

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Abigail Frierson, Deputy County Manager

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**Recommendation:**

**Approve and ratify an Amendment to the Contract with Raise the Future, for CBE No. 606603-23, for Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2980.700	Fund Name:	Community Reinvestment
Fund Center:	9990126081	Funded PGM/Grant:	2.13 FOSTER
Amount:	Not to exceed \$545,458.20		
Description:	Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables		
Additional Comments:	Amendment No. 1 will increase the Contract amount by a not to exceed amount of \$545,458.20, for a new total Contract amount not to exceed \$2,755,171.20.		

**BACKGROUND:**

On June 20, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606603-23 for Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables to Raise the Future (LBE) in the amount of \$2,209,713 for Foster Parent Pre-Service Training, Adoption Recruitment Events and Staffing for Permanency Roundtables.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2023 through June 30, 2024 and included the option to renew for 1, one-year periods and included a 3 month extension. There are no renewal option(s) remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will provide for an additional one-year term from October 1, 2025 through September 30, 2026. The attached Amendment No. 1 document details the modifications and costs involved.

Raise the Future currently holds a Clark County Business License.

**Contract Summary:**

BCC Agenda Date	Agenda Item No.	Description	Amount (*)
June 20, 2023	22	Contract Approval	\$2,209,713
December 2, 2025	Pending	Amendment No. 1	\$545,458.20
		New Total Contract Value	Not to exceed \$2,755,171.20

(\*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

**01/06/2026**

File ID#

**26-1043**

