

EPI/RO 4/6/26 (4/21/26)



Mt. Charleston Town Advisory Board

Jan. 29, 2026

MINUTES

Board/Council Members: Dan Chaney, Chair Randy Soltero, Vice Chair Brenda Talley
Ernie Freggiaro Sean Reeh

Secretary: Tracy Chaney, tracymctabsec@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702.455.5882, Michelle.Baert@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at approximately 6:00 p.m.

Roll call taken

- Dan Chaney- Present
- Randy Soltero - Present
- Brenda Talley - Present
- Sean Reeh - Present
- Ernie Freggiaro - Present

I. Public Comment

None

II. Approval of Oct 30, 2025 meeting minutes

Motion to approve by: Ernie Freggiaro

Action: Approved

Vote: 5/0 – Unanimous

Approval of Jan 29, 2026 Agenda

Motion to approve with adjustments by: Ernie Freggiaro

Action: Approved

Vote: 5/0 - Unanimous

III. Planning & Zoning

WS-25-0827-JIANGCI LONG

Designer and owner came to the meeting with revised plans. Dan pushed to hold due to new plans needing to go back to planning and zoning with the County. Once new plans are submitted with the County, it can come back to the board for review.

RECEIVED

APR 06 2026

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TUCK SEGERBLUM
KEVIN SCHILLER, County Manager

IV. **General Information**

1. **Mount Charleston Lodge Update**

Tony Celeste – 1980 Festival Village Las Vegas NV – Representative for the owners, gave the community an update. The large \$30M, 10,000 sqft, multi-level project has begun and is slated to open by 2nd quarter of 2027. The building permit was issued yesterday so they will start going vertical. They have been able to start grading and NDot has also approved the approach.

2. **License Plate Program**

Application process is active. All emails have gone out to past applicants. This will close on February 26, 2026 and will not be extended.

V. **Informational Items**

1. **Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)**

Sgt. Kevin Zafiris gave stats on the entire year Jan 2025 – Dec 2025. There have been 1936 events 484 proactive and 512 arrest & citations. A new Metro Substation is being built in Skye Canyon. We have a new officer on the mountain, Officer Harrison Malburg. Creech AFB will be having the peace walk protest March 28-April 3. A public discussion regarding the burros getting hit in the roads (along with other critters). Metro and NHP have been writing more tickets for speeding, but graveyard shift is low coverage due to less officers available. Metro Volunteer Donna reported 30 meals were given at Thanksgiving, \$800.00 was raised for that food drive.

2. **Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)**

Chief Jason Douglas gave stats from last meeting to now. 98 calls for service – 83 EMS, 6 Fire, 4 Traffic and 5 Misc Assists. There will be free fire extinguisher training and CPR classes for mountain residents coming in the spring. Pine Needle Pick Up is scheduled for May – June if there is snow on the ground. They want to schedule a Coffee with a Cop and Firemen in the next month or 2. The new fire station is on track with the architect and should have the drawings in about 6 months. Chief Douglas is on a state committee regarding fire insurance for rural areas in Nevada and is fight for wildfire insurance. He talked about the Mt Charleston Fire Dept news letter and gave website information. Chief Douglas took questions regarding the community and fire protection & prevention.

3. **Receive a report from Nevada State Hwy Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)**

Not Present

4. **Receive a report from LVVWD regarding the status of the water system (for discussion only)**

Annalise Porter and Aaron Gamble attended. The wells are at sustainable levels. We received 6.6” of precipitation in December and 4” in January. 200% of a 15-year average. We are reminded to winterize our irrigation systems and hose bibs. Make sure your phone numbers are updated with LVVWD so if there are any pipe bursts, they can get hold of you. Know where your main shut off is in case of a water emergency. They performed water leak detection tests on the hydrants on the mountain and fixed where needed. Annalise suggested to put a home flow sensor on your water line. Aaron said they will be doing a follow up patch on Yellow Pine. And the Lodge water will be coming from the Echo wells.

5. **Receive a report from NV Energy with updates and other service-related concerns (for discussion only)**
6. Scott Hoffman reported 3 outages, all scheduled, since the last meeting. Customer notifications went out, but residents still are not receiving them. The rebuild work is still ongoing. The line from Angel Peak to Kyle Canyon substation is complete but still doing removals. Design and permit for the micro grid are underway for the Kyle Canyon circuit. Demand Charge coming up in April. There will be an Education Campaign to explain how it works.
7. **Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)**
Not Present
8. **Receive a report from CCSD regarding activity member activities and events (for discussion only)**
Michelle Muehleisen gave an update – Lundy ES is doing good. The newsletter is out and goes over current events. Looks like enrollment is going up. Next Fall Festival will be October 23, 2026
9. **Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)**
Commissioner Liaison Michelle Baert attended and went over the current district newsletter. She introduced a new team member, Erv. Michelle reiterated the License Plate Program Application is due on February 26, 2026. We have \$200K to fund. Community comments on Echo Rd eroding due to the rains and the road not being completed. The excessive salt used on the roads during the last snow. There are still piles of it all over the roads in all the neighborhoods and on the main roadways.

VI. Public Comment

Kim with the Library announced the Winter Event on Saturday and there will be exterior improvements coming up. They will be bringing back their garden.

IX. Next Meeting Date

March 26, 2026

X. Adjournment

The meeting was adjourned at approximately 8:11 pm.