

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Jessica Colvin, Chief Financial Officer  
Jamie Sorenson, Director of the Department of Social Service

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**Recommendation:**

**Ratify and approve an Amendment to the Contract with Hopelink of Southern Nevada, for CBE No. 606880-23, for AB396 Rental Assistance Program; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2031.000	Fund Name:	AB396
Fund Center:	1270111160	Funded PGM/Grant:	1270.XMASBI23.2024
Amount:	Not to exceed \$5,000,000		
Description:	AB396 Rental Assistance Program		
Additional Comments:	The initial Contract amount was not to exceed \$2,000,000. Amendment No. 1 will increase the Contract by an amount not to exceed \$5,000,000, for a new total Contract amount not to exceed \$7,000,000, should all renewal options be exercised.		

**BACKGROUND:**

On December 19, 2023, the Board of County Commissioners (Board) approved the award of CBE No. 606880-23 for AB396 Rental Assistance Program to Hopelink of Southern Nevada (NBE) in the amount not to exceed \$2,000,000 to provide residents of Clark County rental assistance to support elderly, persons with disabilities, families or persons facing an unanticipated emergency, and who are experiencing substantial financial hardship and lack of sufficient income or resources to pay their rental costs.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from November 1, 2023 through June 30, 2024, and included a 3-month extension.
- Included the County’s option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 is to increase Contract amount for current Contract term and to add 1, one-year renewal option to allow for continuation of services. The attached Amendment No. 1 document details the modifications and costs involved.

Hopelink of Southern Nevada currently holds a Clark County Business License.

Cleared for Agenda

**06/18/2024**

File ID#

**24-731**