

TO BE COMPLETED BY ADSD ONLY

Application Number:	<input type="text"/>	Date & Time Received:	<input type="text"/>	By Mail Received:	<input type="text"/>	Revision #:	<input type="text"/>
				In-Person By:	<input type="text"/>		
				Email	<input type="text"/>		

Nevada Aging and Disability Services Division (ADSD)
Application for Subaward - Short Form - Emergency Requests
To be used only with ADSD approval

APPLICANT INFORMATION

1. TYPE OF APPLICATION: New Applicant or Type of Service Continuation of ADSD Subaward Subaward #: <input type="text" value="Continuation"/>	2. AMOUNT REQUESTED: <input type="text" value="\$91,210.00"/>	3. TYPE OF ORGANIZATION: For-Profit Non-Profit <input checked="" type="checkbox"/> Governmental
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4. APPLICANT INFORMATION

SUBRECIPIENT	PROGRAM
Name: <input type="text" value="Clark County Social Service"/>	Name: <input type="text" value="COVID-19 Nutrition Support"/>
Address: <input type="text" value="1600 Pinto Lane"/>	Address: <input type="text" value="1600 Pinto Lane"/>
City, State: <input type="text" value="Las Vegas, Nevada"/>	City, State: <input type="text" value="Las Vegas, Nevada"/>
ZIP Code: <input type="text" value="89106"/>	ZIP Code: <input type="text" value="89106"/>
County: <input type="text" value="Clark"/>	County: <input type="text" value="Clark"/>
Subrecipient Contact Information	Program Director Contact Information
First & Last Name: <input type="text" value="Randy Reinoso"/>	First & Last Name: <input type="text" value="Donalda Binstock"/>
Title: <input type="text" value="Assistant Director"/>	Title: <input type="text" value="Social Work Supervisor"/>
E-Mail: <input type="text" value="RKR@ClarkCountyNV.gov"/>	E-Mail: <input type="text" value="Donalda.Binstock@ClarkCountyNV.gov"/>
Phone Number: <input type="text" value="702-455-5722"/>	Phone Number: <input type="text" value="702-455-8634"/>
Fax Number: <input type="text"/>	Fax Number: <input type="text"/>
PAYMENT ADDRESS (specific to program & the vendor #:)	EMPLOYER IDENTIFICATION NUMBER (EIN): <input type="text" value="88-6000028"/>
State Vendor #: <input type="text" value="T810269204"/>	DATA UNIVERSAL NUMBERING SYSTEM (DUNS): <input type="text" value="083782953"/>
<input type="checkbox"/> Check box if address is the same as Subrecipient Address	
Address: <input type="text"/>	
City, State: <input type="text"/>	
ZIP Code: <input type="text"/>	

5. SOURCE FOR FUNDING: <i>ADSD may pre-fill this box, or will advise on the funding source.</i> <input type="text" value="TBD (ADSD)"/>	9. TYPE OF SUBAWARD: Choose one subaward type from this drop down menu:
6. TYPE OF SERVICE TO BE FUNDED: <i>(One service per application unless otherwise directed, e.g., transportation, respite, event, etc.)</i> <input type="text" value="Nutrition Services"/>	10. SUMMARIZE SERVICES to be provided, specific to this proposal, if funds are awarded: (Use Bullets) <i>(Only include services that would be ADSD-funded. Examples for various services: ride to medical appointment, ride to social activities, wash dishes, change linens, meal preparation, training, one-on-one counseling, two phone calls per week, grocery shopping, respite care, etc.)</i> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> meal delivery service <input checked="" type="checkbox"/> home-delivered meals <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
7. AREAS TO BE SERVED BY PROJECT: <i>(List city, town, county or statewide service areas)</i> <input type="text" value="Clark County"/>	
8. PRIORITY POPULATIONS: <i>(e.g., age 60 and older, rural, minority, frail, homeless, etc.)</i> <ul style="list-style-type: none"> <input checked="" type="checkbox"/> highly vulnerable seniors at risk for COVID-19 exposure <input checked="" type="checkbox"/> rural <input type="checkbox"/> 	

11. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION IN THIS APPLICATION IS TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

Authorized Representative (Print or Type)

First Name: <input type="text" value="Randy"/>	Last Name: <input type="text" value="Reinoso"/>
Title: <input type="text" value="Assistant Director"/>	

Signature of Authorized Representative	Date
	<input type="text" value="July 23, 2021"/>