Full Name: (First, Middle Initial, Last):
Home Street Address: 125 Hexham Drive
Home Address City/State/Zip Code: Henderson Nevada 89015
Mailing Address: 271 Sunpac Avenue
Mailing Address City/State/Zip Code: Henderson Nevada 89011
Employer: Plumbing Heating Cooling Contractors of Nevada
Occupation: Executive Director
Email Address:
Cell Phone:
Best Daytime Contact Phone:
Please select what position you are applying for:
☑ Representative of the Residential Construction Industry
□ Representative of the Commercial Development Industry
☑Representative of the Construction Industry

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the BEFAC. If you need additional space, please attach an additional sheet of paper.

30 years 1988-2018 Clark County Building Department 2 years inspections,28 years plans examiner. Code development both locally and nationally. Lifetime journeyman/master plumber

2019 to present Executive Director of PHCC of Nevada

A resume or letter of interest is REQUIRED. Please attach it to this application.

I certify that all the information provided in this application and supporting documentation is true and accurate to the best of my knowledge.

Al Kull	9-9-2021
Signature	Date
Jordan K Krahenbuhl	
Printed Name	

You may submit this application and supporting documentation via:

Hand Deliver/Mail Application to:

Clark County Department of Building & Fire Prevention 4701 W. Russell Road Las Vegas, NV 89118 Attention: Theresa Atimalala

Fax Application to: (702) 380-7232

Email Scanned Copy to:

Theresa. Atimalala@ClarkCountyNV.gov



JORDAN K KRAHENBUHL

Executive Director, Plumbing Heating Cooling Contractors of Nevada

CONTACT

WEBSITE:

PHCCNV

HOBBIES

Grandkids Golf Harley Davidson

EDUCATION

Salt Lake Community College-Plumbing Apprenticeship

College of Southern Nevada-Building Technologies

WORK EXPERIENCE

Big Valley Plumbing and Heating (birth)- 1975-1988- helper, apprentice, journeyman, master, Foreman, project manager

Clark County Building Department- 1988- 2018

Inspector, residential plans examiner, Plumbing and Mechanical Plans examination specialist. Code Development (IAPMO) and ICC. Local and National.

IAPMO Product Certification and Standards Review Committee- 1995– Present

Plumbing Heating Cooling Contractors of Nevada- 2019- present Executive Director