

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
Abigail Frierson, Deputy County Manager

Recommendation:

Approve and ratify an Amendment to the Contract with Raise the Future, for CBE No. 606603-23, for Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

| | | | |
|----------------------|--|-------------------|------------------------|
| Fund #: | 2980.700 | Fund Name: | Community Reinvestment |
| Fund Center: | 9990126081 | Funded PGM/Grant: | 2.13 FOSTER |
| Amount: | Not to exceed \$545,458.20 | | |
| Description: | Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables | | |
| Additional Comments: | Amendment No. 1 will increase the Contract amount by a not to exceed amount of \$545,458.20, for a new total Contract amount not to exceed \$2,755,171.20. | | |

BACKGROUND:

On June 20, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606603-23 for Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables to Raise the Future (LBE) in the amount of \$2,209,713 for Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2023 through June 30, 2024 and included the option to renew for 1, one-year periods and included a 3 month extension. There are no renewal option(s) remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for an additional one-year term from October 1, 2025 through September 30, 2026. The attached Amendment No. 1 document details the modifications and costs involved.

Raise the Future currently holds a Clark County Business License.

Contract Summary:

| BCC Agenda Date | Agenda Item No. | Description | Amount (*) |
|------------------|-----------------|--------------------------|------------------------------|
| June 20, 2023 | 22 | Contract Approval | \$2,209,713 |
| December 2, 2025 | Pending | Amendment No. 1 | \$545,458.20 |
| | | New Total Contract Value | Not to exceed \$2,755,171.20 |

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

01/06/2026

File ID#

26-1043

