

APN: 177-19-204-003

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
Attn:
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for public roadway and utility purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

SERENE AVENUE AND ARVILLE STREET

That portion of Section 19, Township 22 South, Range 61 East, M. D. M., Clark County, Nevada, described as follows:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 177-19-204-003

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving
document: _____
Dept: _____ Date: _____

APN: 177-19-204-003

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Shauna Bradley, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for said County and State, **Shauna Bradley, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

A.P.N. 177-19-204-003

GRANTOR: County of Clark, a Political subdivision of the State of Nevada

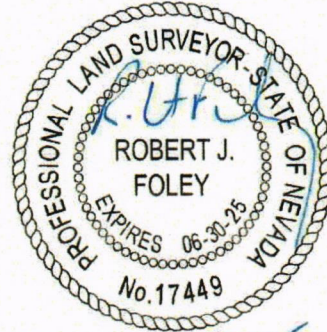
EXHIBIT A

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 03024.0010\lgl_RW 177-19-204-003

By: RF

Page 1 of 3



EXPLANATION

THIS LEGAL DESCRIPTIONS DESCRIBES PARCELS OF LAND GENERALLY LOCATED NORTH OF SERENE AVENUE AND WEST OF ARVILLE STREET FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

LEGAL DESCRIPTION

PORTIONS OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

THE EAST 40.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 19;

TOGETHER WITH THE EAST 40.00 FEET AND THE SOUTH 40.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 19;

TOGETHER WITH A SPANDREL AREA IN THE SOUTHEAST CORNER THEREOF BEING THE NORTHWEST CORNER OF THE INTERSECTION OF ARVILLE STREET AND SERENE AVENUE BOUNDED AS FOLLOWS: ON THE SOUTH BY THE NORTH LINE OF THE SOUTH 40.00 FEET THEREOF; ON THE EAST BY THE WEST LINE OF THE EAST 40.00 FEET THEREOF; ON THE NORTHWEST BY THE ARC OF A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 25.00 FEET AND BEING TANGENT TO THE NORTH LINE OF SAID SOUTH 40.00 FEET AND TANGENT TO THE WEST LINE OF SAID EAST 40.00 FEET;

TOGETHER WITH THE SOUTH 40.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 19;

TOGETHER WITH THE SOUTH 40.00 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 19;

TOGETHER WITH THE SOUTH 40.00 FEET OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SAID SECTION 19 AS SHOWN ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 60,320 SQUARE FEET MORE OR LESS

END OF DESCRIPTION

APN: 177-19-204-003
GRANTOR: County of Clark,
a Political subdivision of the State of Nevada

N 1/16
C
19

AGATE AVENUE

177-19-204.002
(N.A.P.)

40'

ARVILLE STREET

VICKI AVENUE

177-19-204-003
COUNTY OF CLARK
OR: 19990630: 01617

177-19-206-002
(N.A.P.)

177-19-206-003
(N.A.P.)

177-19-206-004
(N.A.P.)

177-19-203-013
(N.A.P.)

R/W PER
OR: 1941: 1900660

40'

R=25'

CAMERON STREET

SERENE AVENUE

C 1/4
19

W 1/16
C
19



EXHIBIT B



Tri-Core
SURVEYING

APN: 177-19-501-018

WHEN RECORDED RETURN TO:
Clark County Department of Public Works
Attn:
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for public roadway and utility purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

ARVILLE STREET

That portion of Section 19, Township 22 South, Range 61 East, M. D. M., Clark County, Nevada, described as follows:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 177-19-501-018

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving document: _____
Dept: _____ Date: _____

APN: 177-19-501-018

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Shauna Bradley, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for said County and State, **Shauna Bradley, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

A.P.N. 177-19-501-018

GRANTOR: County of Clark, a Political subdivision of the State of Nevada

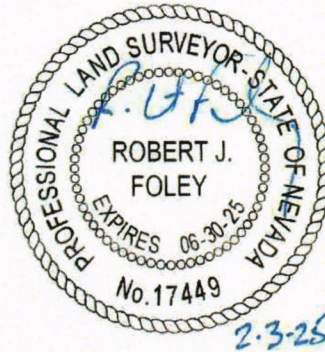
EXHIBIT A

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 03024.0010\lg1_RW 177-19-501-018

By: RF

Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTIONS DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTH OF AGATE AVENUE AND EAST OF ARVILLE STREET FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

LEGAL DESCRIPTION

THE WEST 40.00 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 26,316 SQUARE FEET MORE OR LESS

END OF DESCRIPTION

APN: 177-19-501-018

GRANTOR: County of Clark,
a Political subdivision of the State of Nevada

1/4
18
19

PEBBLE ROAD



ARVILLE STREET

RAVEN AVENUE

177-19-
501-014
(N.A.P.)

177-19-501-018
COUNTY OF CLARK
OR: 19990630: 01617

HINSON STREET

NE 1/16
19

40'

AGATE AVENUE

EXHIBIT B



Tri-Core
SURVEYING

WWW.TRICORESURVEYING.COM

N 1/16
C
19

APN: 177-19-601-003

WHEN RECORDED RETURN TO:

Clark County Department of Public Works

Attn:

500 S. Grand Central Parkway

Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for public roadway and utility purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

ARVILLE STREET

That portion of Section 19, Township 22 South, Range 61 East, M. D. M., Clark County, Nevada, described as follows:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 177-19-601-003

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving document: _____

Dept: _____ Date: _____

APN: 177-19-601-003

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Shauna Bradley, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 20__, personally appeared before me, the undersigned, a notary public in and for said County and State, **Shauna Bradley, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

A.P.N. 177-19-601-003

GRANTOR: County of Clark, a Political subdivision of the State of Nevada

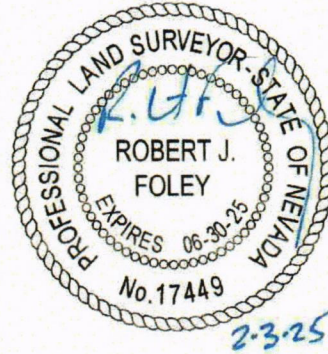
EXHIBIT A

TRI-CORE SURVEYING, LLC
6753 WEST CHARLESTON BLVD.
LAS VEGAS, NV 89146

File: 03024.0010\lgl_RW 177-19-601-003

By: RF

Page 1 of 2



EXPLANATION

THIS LEGAL DESCRIPTIONS DESCRIBES PARCELS OF LAND GENERALLY LOCATED SOUTH OF AGATE AVENUE AND EAST OF ARVILLE STREET FOR PUBLIC RIGHT-OF-WAY DEDICATION PURPOSES.

LEGAL DESCRIPTION

THE WEST 40.00 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA;

TOGETHER WITH THE WEST 40.00 FEET OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 19 AS SHOWN ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 39,503 SQUARE FEET MORE OR LESS

END OF DESCRIPTION

APN: 177-19-601-003

GRANTOR: County of Clark,
a Political subdivision of the State of Nevada

N 1/16
C
19

NE 1/16
19

AGATE AVENUE

HINSON STREET

177-19-
601-001
(N.A.P.)

177-19-601-003
COUNTY OF CLARK
OR: 19990630:01617

ARVILLE STREET

177-19-
605-002
(N.A.P.)

40'

177-19-
605-004
(N.A.P.)

SERENE AVENUE



C 1/4
19

EXHIBIT B



Tri-Core
SURVEYING

WWW.TRICORESURVEYING.COM

This map is for assessment use only and does NOT represent a survey.

No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.

Briana Johnson - Assessor

| | | | | |
|--|------------------------|--|------------------|--------------------------------|
| | PARCEL BOUNDARY | | CONDOMINIUM UNIT | 001 ROAD PARCEL NUMBER |
| | SUB BOUNDARY | | AIR SPACE PCL | 001 PARCEL NUMBER |
| | PMLD BOUNDARY | | RIGHT OF WAY PCL | 1.00 ACREAGE |
| | ROAD EASEMENT | | SUB-SURFACE PCL | 202 PARCEL SUB/SEQ NUMBER |
| | MATCH / LEADER LINE | | | PB 24-45 PLAT RECORDING NUMBER |
| | HISTORIC LOT LINE | | | 5 BLOCK NUMBER |
| | HISTORIC SUB BOUNDARY | | | 5 LOT NUMBER |
| | HISTORIC PMLD BOUNDARY | | | GL5 GOV. LOT NUMBER |
| | SECTION LINE | | | |

| | |
|-----------------|---------|
| BLOCK T22S R61E | |
| 64 163 | 162 161 |
| 75 176 | 177 178 |
| 93 192 | 191 190 |

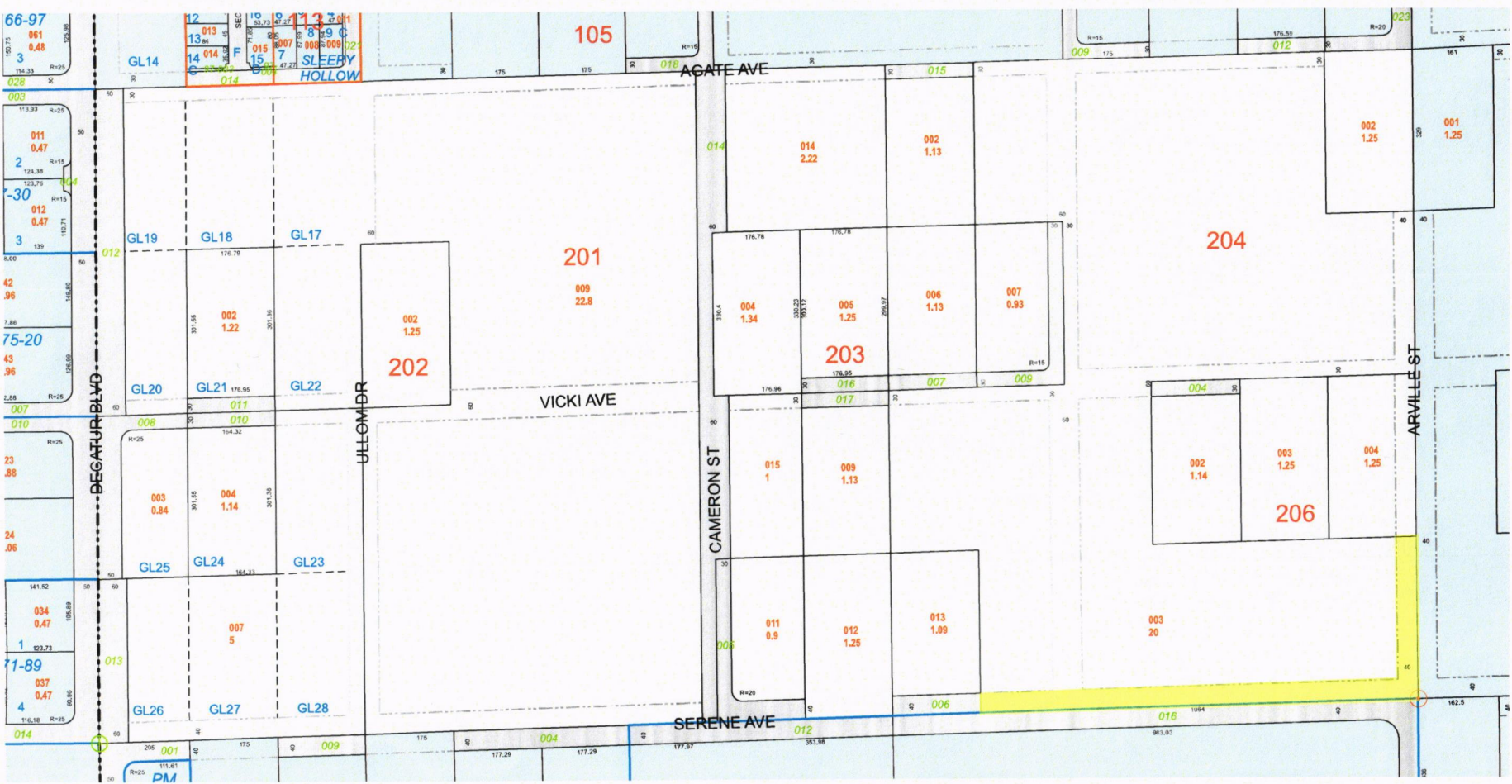
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|----|----|----|----|----|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| SEC. 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>32</td></tr> </table> | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|--------------|---|---|---|
| MAP S 2 NW 4 | | | |
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |
| 6 | 2 | 6 | 2 |
| 7 | 3 | 7 | 3 |
| 8 | 4 | 8 | 4 |
| 5 | 1 | 5 | 1 |

177-19-2

Scale: 1" = 200'

Rev: 10/23/2019



This map is for assessment use only and does NOT represent a survey.
 No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor


MAP LEGEND

- PARCEL BOUNDARY
- SUB BOUNDARY
- PM/LD BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC PM/LD BOUNDARY
- SECTION LINE
- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 001 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUB/SEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- GL5 GOV. LOT NUMBER

BOOK **T22S R61E** PAGE **19** MAP **N 2 NE 4** SECTION **177-19-5**

| | |
|--------|---------|
| 64 163 | 162 161 |
| 75 176 | 177 178 |
| 93 192 | 191 190 |

Scale: 1" = 200' Rev: 3/30/2022




TAX DIST 635

This map is for assessment use only and does NOT represent a survey.
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USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

MAP LEGEND


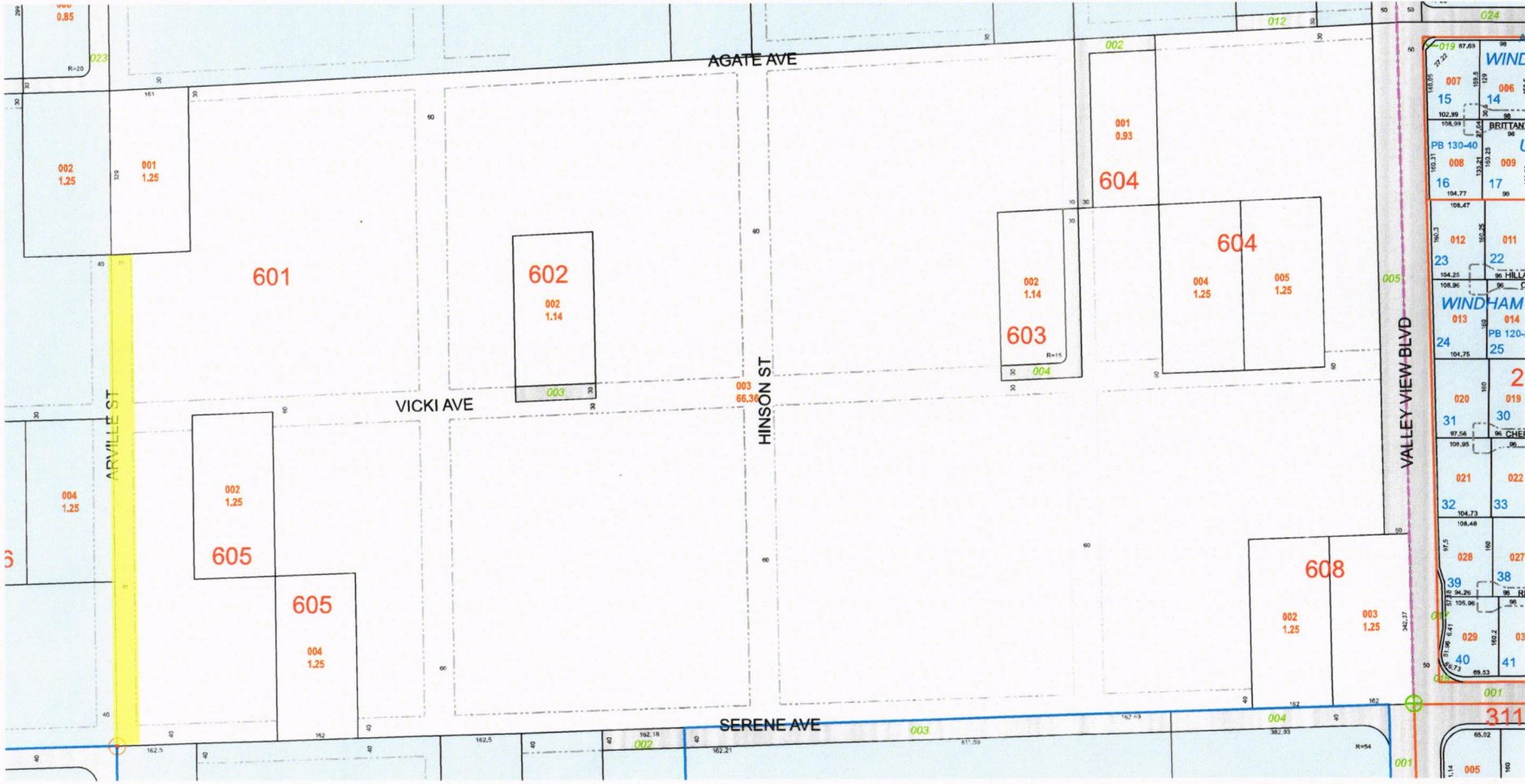
- PARCEL BOUNDARY
- SUB BOUNDARY
- PM/LD BOUNDARY
- ROAD EASEMENT
- MATCH / LEADER LINE
- HISTORIC LOT LINE
- HISTORIC SUB BOUNDARY
- HISTORIC PM/LD BOUNDARY
- SECTION LINE
- CONDOMINIUM UNIT
- AIR SPACE PCL
- RIGHT OF WAY PCL
- SUB-SURFACE PCL
- 001 ROAD PARCEL NUMBER
- 001 PARCEL NUMBER
- 1.00 ACREAGE
- 202 PARCEL SUB/SEQ NUMBER
- PB 24-45 PLAT RECORDING NUMBER
- 5 BLOCK NUMBER
- 5 LOT NUMBER
- GLS GOV. LOT NUMBER

ASSESSOR'S PARCELS - CLARK COUNTY, NV.
Briana Johnson - Assessor

BLOCK: T22S R61E
 SECT: 19
 MAP: S 2 NE 4
 177-19-6

| | |
|--------|---------|
| 64 163 | 162 161 |
| 75 176 | 177 178 |
| 93 192 | 191 190 |

Scale: 1" = 200'
 Rev: 1/8/2019

TAX DIST 635

DEDICATION OF RIGHTS OF WAY
177-19-204-003, 177-19-501-018, 177-19-601-003
126,139 sf / 2.90 acres

