



Laughlin Town Advisory Board

March 8, 2022

MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker
 Kathleen Hoss – Vice Chair Pamela Walker
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Kathleen Hoss
- II. Public Comment: None
- III. Approval of Minutes for February 8, 2022. (For possible action)
 - Moved by: Pamela Walker
 - Action: Approved as written
 - Vote: 5-0
- IV. Approval of Minutes for February 22, 2022. (For possible action)
 - Moved by: Pamela Walker
 - Action: Approved as written
 - Vote: 5-0
- V. Approval of agenda for March 8, 2022 and hold, combine or delete any items (For possible action)
 - Moved by: Pamela Walker
 - Action: Approved
 - Vote: 5-0
- VI. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
 MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager

Mark Moskowitz commented on the trash pick-up schedule and said the street sweepers have adjusted the street sweeping schedules.

Mr. Moskowitz commented on the new Fixit Clark County application and said this is a great County resource for residents when something needs to be addressed, repaired, or replaced. Once an issued has been entered there is a case number attached so you can go back and follow up. Flyers are available with instructions. There is also other flyers and the Commissioner's newsletter on the back table.

Mr. Moskowitz commented on the River Safety and NDOW is the agency that over sees and controls enforcement. He said NDOW will attend a TAB meeting in the coming months to address questions.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

February 2022 Statistics:

Calls for Service: 290, decreased 4.61% from this time last year

Traffic Citations: 239

DUIs: 0

Battery Domestic Violence Arrests: 6

Bookings: 26

Juvenile Citations: 0

Lt. Rogers said "Coffee with a Cop" is planned soon, the date will be determined at a later date.

Chair Ochs inquired about the River Run.

Lt. Rogers said Metro is preparing for the upcoming River Run events that will be held in Bullhead City but expect an influx of visitors in Laughlin.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Damon Ruemmele provided the February's report.

Statistics February 2022:

Station 76:

Total responses: 155

Station 85:

Total responses: 91

Total Calls for service: 246. A 10.3% increase from this time last year.

Capt. Ruemmele said funding has been secured for a new boat at station 76 and two personal watercrafts for station 85. The water crafts will be available in about two months and the boat will be 18 months.

4. Receive a report and updates from Clark County Animal Control. (For discussion only)
Statistics for 2021: 167 calls.

Officer Jackie Razo provided updates and addressed questions from the residents, which included the length of travel time to Laughlin from Las Vegas.

Where to take animals that can't be held while waiting for animal control.

Who to call in case of an emergency when animal control is not available.

Vice Chair Hoss asked if there could be an officer stationed here permanently in the near future. Officer Razo said that has not been discussed and said with emergency's that need an immediate response, Metro is willing to assist while animal control is en route.

Chair Ochs confirmed that North Valley Animal Hospital in Mohave Valley, AZ is where strays and injured animals are taken to and there has been discussion of having a facility in the Laughlin area.

Mark Moskowitz stated that Clark County has reached out to Bullhead City to have an inter-government agreement, but Bullhead City has put the request on pause due to staffing issues.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Written report was provided.

The Laughlin Water Reclamation Facility treated an average of 1.52 MGD, producing clean water returned to the Colorado River. Flow same as last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 22 C.B.Y.D. Laughlin tickets received for February 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: February 2022, 211 acre feet. There are no issues or leaks.

2021 Total diversions: 3,153 acre-feet

The system is in good shape and no leaks to report.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Written report was provided.

Statistics: February 2022 – 18 programs and 446 participants.

Updates:

- Senior Center St. Patrick's Day Party to be held March 17th from 12:00 - 2:00 p.m. at the Spirit Mountain Activity Center. Cost is \$6 per person. Participants must be 50+ years of age, max 25 participants. Event will include various themed games as well as a catered lunch.
- Laughlin Egg Hunt to be held Saturday, April 16th at Mountain View Park. Ages 3-12. More information to follow.

Contact Info:

A'lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

Hayley Maio advised she was no longer with Laughlin / Clark County Extension. This is her last report.

Master Gardener programs and activities will continue at the Library. Ask a Master Gardener will be held at the Library on the fourth Wednesday of the month from 10:30am – 12:30pm. The Master Gardeners will continue to work at the Laughlin Community Garden.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin was unable to attend.

Contact Info:
Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

No report

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz commented on the Senior St. Patrick's Day Party being held March 17th at the Spirit Mountain Activity Center for 50 and older residents.

Chair Ochs commented about the Spirit of the Land Exhibit, artist who honor Avi Kwa Ame. Satellite exhibitions to be held at the Laughlin Library April 10 – June 25, 2022.

Searchlight Community Center March 25 – July 23, 2022.

VII. Planning & Zoning:

1. **UC-22-0064-AMERICAN LEGION POST #60:**
USE PERMIT to allow accessory structures not architecturally compatible with the existing building.
DESIGN REVIEW for accessory structures on 5.1 acres in an R-U (Rural Open Land) zone. Generally located on the north side of Bruce Woodbury Drive, 330 feet east of Cougar Drive within Laughlin. (For possible action) To the PC 04/05/2022

Chair Ochs stated that the applicant Pamela Walker is a member of the Laughlin Town Advisory board and will be recuse from the vote.

Pamela Walker representing the American Legion explained and provided site maps on the location of the storage containers and the use of them. The information included the color of the containers and why landscape is not needed.

Chair Ochs called for a motion. Hermon Walker motioned to approve Land Use Application UC-22-0064, Kathleen Hoss seconded the motion for approval. Upon a voice vote motion approved 4-0. Pamela Walker abstained from the vote to her involvement as applicant and the Commander of the American Legion.

2. **UC-21-0753-COUNTY OF CLARK (ADMINISTRATIVE):**

USE PERMITS for the following 1) electric generating station (solar photovoltaic facility); 2) electrical substation; 3) overhead power transmission line; 4) increase the height of utility structures; 5) public utility structures with all accessory structures; 6) waive landscaping and screening requirements; 7) eliminate trash enclosure; and 8) allow signage in conjunction with the electric generating station and electrical substation.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) off-site improvements (curb, gutter, sidewalk, streetlights, and paving); and 2) dedication of right-of-way.

DESIGN REVIEWS for the following: 1) electric generating station (solar photovoltaic facility) 2) electrical substation; 3) overhead power transmission line; 4) maintenance and operations building; 5) public utility structures with all accessory/ancillary structures and uses; 6) preliminary grading for a hillside development (slopes greater than 12%); and 7) finished grade on 10,846 acres in an R-U (Rural Open Land) Zone, an M-D (Designed Manufacturing) Zone, an M-2 (Industrial) Zone, and a P-F (Public Facility) Zone. Generally located on the west side of Casino Drive and Needles Highway, 1.3 miles west of Casino Drive within Laughlin. To the BCC 2/16/2022

NO FINAL ACTION AT THE TIME OF THIS POSTING.

VIII. General Business: None

IX. Public Comment:

Constable Jordan Ross received 300 COVID - 19 testing kits from Southern Nevada Health District that is free to the residents. Stop by his office during business hours to pick them up. Two per person.

Ralph Perez commented about the animal control regulations and expressed his concerns that a local person is needed permanently in Laughlin to address animal control issues.

X. Next Meeting Date: April 12, 2022

X1. Adjournment: 2:15 pm

These minutes are in draft form and will be formally approved at the April 12, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the May 10, 2022 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtO5keDBhEOQ>