

**AMENDMENT NO. 1  
CBE NO. 604562-17  
INTERLOCAL CONTRACT FOR MENTAL  
HEALTH COURT PROGRAM**

**THIS AMENDMENT** is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and UNLV MEDICINE (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS**, the parties entered into an agreement under CBE Number 604562-17, entitled "Interlocal Contract for Mental Health Court Program" dated July 1, 2017 (hereinafter referred to as CONTRACT); and

**WHEREAS**, the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

1. Section I, Page 1.

Original

COUNTY agrees to retain PROVIDER for the period from July 1, 2017 through June 30, 2018, with the option to renew for three (3), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the CONTRACT for up to an additional three (3) months for its convenience.

Revised

COUNTY agrees to retain PROVIDER for the period from July 1, 2017 through June 30, 2018, with the option to renew for three (3), one-year periods subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the CONTRACT for up to an additional twelve (12) months, on a month to month basis.

2. Exhibit A, Scope of Work, Page 2.

Original

PROVIDER shall invoice COUNTY for agreed upon costs. The COUNTY agrees to pay for services rendered from July 1, 2017 through June 30, 2018 with option to renew for three (3) years.

Revised

PROVIDER shall invoice COUNTY for agreed upon costs. The COUNTY agrees to pay for services rendered from July 1, 2017 through June 30, 2018 with option to renew for three (3) years. COUNTY reserves the right to extend the CONTRACT for up to an additional twelve (12) months, on a month to month basis.

—

This Amendment No. 1 represents an increase of \$880,178.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**COUNTY:**  
COUNTY OF CLARK, NEVADA

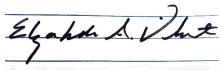
**PROVIDER:**  
UNLV MEDICINE

By: \_\_\_\_\_  
MARILYN KIRKPATRICK, CHAIR  
Clark County Commissioner

By:   
MICHAEL O. GARDNER  
President and CEO

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

**ATTEST:**

By:   
ELIZABETH VIBERT  
Deputy District Attorney

\_\_\_\_\_  
LYNN GOYA  
County Clerk