



## Searchlight Town Advisory Board

November 9, 2022

### MINUTES

Board Members: Nancy Whitney - Chair  
 Kyle Myers – Vice Chair  
 Kim Colton  
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Nancy Whitney at 6:00 p.m. The Pledge of Allegiance led by Nancy Whitney.
- II. Public Comment: None
- III. Approval of Minutes for October 12, 2022. (For possible action)
  - Moved by: Kyle Myers
  - Action: Approved as written
  - Vote: 4-0
- IV. Approval of the Agenda for November 9, 2022, and hold, combine or delete any items. (For possible action)
  - Moved by: Kyle Myers
  - Action: Approved
  - Vote: 4-0
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

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 KEVIN SCHILLER, County Manager

**RECEIVED**  
**AUG 08 2023**  
**COUNTY CLERK**

Mark Moskowitz said Commissioners Naft's Newsletter are in the back of the room. There is a lot of good information, since October was a busy month. Mr. Moskowitz attending the Diamonds and Denim event at Walking Box Ranch, he said there was a great turn out. He also attended the Silver Rider Bus Roadeo in Laughlin. It was a great event with a BBQ for employee appreciation.

Mr. Moskowitz extended a congratulations to Kyle Myers for getting the Spirit of Nevada at the Community Achievement Awards from the Chamber of Commerce. Kyle Myers thanked everyone and said this was a community award.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Calls for Service: 31  
Traffic Citations: 26  
DUI: 1  
Battery Domestic Violence Arrests: 1  
Bookings: 2  
Juvenile Citations: 0

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

October Statistics:

Calls for Service: 8

Kim Colton advised people of the fire hazards when using space heaters in their homes.

4. Receive a report from Sandra Yasenachak with Justice Court regarding statistics and other activities during the past month (For discussion only)

October Statistics:

Court Calendar:

Arraignments – 17  
Status Checks – 16  
Preliminary Hearings – 15  
Traffic Bench Trials – 18

Action Taken:

Sent to Collections – 56  
Citations – 323 paid in full

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

October 2022, the town of Searchlight used 3.63 million gallons of water. A reduction of 1.95 MG

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Rural systems operator and customer care staff will continue to reach out to customers that appear to have leaks. No major leaks or issues to report.

Searchlight water system total connections and capacity for possible growth.

Total connections = 335

Active connections = 288

There are approximately 90 available new 5/8 single family connections. As it pertains to other possible growth, commercial / industrial developments, each project needs to be evaluated individually regarding its anticipated water needs.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

October 2022 Statistics:

October 2022: Treated an average of 38 gallons per day

October 2021: Treated an average of 33 gallons per day

Flow increased by 5,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call before You Dig Tickets: 4 tickets received for October 2022.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the October report. And introduced the new Recreation Specialist Griffin Grasso.

**Statistics:** October 2022 – 30 visits.

**Updates:**

Parks & Recs Holiday party will be held Monday, December 19<sup>th</sup> at the community center from 5:30 – 7:00 pm following the parade.

Holiday House decoration contest through December 14<sup>th</sup> and the winner will be announced at the Holiday party December 19<sup>th</sup>.

The splash pad has been assigned a project number, which means the project will be awarded to a pre-selected contractor to do the design, permits and construction.

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

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8. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman introduced the new Searchlight Branch manager Tyler Young.

Tyler Young said the programs will return in 2023 and the Library will have new hours. There is new material to check out, and would like community input.

9. Receive a report from Michele Brown with Searchlight Betterment Origination. (For discussion only)

Michele Brown was unable to attend. Vice Chair Myers read the report.

The Toy Drive will begin next week, we are requesting new, unwrapped toys for ages 5-13.

Parade of lights will be held December 19<sup>th</sup> at 5:00 pm. Santa Clause will be at the Community Center after the Parade to hand out gifts.

If you would like to participate in the parade or have any questions contact Michele at (702)912-6275.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Kyle Myers didn't have anything to report. Kim Colton voiced her concerns with the north bound traffic on Hwy 95 and stated a study was done to correct the signage.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Kim Colton announced the Annual Turkey Shoot hosted by the Searchlight Volunteer Fire Department.

Robert Shawn announced a Celebration of Life for his wife Sabra at the Senior Center.

12. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two year (2 – year) term beginning January 2023. ( For discussion only)

Chair Whitney read the announcement.

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2023 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

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Vice Chair Myers motioned to approve the meeting dates as presented. Upon a voice vote, dates approved 4-0.

2. Review and finalize the FY 23-24 budget request(s). (For possible action)

After a brief discussion the board tallied their priorities and a final vote will be held at the December 14, 2022 TAB meeting for both request.

VIII. Public Comment:

Craig Bakerjian, campaign manager with the Avi Kwa Ame collation, provided updates and commented about the National Monument and public lands.

Jim Stanger provided updates with Walking Box Ranch. Flyers will be distributed. The community is welcome the 1<sup>st</sup> Saturday of each month to volunteer for housekeeping and grounds maintenance.

Mr. Plancarte a representative from Equinox Gold, Castle Mountain provided updates.

- IX. Next Meeting Date: December 14, 2022

- X. Adjournment: 6:42 pm

*These minutes are in draft form and will be formally approved at the January 11, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 15, 2023.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>