

DISCLOSURE OF OWNERSHIP/PRINCIPALS

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|---|--------------------------------------|--|---|---|---------------------------------------|-------------------------------------|--------------------------------|
| Business Entity Type (Please select one) | | | | | | | |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Liability Company | <input checked="" type="checkbox"/> Corporation | <input type="checkbox"/> Trust | <input type="checkbox"/> Organization | <input type="checkbox"/> Non-Profit | <input type="checkbox"/> Other |
| Business Designation Group (Please select all that apply) | | | | | | | |
| <input type="checkbox"/> MBE | <input type="checkbox"/> WBE | <input type="checkbox"/> SBE | <input type="checkbox"/> PBE | <input type="checkbox"/> VET | <input type="checkbox"/> DVET | <input type="checkbox"/> ESB | |
| Minority Business Enterprise | Women-Owned Business Enterprise | Small Business Enterprise | Physically Challenged Business Enterprise | Veteran Business Owned | Disabled Veteran Owned Business | Emerging Small Business | |
| Number of Clark County Nevada Residents Employed: <u>250</u> | | | | | | | |
| Corporate/Business Entity Name: <u>PAR 3 LANDSCAPE & MAINTENANCE, INC.</u> | | | | | | | |
| (Include d.b.a., if applicable) <u>PAR 3 LANDSCAPE</u> | | | | | | | |
| Street Address: <u>4610 WYNN ROAD</u> | | | | Website: <u>WWW.PAR3LANDSCAPE.COM</u> | | | |
| City, State and Zip Code: <u>LAS VEGAS, NV 89103</u> | | | | POC Name: <u>SYMEON BIBIANO</u> | | | |
| Telephone No: <u>CELL: (725) 377-2835</u> | | | | Email: <u>SYMEON@PAR3LANDSCAPE.COM</u> | | | |
| Nevada Local Street Address: <u>SAME</u> | | | | Fax No: <u>N/A</u> | | | |
| (If different from above) | | | | Website: <u>SEE ABOVE</u> | | | |
| City, State and Zip Code: | | | | Local Fax No: | | | |
| Local Telephone No: <u>(702) 253-7878</u> | | | | Local POC Name: | | | |
| | | | | Email: | | | |

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

| Full Name | Title | % Owned (Not required for Publicly Traded Corporations/Non-profit organizations) |
|-----------------|----------------|---|
| PAUL JARAMILLO | CHAIRMAN | 51% |
| SHAWN BUCKLEY | VICE PRESIDENT | 30% |
| KAM BRIAN | CEO / COO | 10% |
| DAVID JARAMILLO | PRESIDENT, CFO | 9% |

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

| | |
|-------------------------------|------------------------------------|
| Signature: <u>[Signature]</u> | Print Name: <u>DAVID JARAMILLO</u> |
| Title: <u>PRESIDENT / CFO</u> | Date: <u>JANUARY 24, 2025</u> |

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

| NAME OF BUSINESS OWNER/PRINCIPAL | NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE | RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL | COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT |
|-------------------------------------|---|---|--|
| N/A | | | |
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* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative