	\$98,000.00
Task W.....	\$381,000.00
2.03 Special Services	
Task A through J.....	\$150,000.00
Task K.....	\$56,000.00
Task L.....	\$92,000.00
Basic Services Subtotal.....	\$1,579,000.00
Special Services Subtotal.....	\$298,000.00
Grand Total Basic and Special Services	\$1,877,000.00

Capitalized terms used but not defined in this Supplemental No. 1 will have the meaning(s) ascribed thereto in the Contract.

The remainder of the Contract remains unchanged.

IN WITNESS WHEREOF, the Parties have executed this Supplemental No. 1 as of the date herein above set forth.

CLARK COUNTY, NEVADA


GCW, INC.

Jessica Colvin
Chief Financial Officer



Tim McCoy
President

APPROVED AS TO FORM:



Jason B. Patchett
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				150		
Corporate/Business Entity Name:		GCW, Inc.				
(Include d.b.a., if applicable)						
Street Address:		1555 South Rainbow Boulevard		Website: www.gcwengineering.com		
City, State and Zip Code:		Las Vegas, NV 89146		POC Name: Tim McCoy		
				Email: tmccoy@gcwengineering.com		
Telephone No:		702.804.2000		Fax No: 702.804.2299		
Nevada Local Street Address:				Website:		
(If different from above)						
City, State and Zip Code:				Local Fax No:		
Local Telephone No:				Local POC Name:		
				Email:		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
GCW Holdings, Inc.	N/A	100%
Employee Stock Ownership Plan	(Not one employee owns 5% or more)	

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☒ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


 Signature

Tim McCoy
 Print Name

President
 Title

September 9, 2025
 Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Joe Cetrulo	Alicia Cetrulo/Family Support Sp II	Spouse	Clark County
Travis DeGroot	James Williams/CM Inspector	Brother-in-law	CCPW-Construction
Erik Denman	Derek Denman/Survey Tech II	Son	CCPW-Survey
Jeanette Rios	Martha Rios/Associate Engineer	Sister	Clark County
Joe Yatson	Margarita Yatson/Mngmt Analyst	Spouse	Clark County Fire Department

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☒ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☒ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:



Signature

Denis Cooperburg

Print Name

Authorized Department Representative