

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Note for the record the following Town Advisory Board (TAB) and/or Citizens Advisory Council (CAC) Minutes: Enterprise TAB - November 1, 2023; Laughlin TAB - October 10, 2023; Paradise TAB - October 31, 2023; Sandy Valley CAC - October 10, 2023; Seachlight TAB - October 11, 2023; Spring Valley TAB - October 10, 2023 and October 31, 2023; Sunrise Manor TAB - November 2, 2023; Whitney TAB - October 12, 2023; and Winchester TAB - October 31, 2023.

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Board of County Commissioners is asked to note these minutes for the record.

Cleared for Agenda

12/05/2023

File ID#

23-1650