

EP/RD 4/2/26 ( 4/21/26 )



## Paradise Town Advisory Board

March 10, 2026

### MINUTES

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Board Members: Kimberly Swartzlander-Chair-**PRESENT**  
John Williams - Vice-Chair- **PRESENT**  
Trenton Sheesley-**PRESENT**  
Renee Woitas-**EXCUSED**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Lorna Phegley; Planning, Blanca Vazquez; Community Liaison, Alvaro Lozano; Clark County Administrative Services

Meeting was called to order by Chair Swartzlander, at 7:20 p.m.

II. Public Comment:  
**None**

III. Approval of February 24, 2026 Minutes

**Moved by: Sheesley**  
**Action: Approve as submitted**  
**Vote: 3-0 Unanimous**

Approval of Agenda for March 10, 2026

**Moved by: Williams**  
**Action: Approve as submitted**  
**Vote: 3-0 Unanimous**

IV. Informational Items (For Discussion only)  
**2026 Spring Job Fair March 13, 2026 10:00 a.m.-3:00 p.m. 300 Convention Center Drive**

RECEIVED

APR 02 2026

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFF, Chair - WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER - JAMES B. GIBSON - JUSTIN C. JONES - MARILYN KIRKPATRICK - TUCK SEGERBLUM  
KEVIN SCHILLER, County Manager

VI. Planning & Zoning

1. **WS-26-0097-MCNAIR, ALICIA:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increase fence height; and **2)** reduce setback for a proposed trellis in conjunction with an existing single-family residence on 0.13 acres in an RS3.3 (Residential Single-Family 3.3) Zone. Generally located west of Sego Glen Circle and south of Sego Drive within Paradise. TS/nai/kh (For possible action) **PC 4/7/26**

**MOVED BY-Swartzlander**  
**DENY**  
**VOTE: 3-0 Unanimous**

2. **ET-26-400009 (WS-23-0829)-4725 HOLDINGS, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** for alternative building color palette within a Hillside Development.  
**DESIGN REVIEWS** for the following: **1)** Hillside Development; **2)** increase building height; and **3)** a multi-family residential development on 3.83 acres in an RM32 (Residential Multi-Family 32) Zone. Generally located south of Russell Road and west of Nellis Boulevard (alignment) within Paradise. JG/rr/kh (For possible action) **BCC 4/8/26**

**MOVED BY-Sheesley**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**

3. **WS-26-0113-TROPICANA LAND, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for modified driveway geometrics.  
**DESIGN REVIEW** for a resort hotel on a 26.11 acre portion of 35.11 acres in a CR (Commercial Resort) Zone within the Airport Environs (AE-60) Overlay. Generally located south of Tropicana Avenue and east of Las Vegas Boulevard South within Paradise. JG/nm/kh (For possible action) **BCC 4/8/26**

**MOVED BY-Williams**  
**APPROVE- Subject to staff conditions**  
**VOTE: 3-0 Unanimous**

VI. General Business (for possible action)  
**None**

VII. Public Comment  
**None**

VIII. Next Meeting Date  
**The next regular meeting will be March 31, 2026**

IX. Adjournment  
**The meeting was adjourned at 8:15 p.m.**