

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
 Denis Cederburg, Director of Public Works

Recommendation:

Approve the award of Bid No. 605765-20, for Homeless Encampment Cleanup Countywide to the low responsive and responsible bidder, contingent upon submission of the required insurance. Staff recommends award to Junk Removal and Bins LLC dba Junkman; and rejection of the Bid received from Curbelo Inc. dba Nevada Cleaning System; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	4370.000	Fund Name:	County Capital Projects
Fund Center:	1260160000	Funded PGM/Grant:	PW.M050701
Amount:	\$1,600,000.00 Annually		
Description:	Homeless Encampment Cleanup Countywide		
Additional Comments:	The total Contract award is estimated in the amount of \$9,774,617.30 should all renewal options be exercised, with increased user requirements included.		

BACKGROUND:

Bid No. 605765-20, for Homeless Encampment Cleanup Countywide was advertised on January 25, 2021 and opened on February 1, 2021. The Bid Amounts are as follows:

BIDS RECEIVED:	BID AMOUNTS:
Curbelo Inc. dba Nevada Cleaning System (NBE)	\$5.25*
Junk Removal and Bins LLC dba Junkman (ESB)	\$65.00
MP Environmental Services (NBE)	\$125.00
Patriot Environmental Services Inc (NBE)	\$130.00
Logistical Solutions, LLC (NBE)	\$165.00
Brightview Landscape Services (NBE)	\$177.00
Nellis Building Services (NBE)	\$181.00
H2O Environmental, Inc (NBE)	\$206.13
Calex Enterprises Inc (NBE)	\$225.00
ASAP Commercial Cleaning Services (NBE)	\$957.57
Qual Econ USA Inc (NBE)	\$1,435.00
Golden West Arbor Services Inc. (NBE)	\$4,400.00

* The Bid received from Curbelo Inc. dba Nevada Cleaning System is recommended for rejection for failing to submit a signed Bidder Statement of Authority to Submit Bid form.

Bid amounts above reflect a per cubic yard cost and are for evaluation purposes and determination of low bid. Actual usage is listed in the Fiscal Impact.

This Contract is for the homeless encampment cleanup service countywide.

Cleared for Agenda

04/06/2021

File ID#

21-384

