

**SUPPLEMENTAL NO. 20 TO THE INTERLOCAL CONTRACT FOR  
ORCHARD DETENTION BASIN**

THIS TWENTIETH SUPPLEMENTAL INTERLOCAL CONTRACT ("CONTRACT"), made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the County of Clark, hereinafter referred to as "COUNTY".

**WITNESSETH**

**WHEREAS**, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 1997 Master Plan Update, Structures No. SLOR 0085 through 0170, and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2002 Master Plan Update, Structures No. SLOR 0087, 0144 through 0148, and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2008 Master Plan Update, Structures No. SLOR, 0104, 0125, 0144, 0145, 0146, 0147, 0148 and 0158, and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2013 Master Plan Update, Structures No. SLOR 0104, 0125, 0144, 0145, 0146, 0147, 0148 and 0158, hereinafter referred to as "PROJECT"; and

**WHEREAS**, the flood control improvements proposed herein are generally described in the 2018 and 2023 Master Plan Update, Structures No. SLOR 0104, 0125, 0144, 0145, 0146, 0147, 0148, 0155 and 0158, hereinafter referred to as "PROJECT"; and

**WHEREAS**, the PROJECT is identified and shown on the attached Exhibit "A"; and

**WHEREAS**, the PROJECT has been approved by the DISTRICT on its annual Ten Year Construction Program; and

**WHEREAS**, the DISTRICT approved interlocal contracts to provide funds for design, right-of-way acquisition, environmental, an emergency action plan and entity design labor for the PROJECT; and

**WHEREAS**, it is necessary to increase funding for the PROJECT; and

**WHEREAS**, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

**NOW, THEREFORE**, in consideration of the covenants, conditions, contracts and promises of the parties hereto, the DISTRICT and the COUNTY agree to supplement the Interlocal Contract approved July 13, 2000, supplemental Interlocal Contracts approved March 8, 2001, September 13, 2001, May 16, 2002, October 10, 2002, February 13, 2003, July 10, 2003, August 12, 2004, July 14, 2005, March 8, 2007, April 14, 2011, June 9, 2016, September 8, 2016, February 8, 2018, July 9, 2020, March 11, 2021, May 19, 2022, September 12, 2024, August 14, 2025, and October 9, 2025 as follows:

**SECTION II - PROJECT COSTS, shall be changed to read as follows:**

The DISTRICT agrees to fund PROJECT costs within the limits specified below:

1. Design in an amount not to exceed \$1,657,473.08.
2. Right-of-way acquisition including appraisals, title and escrow, negotiations, legal fees, recording fees, etc. in an amount not to exceed \$4,520,200.00.
3. Environmental in an amount not to exceed \$204,945.09.
4. Entity Design Labor in an amount not to exceed \$130,000.00.
5. Emergency Action Plan in an amount not to exceed \$20,081.83.
6. The total cost of this CONTRACT shall not exceed \$6,532,700.00, which includes all the items described in the paragraphs above.
7. A written request must be made to the DISTRICT and approved by the Board to reallocate funds between phases of the PROJECT. No other approval by the Lead Entity is required.
8. A written request must be made to the DISTRICT and a supplemental interlocal contract must be approved by the Board to increase the total cost of the CONTRACT noted above prior to payment of any additional funds.

The remainder of the original interlocal contract and supplemental interlocal contracts shall remain unchanged.

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IN WITNESS WHEREOF, this Supplemental No. 20 to the Interlocal Contract is hereby executed as of the date first set forth above.

Date of Commission Action:

CLARK COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_

TICK SEGERBLOM  
Chair

Attest:

LYNN MARIE GOYA  
County Clerk

Approved as to Form:

 for \_\_\_\_\_  
JASON B. PATCHETT  
Deputy District Attorney

Date of District Action:

REGIONAL FLOOD CONTROL DISTRICT

November 13, 2025

By: \_\_\_\_\_

Justin Jones  
Justin Jones (Nov 15, 2025 13:38:37 PST)

JUSTIN JONES, Chair

Attest:

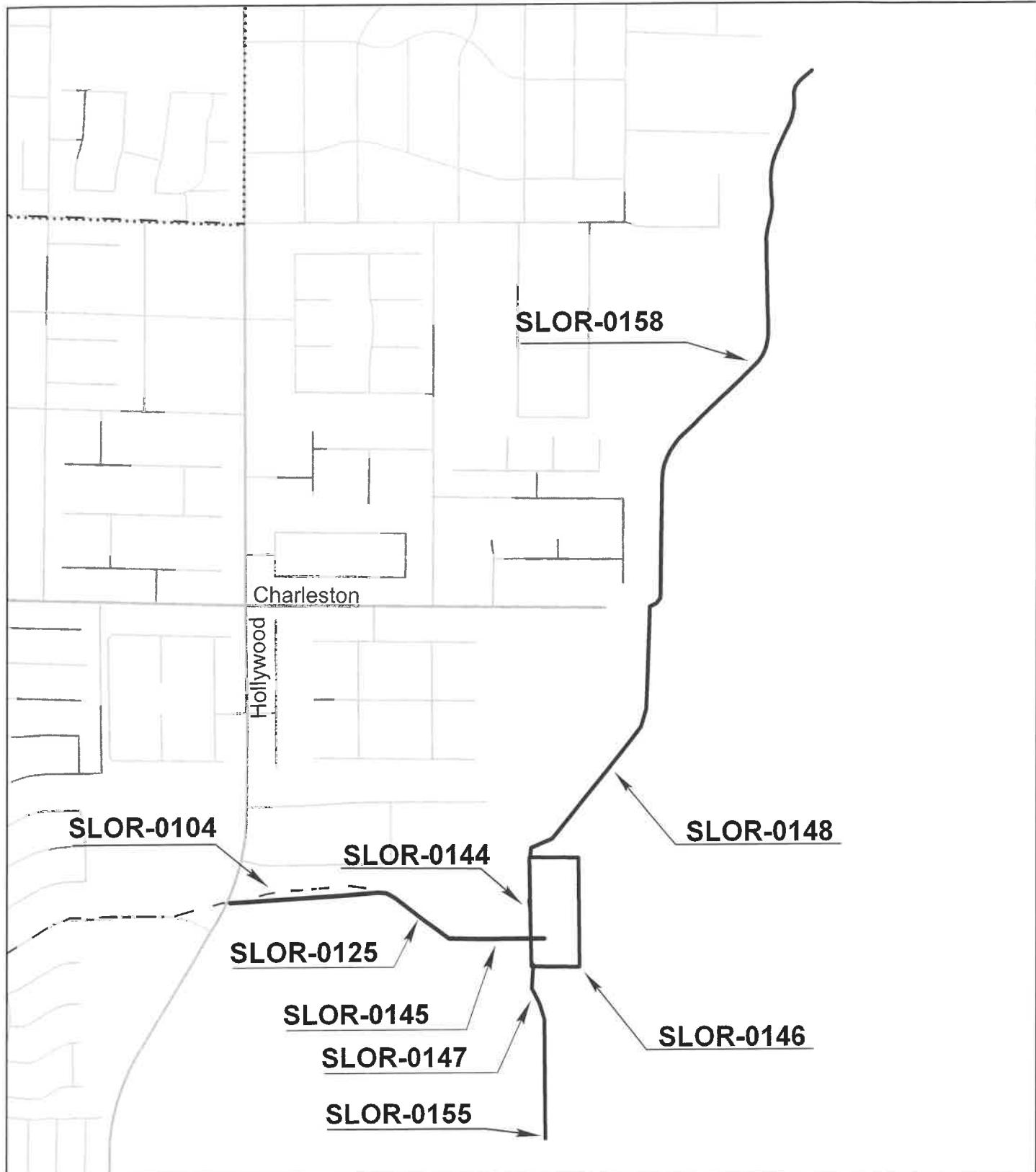


PATRICIA METZ  
Secretary to the Board

Approved as to Form:

Christopher Figgins  
Christopher Figgins (Nov 13, 2025 12:32:37 PST)

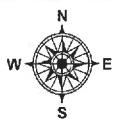
CHRISTOPHER FIGGINS  
RFCD Attorney



Legend

- Proposed
- - - Existing
- • • Future

**Exhibit A**



**Project Number: CLA21A00**

CLARK COUNTY PUBLIC WORKS

SCALE: NOT TO SCALE

**Orchard Detention Basin**

DATE: 10-13-2025

SHEET NUMBER: 1 OF 1