

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

|                                                                  |                                      |                                                               |                                           |                                         |                                                  |                                |
|------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------|
| <b>Business Entity Type (Please select one)</b>                  |                                      |                                                               |                                           |                                         |                                                  |                                |
| <input type="checkbox"/> Sole Proprietorship                     | <input type="checkbox"/> Partnership | <input checked="" type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Corporation      | <input type="checkbox"/> Trust          | <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Other |
| <b>Business Designation Group (Please select all that apply)</b> |                                      |                                                               |                                           |                                         |                                                  |                                |
| <input type="checkbox"/> MBE                                     | <input type="checkbox"/> WBE         | <input type="checkbox"/> SBE                                  | <input type="checkbox"/> PBE              | <input type="checkbox"/> VET            | <input type="checkbox"/> DVET                    | <input type="checkbox"/> ESB   |
| Minority Business Enterprise                                     | Women-Owned Business Enterprise      | Small Business Enterprise                                     | Physically Challenged Business Enterprise | Veteran Owned Business                  | Disabled Veteran Owned Business                  | Emerging Small Business        |
|                                                                  |                                      |                                                               |                                           |                                         |                                                  |                                |
| <b>Number of Clark County Nevada Residents Employed:</b>         |                                      |                                                               |                                           | 2                                       |                                                  |                                |
|                                                                  |                                      |                                                               |                                           |                                         |                                                  |                                |
| <b>Corporate/Business Entity Name:</b>                           |                                      | Quisitive, LLC                                                |                                           |                                         |                                                  |                                |
| <b>(Include d.b.a., if applicable)</b>                           |                                      |                                                               |                                           |                                         |                                                  |                                |
| <b>Street Address:</b>                                           |                                      | 1431 Greenway Dr, Ste 1000                                    |                                           | <b>Website:</b> www.quisitive.com       |                                                  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      | Irving, TX 75038                                              |                                           | <b>POC Name:</b> Scott Meriwether       |                                                  |                                |
|                                                                  |                                      |                                                               |                                           | <b>Email:</b> smeriwether@quisitive.com |                                                  |                                |
| <b>Telephone No:</b>                                             |                                      | 1-877-318-7359                                                |                                           | <b>Fax No:</b>                          |                                                  |                                |
| <b>Nevada Local Street Address:</b>                              |                                      | n/a                                                           |                                           | <b>Website:</b>                         |                                                  |                                |
| <b>(If different from above)</b>                                 |                                      |                                                               |                                           |                                         |                                                  |                                |
| <b>City, State and Zip Code:</b>                                 |                                      |                                                               |                                           | <b>Local Fax No:</b>                    |                                                  |                                |
| <b>Local Telephone No:</b>                                       |                                      |                                                               |                                           | <b>Local POC Name:</b>                  |                                                  |                                |
|                                                                  |                                      |                                                               |                                           | <b>Email:</b>                           |                                                  |                                |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name          | Title  | % Owned<br>(Not required for Publicly Traded Corporations/Non-profit organizations) |
|--------------------|--------|-------------------------------------------------------------------------------------|
| Quisitive, Ltd     | Member | 100%                                                                                |
| Michael Roughsedge | CEO    | 0%                                                                                  |
| Scott Meriwether   | CFO    | 0%                                                                                  |

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?** ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
Signature

Scott Meriwether  
Print Name

CFO  
Title

June 24, 2026  
Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

| NAME OF BUSINESS<br>OWNER/PRINCIPAL | NAME OF COUNTY*<br>EMPLOYEE/OFFICIAL<br>AND JOB TITLE | RELATIONSHIP TO<br>COUNTY*<br>EMPLOYEE/OFFICIAL | COUNTY*<br>EMPLOYEE'S/OFFICIAL'S<br>DEPARTMENT |
|-------------------------------------|-------------------------------------------------------|-------------------------------------------------|------------------------------------------------|
| N/A                                 | N/A                                                   | N/A                                             | N/A                                            |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |
|                                     |                                                       |                                                 |                                                |

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

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**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative



**SETTLEMENT AGREEMENT**  
**CBE NO. 606754-23**  
**DATA PLATFORM MODERNIZATION PROGRAM**

**togetherforbetter**

**THIS SETTLEMENT AGREEMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and QUISITIVE, LLC (hereinafter referred to as "QUISITIVE").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under CBE Number 606754-23, entitled "DATA PLATFORM MODERNIZATION PROGRAM" dated March 11, 2024 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties agree that Milestones 1 through 4 of the Data Modernization Statement of Work are complete.

**WHEREAS** the parties agree to settle outstanding balances on Milestones 5 through 7 of the Data Modernization Statement of Work as follows:

1. COUNTY will pay QUISITIVE \$204,769.25 for 87.5% completion of Milestone 5
2. COUNTY will pay QUISITIVE \$117,011.00 for 50% completion of Milestone 6
3. COUNTY will pay QUISITIVE \$5,000.00 for 50% completion of Milestone 7

Further breakdown of the settled amounts for Milestone 5 through 7 are outlined as follows:

| Milestone | Description                                                                                  | Original Amount | Settlement Amount | % Settled |
|-----------|----------------------------------------------------------------------------------------------|-----------------|-------------------|-----------|
| 5         | Report Data Modeling, Creation or Migration<br>- Juvenile Justice/Family Services Reports    | \$234,022.00    | \$204,769.25      | 87.5%     |
| 6         | Report Data Modeling, Creation or Migration<br>- Data Sources, Report Creation and Migration | \$234,022.00    | \$117,011.00      | 50.0%     |
| 7         | Closeout                                                                                     | \$10,000.00     | \$5,000.00        | 50.0%     |
| Total     |                                                                                              | \$478,044.00    | \$326,780.25      | 68.4%     |

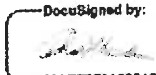
Upon execution of this Settlement Agreement, all milestones (Milestones 1 – 7) associated with the Data Estate Modernization Statement of Work shall be considered closed. Additionally, the parties acknowledge the CONTRACT is now completed and no other work or payment that is not specifically

listed in this Settlement Agreement is required or authorized.

Invoices issued under this Settlement Agreement shall be due and payable within fourteen (14) days after receipt by COUNTY.

Except as expressly amended herein, the terms and conditions of the CONTRACT intended to survive the completion of the CONTRACT shall remain in full force and effect.

**PROVIDER:**  
QUISITIVE, LLC

By:   
28AE77E3A9254C8...  
SCOTT MERIWETHER  
Chief Financial Officer

Date: 6/10/2026

**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: Sarah Schaerrer  
Sarah Schaerrer (Jun 24, 2026 16:27:13 PDT)  
SARAH SCHAERRER  
Deputy District Attorney

Date: 06/24/2026