

EP/RD <sup>10/22/25</sup> ( <sup>11/04/25</sup> )



## Searchlight Town Advisory Board

September 10, 2025

### MINUTES

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Board Members:	James Allen - Chair Nattaly Jeter - Vice Chair Kayla McInnis – excused absence Donna Moore Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, <a href="mailto:tammy.harris@clarkcountynv.gov">tammy.harris@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, <a href="mailto:mark.moskowitz@clarkcountynv.gov">mark.moskowitz@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call. Kayla McInnis absent.
- II. Public Comment: None
- III. Approval of Minutes for August 13, 2025. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for September 10, 2025, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0

RECEIVED

OCT 22 2025

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER JAMES B. GIBSON JUSTIN C. JONES MARILYN KIRKPATRICK MICHAEL NAFT  
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Public Works Cottonwood Cove Trail – US 95 to Michael Wendell Way project and any other updates from Clark County. (For discussion only)

Mark Moskowitz said the Cottonwood Cove Project will start Monday, September 15<sup>th</sup>.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Roundy provided the report.

Calls for Service: 41

Traffic Citations: 14

DUI: 1

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

Chair Allen had a concern regarding squatters on private property. Officer Roundy said, unless there is contact with the property owner and a complaint is filed, there is not a lot they can do.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Juarez provided the report.

Contacts: 392; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 292

Citations: 286

Accidents: 2

Arrest: 0

4. Receive a report from Jimmy Linares with the Bureau of Land Management to discuss upcoming events at the Avi Kwa Ame National Monument. (For discussion only)

Eamon Brennan provided the information.

National Public Lands Day Event, to be held September 20<sup>th</sup> at Searchlight and Avi Kwa Ame National Monument. The public is invited to enjoy night sky viewing activities. Telescopes and educational information will be provided by the Las Vegas Astronomical Society.

Junior Ranger Day will be held at Walking Box Ranch, October 25<sup>th</sup>.

York Fire rehabilitation activities will start in the fall, installing signs and barriers to protect resources and public safety.

Castle Mine Ventures upcoming scoping meetings. Opportunity for public comments.

5. Receive a report from Tracy Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

Principal Echeverria said there were ten students currently enrolled. She was happy to announce some new traditions starting for the students and their families. A family lunch was established, a time capsule was made by the students, to be opened at the end of the school year.

The Winter performance event will be held here in the community center.

6. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Melissa Vandruff along with Judge Jeter provided the report and Judge Jeter provided information regarding the homeless and how Justice Court and Metro Officer Roundy helped one young woman return home to her family who was stranded in Searchlight. She was provided with gift cards and transportation, and they followed up with her to make sure she made it home.

Civil Citations: 179

Criminal complaint: 3

Probable cause: 4

Traffic: 89

Total: 276

7. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the report.

Water usage 5.4 MG. The water decrease is from the NDOT road project starting to be completed. There have been no major breaks or leaks to report.

Vice Chair Jeter voiced concerns regarding the contaminants in the well water. Arron Gamble said these reports come out once a year, so by the time they are distributed the water has already been treated.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Nattaly Jeter.

August 2025 Statistics:

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KEVIN SCHILLER, County Manager

Treated an average of 47 thousand gallons per day.  
Flow increased 3,000 gallons per day from this time last year.  
Sewer service complaints: 0  
Call before You Dig Tickets: 0 tickets received for August 2025.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information for:

Shooting Sport with 4-H – Saturdays at 9:00 am. This will include archery, and air pistols and rifles.

Pickle Ball Workshops – Mondays at 11:00 am

Watercolor class on Thursdays at 11:00 am

Lego Robotics class – to be held at Reid Elementary school and at Searchlight Community center.

Outdoor to Explore – Friday Oct. 17<sup>th</sup> to tour Davis Dam.

Steaming through the seasons with Devon.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

10. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle said the solar light has been repaired. He will be checking the streetlights throughout Searchlight to make sure no other repairs are needed.

Judy Bundorf said grandpas road has been bladed after the recent storms, and the road is great. She wanted to express her appreciation for Public Works.

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

The TAB members will provide their revised budget request and turn them into the TAB secretary this week.

VIII. Public Comment:

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Mark Moskowitz provided the date for the Winter Performance, which will be held December 19<sup>th</sup> here in this building.

Luis Plancarte with Equinox Gold provided additional information for the Fast 41 which expedites critical minerals and secure domestic supply.

Vice Chair Jeter provided additional information for event held at Walking Box Ranch.

IX. Next Meeting Date: October 15, 2025

IX. Adjournment: 6.48 pm

*These minutes are in draft form and will be formally approved at the October 15, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of November 12, 2025*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>