

CLARK COUNTY BUSINESS LICENSE APPLICATION

500 S Grand Central Pkwy, 3rd Floor, Las Vegas NV 89155-1810

(702) 455-4252 • Toll Free: (800) 328-4813 • Fax (702) 386-2168

http://www.clarkcountynv.gov/businesslicense

Each application for business license shall be accompanied by a \$45.00 non-refundable application processing fee.

ADDITIONAL FEES APPLY BASED ON LICENSE CATEGORY.

		ed that the informat car on the Business v! Any incomplete,	License public w	ebsite & Public	Information rep	orts.		ug.	
	BUSINESS INFORMATION		Fictitious Firm Name			Classification or Category			
A	Business Name: Cash America West, Inc.		Doing Business As: SuperPawn			NAICS Code: 522298 /4 533600			
В	BUSINESS OWNERSHIP must total 100%. List all business owners and/or officers (Attach additional pages as needed).							1	
	Type of Business Ownership (Please select one)		Sole Proprietorship Corporation Limited Liability Co. Partnership Limited Partnership						
	Name and Address of Business Owner(s), Officer(s)/Director(s), or Member(s)/Manager(s)		Name: Last, First, MI, or Corporation/LLC			Title			
			Frontier Merger Sub, LLC			Owner			
			Address Line 1 Attn: Licensing Department 1600 West 7th Street			Address Line 2			
			City Fort Worth		State TX	Zip 76102	2	% Owned 100	
	Name and Address of Business Owner(s), Officer(s)/Director(s), or Member(s)/Manager(s) (Attach additional pages as needed)		Name: Last, First, MI, or Corporation/LLC See attached organizational chart						
			Address Line 1			Address Line 2			
			City		State	Zip		% Owned	
	BUSINESS BASICS and COM	NTACT INFORMA	TION			N. I			
	Business Location Location Address 1995 North City Las Vegas Email Address licensing@firs				Location Address Line 2 Unit A-1				
				State NV	Zip Code 89115	Country USA			
					Business Fax No.				
	Mailing Address (If same as location, please indicate "location")		epartment 1600 West 7th Street		ess Line 2				
	Fort Worth			State TX	Zip Code 76102	Country USA			
C	Authorized Contact Info Local Counsel: Maren Parry	Authorized Contact Last Name Smith		Authorized Contact First Nan Jennie		ne Auth. Contact MI			
	parrym@ballardspahr.com Email address licensing@fir		Primary Phone		e	Cell Phone		-	
			stcash.com 817-258-2667						
	Information		ned proceed to "Describe all business activity" at the top of the next page) sed please provide the following information for our records)						
						Lessor Phone			
					Lessor Address Line 2 Suite 105-333				
		City Scottsdale		State AZ	Zip Code 85255	Country USA			

	Describe all Business Activity:							
	Pawnshop with secondhand sales (no vehicles)							
	Date your business started at this location: To commence upon approval of license by BCC							
	Have you complied with the provisions of NRS 244.33505 Industrial Insurance?							
	(Please check with your worker's compensation carrier for additional information)					□ No		
c	Have you purchased a business currently operating in Clark County?				X Yes	□ No		
·	Are you requesting a Temporary License?				Yes Yes	□ No		
	IF YOU PURCHASED THIS BUSINESS AND IT IS CURRENTLY OPERATING, COMPLETE THIS SECTION							
K	Date Business Purchased:	Owners Name: Camco, Inc.						
	Upon approval	Number of Employees: unknown	Square Footage of Premises: approx 3,000					
	Does this business require a	☐ Yes	No No					
	(For example: Cosmetology, Medical or Massage Board; Real Estate or NV Financial Division) If your answer is "Yes" please provide Name of Board: n/a							
	BUSINESS QUESTIONS							
D	Have you registered with the Nevada Secretary of State?				ss ID (required) 14335			
	I certify the information provided herein and attached is true and accurate to the best of my knowledge. I understand that providing false, misleading or fraudulent statements on this application or supporting documentation may be grounds for denial of this license or later revocation, suspension or non-renewal.							
1 6	Signature:		Print Name:		Date:			
	Mum	(50	Rick Wessel, CEO		3-	10-2023		

COUNTY COMMISSIONERS APPROVAL PAGE

This temporary pawnshop license for SUPERPAWN is hereby approved this day, May 2, 2023, by the Board of County Commissioners.

	BOARD OF COUNTY COMMISSIONERS
ATTEST:	BY: JAMES B. GIBSON, Chair
LYNN MARIE GOYA, County Cl	erk