

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Les Lee Shell, Deputy County Manager

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**Recommendation:**

**Receive a report from staff on the 2025 Legislative Session; and take any action deemed appropriate. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The 83rd (2025) Session of the Nevada Legislature adjourned sine die on June 2, 2025. Staff will provide a report to the Board on the 2025 legislative session.

Cleared for Agenda

**06/17/2025**

File ID#

**25-2522**