



Application for Clark County Air Pollution Control Hearing Board

Please complete all sections of this application form and submit by **4:00 p.m., on Thursday, July 1, 2021.** You may attach a resume, but not in lieu of the completed application. Send your application to Sherrie Rogge at the Department of Environment and Sustainability, Division of Air Quality, 4701 W. Russell Rd., Suite 200, Las Vegas, Nevada 89118 or submit electronically at [agenforcement@clarkcountynv.gov](mailto:agenforcement@clarkcountynv.gov). Upon submission this application becomes public record.

PERSONAL INFORMATION					
Last Name:	Cordua	First Name:	Elspeth	M.I.	J
Address:	12634 Point Sierra Street				
City:	Las Vegas	State:	NV	Zip:	89138
Home Phone:		Alternate Phone:			
Email:					
QUALIFICATIONS					
Are you a resident of the State of Nevada? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
<i>NRS 445B.275 prohibits employees of the State of Nevada or any political subdivision of the State from serving as an Air Pollution Control Hearing Board member.</i>					
Are you employed by the County, the State of Nevada, or any other political subdivision of the State? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
Do you have any relatives working for the County? <input type="checkbox"/> Yes (please identify) <input checked="" type="checkbox"/> No					
Name:		Department:		Relationship:	
POSITION OF INTEREST					
Please identify the position you are applying for (pursuant to NRS 445B.275):					
<input checked="" type="checkbox"/> Lay Member					
<input type="checkbox"/> Attorney admitted to practice law in Nevada. <i>Please provide your Nevada State Bar number:</i>					
<input type="checkbox"/> General engineering or building contractor licensed as defined by NRS 624.215 and licensed in Nevada. <i>Please provide your Nevada contractor's license number:</i>					
<input type="checkbox"/> Professional engineer licensed in Nevada. <i>Please provide your Nevada engineer's license number:</i>					
EDUCATION					
College/University:	Lewis and Clark College	City, State:	Portland, OR		
Degree Completed:	Bachelors of Arts	Dates Attended:	From: 2005 To: 2009		
College/University:		City, State:			
Degree Completed:		Dates Attended:	From: To:		
College/University:		City, State:			
Degree Completed:		Dates Attended:	From: To:		

### EMPLOYMENT & VOLUNTEER HISTORY

Starting with most recent, list all of your employment/volunteer experience for the past ten years and any additional experience that you desire to disclose. You may attach a resume.

If you require additional space, please use supplemental sheet on page 5.

Employer:	Clark County	From: 2018	To: Present
Job Title:	Air Pollution Control Hearing Board - Lay Member		
Address:	4701 W Russell Rd #200	City:	Las Vegas State: NV
Supervisor:	Volunteer role	Phone:	
Duties:	Member of 7-person board tasked with hearing appeals, assessing civil penalties, and acting on exemptions and variances of regulatory requirements for Clark County Department of Air Quality.		
Employer:	Sierra Club	From: 2012	To: Present
Job Title:	Senior Campaign Representative		
Address:	3828 Meadows Lane	City:	Las Vegas State: NV
Supervisor:	Amelia Myers	Phone:	
Duties:	<ul style="list-style-type: none"> <li>- Create, manage and lead State Beyond Coal Campaigns in Nevada, Arizona and the Navajo Nation.</li> <li>- Coordinate efforts of Sierra Club's legal, communications, organizing, and online organizing departments, along with chapter leadership to achieve strategic objectives.</li> <li>- Led Sierra Club intervention in Arizona public utility dockets relating to coal and gas development, in addition to Tucson Electric Power and Arizona Public Service (APS) integrated resources plans (IRPs) and Tucson Electric Power rate cases. Sierra Club's intervention in APS's IRP cited in utility commission's decision to reject it.</li> <li>- Coordinate with coalition partners to achieve strategic goals related to transitioning from fossil fuels to renewables. Coalition helped enact a renewable portfolio standard for Nevada, supported and signed by Gov. Sisolak, requiring 50% of all electricity come from renewables by 2030 with a goal of 100% by 2050.</li> <li>- Represent Sierra Club and Beyond Coal Campaign to: elected and appointed federal, state and local government officials; national and state media; allies; community leaders; and the public.</li> <li>- Coordinate and write official testimony for Sierra Club staff at various governmental agency meetings including the Nevada Public Utilities Commission, Arizona Corporation Commission, Nevada Legislature, and various municipal government meetings.</li> </ul>		
Employer:	Nevada State Democratic Party	From: 2011	To: 2012
Job Title:	Clark County Regional Caucus Director		
Address:		City:	Las Vegas State: NV
Supervisor:	Leora Olivas	Phone:	
Duties:	<ul style="list-style-type: none"> <li>- Assisted in the creation and implementation of the Nevada State Democratic Party field program, which focused on recruiting volunteers, training Temporary Caucus Chairs as well as Caucus Site managers for all of Southern Nevada.</li> <li>- Managed a team of four Caucus Organizers. I worked directly with the Caucus Director to create goals and reporting documents for the organizers.</li> <li>- Spoke on behalf of the Nevada State Democratic Party at various community events, including meetings with Union leaders.</li> <li>- Planned, managed, and conducted Caucus trainings for hundreds of Caucus volunteers.</li> </ul>		

Continued on next page.

# EMPLOYMENT HISTORY CONTINUED

Employer:		From:	To:
Job Title:			
Address:	City:	State:	
Supervisor:	Phone:		
Duties:			
Employer:		From:	To:
Job Title:			
Address:	City:	State:	
Supervisor:	Phone:		
Duties:			
Employer:		From:	To:
Job Title:			
Address:	City:	State:	
Supervisor:	Phone:		
Duties:			

### SUPPLEMENTAL QUESTIONS

1. What kind of experience do you have with public administration or serving on a board?

I am close to the end of my first term on the Clark County Air Pollution Control Board where we have considered numerous emerging issues relevant to the board commission as well as two contested cases during my first term.

2. Describe your interest in serving as a hearing board member. Include information not already mentioned about yourself, your experience, and background that supports your interest.

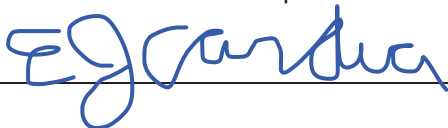
I have worked in the environmental community in Nevada for close to a decade and during that time I have prioritized moving Nevada from a fossil fuel dominated energy economy to a clean energy economy in an effort to make Nevada more sustainable. Through my work I've seen the direct impact that air pollution has on communities in Southern Nevada. Serving on the Air Pollution Control Board has allowed me to help our community make progress in this important area.

3. A hearing board member appointed under this section should have a working knowledge of air quality issues, arbitration, law and/or engineering. What specific education or experience do you have in these areas?

My knowledge of air quality issues comes from my years of environmental advocacy at the Sierra Club and working with air quality experts, lawyers, and public health advocates to address climate and public health issues in our community. I have also spent many hours working with issue experts and environmental attorneys to draft and present testimony to state and federal agencies ranging from the Public Utilities Commission to the Environmental Protection Agency. My understanding and knowledge of local air quality issues has also expanded during my first term serving on the Air Pollution Control Board.

I verify all statements made on this application are true and complete to the best of my knowledge. I understand any false statements or incomplete information may be cause for rejection of my application or not to be considered. I understand the County may make inquiries of my employers to verify experience. My signature below authorizes Clark County to conduct a background check on all education and experience as it relates to the hearing board member position. I understand that upon submission this application becomes a public record.

Signature:



Date:

6/28/21

**SUPPLEMENTAL INFORMATION SHEET**

Please clearly identify the area you are supplying additional information for.

## **ELSPETH CORDUA DiMARZIO**

12634 Point Sierra Street, Las Vegas, Nevada 89138

[REDACTED]

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**Summary:** Air Pollution Control Hearing Board Member and senior member of Sierra Club's Beyond Coal Campaign leadership team in the Southwest. 10 years of political organizing and utility regulatory experience.

### **Work Experience**

#### **Air Pollution Control Hearing Board**

Clark County, Nevada *September 2018– Present*

##### **Lay Member**

- Member of 7-person board tasked with hearing appeals, assessing civil penalties, and acting on exemptions and variances of regulatory requirements for Clark County Department of Air Quality.
- Appointed unanimously by the Clark County Commission led by Chair and now Governor Sisolak.

#### **Sierra Club**

Nevada, Arizona and Navajo Nation *January 2017– Present*

##### **Senior Campaign Representative**

- Create, manage and lead State Beyond Coal Campaigns in Nevada, Arizona and the Navajo Nation.
- Coordinate efforts of Sierra Club's legal, communications, organizing, and online organizing departments, along with chapter leadership to achieve strategic objectives.
- Led Sierra Club intervention in Arizona public utility dockets relating to coal and gas development, in addition to Tucson Electric Power and Arizona Public Service (APS) integrated resources plans (IRPs) and Tucson Electric Power rate cases. Sierra Club's intervention in APS's IRP cited in utility commission's decision to reject it.
- Coordinate with coalition partners to achieve strategic goals related to transitioning from fossil fuels to renewables. Coalition helped enact a renewable portfolio standard for Nevada, supported and signed by Gov. Sisolak, requiring 50% of all electricity come from renewables by 2030 with a goal of 100% by 2050.
- Represent Sierra Club and Beyond Coal Campaign to: elected and appointed federal, state and local government officials; national and state media; allies; community leaders; and the public.
- Coordinate and write official testimony for Sierra Club staff at various governmental agency meetings including the Nevada Public Utilities Commission, Arizona Corporation Commission, Nevada Legislature, and various municipal government meetings.
- Lead press conferences and tele-pressers for Beyond Coal Campaign reaching over 50,000 NV voters.

#### **Sierra Club**

Nevada *March 2012 – December 2016*

##### **Organizing Representative**

- Led successful campaign to retire the Reid Gardner Coal Plant.
- Managed relationship b/n Beyond Coal Campaign and Moapa Band of Paiutes Tribal Council & members.
- Organized visibility and awareness events for Sierra Club exclusively and also with partner organizations, turnout ranging from 100-1,000 participant activists.
- Worked with Sierra Club legal team and partner organizations in Nevada Public Utilities Commission docket relating to net metering.
- Managed Sierra Club campaign and legal team in assessing the citing of large scale solar developments on Nevada public lands.

#### **Nevada State Democratic Party**

Las Vegas NV *September 2011 – February 2012*

##### **Clark County Regional Caucus Director**

#### **Nevada State Democratic Party**

Las Vegas NV *October 2009 - November 2010*

##### **Field Organizer**

### **Education**

#### **Lewis & Clark College**

Portland OR, *May 2009*

Bachelors of Arts in International Affairs, minor in Political Science  
Chairperson of the 2009 International Affairs Symposium  
Captain of the 2008-2009 Women's Varsity Swim Team