

EP/RD 6/12/25 (07/01/25)



## Moapa Valley Town Advisory Board

April 30, 2025

### APPROVED MINUTES

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Board Members:	Jill Perkins- Chair – <b>PRESENT</b> Lois Hall – Vice Chair – <b>PRESENT</b> Lori Houston- <b>PRESENT</b>	Stephanie Blair – <b>PRESENT</b> Kristin Pearson- <b>PRESENT</b>
Secretary:	Judy Metz, (702)-397-6475, Judith.Metz@clarkcountynv.gov.	
County Liaison:	Will Covington, (702)455-2540, William.Covington@clarkcountynv.gov.	

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I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

None

III. Approval of April 9, 2025, Minutes

**Moved by: Kristin Pearson**

**Action: Approved minutes as submitted.**

**Vote: 5-0/ Unanimous**

IV. Approval of Agenda for April 30, 2025

**Moved by: Lois Hall**

**Action: Approved agenda as submitted**

**Vote: 5-0/Unanimous**

V. Information

NONE

VI. Planning & Zoning

RECEIVED

JUN 12 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, CHAIR – WILLIAM MCCURDY II - Vice-Chair  
MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER– MICHAEL NAFT- JUSTIN C. JONES  
KEVING SCHILLER, County Manag

05/20/25 PC

1. WS-25-0270-SPRINGALL WILLIAM & JENNIFER:  
WAIVER OF DEVELOPMENT STANDARDS for reduced front setback in conjunction with a proposed single-family residence on 0.46 acres in an RS20 (Residential Single-Family 20) Zone. Generally located on the south side of Mazuma Court, 211 feet east of River Heights Lane within Moapa Valley. MK/rp/cv (For possible action)

TAB is good with presentation by Adilene Galaviz and believes residence will conform and be cohesive with the community.

**Moved by: Lois Hall**  
**Action: Approval**  
**Vote: 5/0 Unanimous**

VII. General Business

NONE

VIII. Public Comment

1. Multiple complaints regarding Republic Services. Judy will reach out to them for answers.
2. June 3<sup>rd</sup> meeting at Clea's Logandale office regarding the 4th of July celebration.
3. MVHS is hosting the State Track Meet 5/16 & 17th and needs volunteers.
4. MVHS Booster Club needs donations for Grad Nite "Safe & Sober" celebration.
5. Dan Bailey Car Show on Saturday, May 3<sup>rd</sup> benefitting Brookes Good Deeds at OLSHACS.
6. Questions regarding short-term rentals in MV, rules may have changed.
7. Perkins Field will be getting an official date on Weather Station at the field.

IX. Next scheduled meeting is May 14, 2025.

X. Adjourned at 7:20PM.

**Next Meeting Date**

The next regular meeting will be April 30, 2025 at 7:00 p.m.

**Adjournment**

The meeting was adjourned at 8:25 p.m.

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KEVIN SCHILLER, County Manager