

AMENDMENT NO. 1
CBE NO. 605534-19
INTERLOCAL AGREEMENT
ASSESSING GENETIC DIVERSITY OF GILA MONSTER

THIS AMENDMENT is made and entered into this ____ day of _____ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and UNITED STATES GEOLOGICAL SURVEY (hereinafter referred to as "AGENCY").

WITNESSETH:

WHEREAS, the parties entered into an agreement under CBE Number 605534-19, entitled "Assessing Genetic Diversity of Gila Monster" dated December 17, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. PAGE 2 OF 12, ARTICLE V: TIME SCHEDULE, first paragraph

ORIGINALLY WRITTEN:

Time is of the essence for this agreement. The work identified in Exhibit A, Scope of Work is anticipated to end on December 31, 2021.

REVISED TO READ:

Time is of the essence for this agreement. The work identified in Exhibit A, Scope of Work is anticipated to end on March 31, 2022.

2. PAGE 3 OF 12, ARTICLE VI: TERM OF AGREEMENT, first paragraph

ORIGINALLY WRITTEN:

The term of this AGREEMENT shall be from the day of award through December 31, 2021, contingent upon the availability of funds.

REVISED TO READ:

The term of this AGREEMENT shall be from the day of award through March 31, 2022, contingent upon the availability of funds.

3. PAGE 11 OF 12, APPENDIX 1, MILESTONE/DELIVERABLE/INVOICING SCHEDULE TABLE, to be removed in its entirety and replace by revised Appendix 1, Milestone/Deliverable/Invoicing Schedule Table, contained in this Amendment No. 1.

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

COUNTY:
COUNTY OF CLARK, NEVADA

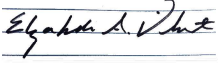
AGENCY:
UNITED STATES GEOLOGICAL
SURVEY

By: _____
MARILYN KIRKPATRICK, CHAIR
Clark County Commissioner

By: **A. MILES** Digitally signed by A. MILES
Date: 2021.09.15 09:45:01
-07'00'

A. KEITH MILES
USGS, WERC Center Director

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: 

ELIZABETH VIBERT
Deputy District Attorney

Appendix 1
(Revised per Amendment No. 1)

Milestone/Deliverable/Invoicing Schedule Table
Assess Genetic Diversity of Gila Monster
2019-USGS-1997A

Date Due	Deliverable/ Milestone #	Deliverable / Milestone Title	Amount Allowed
November 30, 2020	M09	Annual Meeting	\$0.00
January 5, 2021	D12	Quarterly Progress Report (October 1, 2020 – December 31, 2020)	\$0.00
January 5, 2021	D13	Quarterly Data Deliverable	\$2,000.00
January 31, 2021	M10	Quarterly Project Status Meeting	\$500.00
April 5, 2021	D14	Quarterly Progress Report (January 1, 2021 – March 31, 2021)	\$0.00
April 6, 2021	D15	Quarterly Data Deliverable	\$2,000.00
April 30, 2021	M11	Quarterly Project Status Meeting	\$500.00
June 30, 2021	D16	Biennium Progress Summary Report (Project Start – June 30, 2021)	\$0.00
July 5, 2021	D17	Quarterly Progress Report (April 1, 2021 – June 30, 2021)	\$0.00
July 5, 2021	D18	Quarterly Data Deliverable	\$2,000.00
July 31, 2021	M12	Quarterly Project Status Meeting	\$3,000.00
August TBD 2021	M13	2021 Annual Project Review Presentation (if requested)	\$0.00
October 5, 2021	D19	Quarterly Progress Report (July 1, 2021 – September 30, 2021)	\$0.00
March 5, 2022	D20	Final Project Data Deliverable	\$2,000.00
March 5, 2022	D21	Final Project Report	\$2,000.00
March 15, 2022	M14	Final Project Meeting	\$500.00
March 15, 2022	D22	Final Biennium Progress Summary Report (July 1, 2021 – Project End)	\$0.00
March 15, 2022	M15	Receipt Submittal (As necessary)	NO FEE ALLOWED
March 15, 2022	D23	Final Project Review Summary Form and Project Claim Release	\$10,300.00
March 31, 2022	N/A	Project Closeout	N/A
SUB-TOTAL for DEFINED DELIVERABLES and MILESTONES:			\$103,000.00
Total not to exceed amount (As-needed for Optional Sequencing Plate):			\$20,000.00
TOTAL NOT TO EXCEED AMOUNT:			\$123,000.00