

## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input checked="" type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>					190	
<b>Corporate/Business Entity Name:</b>			Legal Aid Center of Southern Nevada, Inc.			
<i>(Include d.b.a., if applicable)</i>						
<b>Street Address:</b>		725 E. Charleston Blvd.		<b>Website:</b> www.lacsn.org		
<b>City, State and Zip Code:</b>		Las Vegas, NV 89104		<b>POC Name:</b> Terry Bratton <b>Email:</b> TBratton@lacsn.org		
<b>Telephone No:</b>		702-386-1070		<b>Fax No:</b> 702-386-1414		
<b>Nevada Local Street Address:</b> <i>(If different from above)</i>		same		<b>Website:</b>		
<b>City, State and Zip Code:</b>				<b>Local Fax No:</b>		
<b>Local Telephone No:</b>				<b>Local POC Name:</b> <b>Email:</b>		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

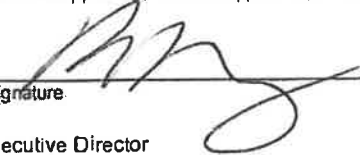
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name	Title	% Owned <small>(Not required for Publicly Traded Corporations/Non-profit organizations)</small>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**  Yes  No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
 Yes  No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2 )

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

  
 \_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Executive Director  
 \_\_\_\_\_  
 Title

Barbara Buckley, Esq.  
 \_\_\_\_\_  
 Print Name  
 11.21.23  
 \_\_\_\_\_  
 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
Carina Gamboa-Flores, Legal Advocate	Patricia Aguirre; Correctional Officer	Sister	Clark County Detention Center
Giovanni Andrade, Attorney	Maricar Andrade, Judicial Law Clerk to Department M	Spouse	Eighth Judicial District Court
Marcus Brouwers, Attorney	hana Brouwers, Esq., Chief Deputy Public Defender	Sister	Clark County Public Defenders Office
Bailey Bortolin, Director of Advocacy	Alexander Quagge, Deputy District Attorney	Spouse	Clark County District Attorneys Office
Gwen Dixon, Grants Manager	Linda Dixon – Family Support Specialist II	Sister	Clark County District Attorney – Family Support Division
Jasmin Rodriguez, Advocate	Johnny G. Rodriguez ,Digital Forensics' Detective	Spouse	LVMPD
Kat Williams, Paralegal	Elbert Williams, Senior Building Inspector	Spouse	Building Department Clark County
Raeshann Canady	Nina Canady-Mayo, unknown dept.	Sister	DFS

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- Yes  No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- Yes  No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Teresa Etcheberry  
Signature

Teresa Etcheberry  
Print Name  
Authorized Department Representative

Since 1958

# LEGAL AID CENTER

■ ■ ■ ■ of Southern Nevada

## BOARD OF DIRECTORS

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