



togetherforbetter

## Laughlin TAB

**Full Name:** Carrie Larson      **Phone Number:** [REDACTED]

**Email Address:** [REDACTED]

**Home Address:** [REDACTED]

[REDACTED]

**Mailing Address:** 3687 Westcliff Ave

Laughlin, Nevada 89029

**Employer:** Laughlin Chamber of Commerce      **Occupation:** Executive Director

**Affiliations:** America 250- Colorado River Valley Colorado River Women's Council - Leadership Committee Laughlin Chamber of Commerce Water Flow Committee w/ BOR Volunteers in Partnership - a standing committee of the Laughlin Chamber

**Skills & Experience:** Please see Resume

*Note: This document and accompanying materials become public record once received by Clark County.*

**Application Questions:**

To be eligible to serve, you must be both a qualified elector (eligible to vote) and a resident of the unincorporated town or area encompassed by the TAB or CAC. By clicking the checkbox, you acknowledge that you meet the eligibility requirements.

Yes

Meeting days, times, and frequency vary from one TAB/CAC to another. The schedules are listed here: [Meeting Schedule](https://www.clarkcountynv.gov/government/departments/administrative_services/laughlin_town_manager/laughlin-tab)

By clicking the checkbox, you acknowledge that you are able to attend meetings on a regular basis.

Yes

Click the checkbox if you have previously attended a Planning Commission or County Commission meeting.

Yes

Upload Resume or Letter of Interest

Attachment URLs: "https://clarkcountymediastorage.blob.core.windows.net/boards/2025-10-28/20251028T202145256Carrie%20Larson%20%20resume%20LTAB.pdf"

Click the checkbox if you have previously attended a TAB or CAC meeting in Clark County.

Yes

If you have, which one and what was your experience?

I have attended numerous Laughlin Town Advisory Board meetings prior to my appointment as Executive Director of the Laughlin Chamber of Commerce, and I have attended every meeting since December 2023. These experiences have given me a clear understanding of the Board's procedures, community priorities, and the collaborative relationship between Clark County and local stakeholders.

Please list any boards or commissions that you currently serve on:

none currently

Why are you interested in becoming a member of your TAB or CAC?

See uploaded Letter of Interest. There is historical precedent of the Executive Director of the Laughlin Chamber of Commerce to also sit on the Laughlin Town Advisory Board. It is my understanding that 3 other Directors have held a seat, one of which served as Chair.

I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered. This document and accompanying materials become public record once received by Clark County.

Yes

Signature

Received application via email due to technical difficulties by Shawna Andersen

Date

10/28/2025