# SECURED PROPERTY TAX ROLL

AR-0815-23-15

| For possible action: |   | PREVIOUS<br>ASSESSED            | ADJUSTED<br>ASSESSED   |
|----------------------|---|---------------------------------|------------------------|
| PARCEL NO.           | OWNERSHIP   | VALUATION                       | VALUATION              |
| 071-19-801-004       | STATE OF NEVADA WILDLIFE 2022-2023 Exempt Reason: Now owned by an exempt                                | \$ 0<br>entity                  | \$<br>298              |
| 123-22-301-001       | 17730 MAGNOLIA L L C 2022-2023 Land Reason: Portion now owned by an                                     | \$ 4,349,455<br>n exempt entity | \$<br>4,318,009        |
| 123-27-101-001       | MILLER ALON & ROSANA FAMILY TRUMILLER ALON & ROSANA TRS  2022-2023 Land  Reason: Portion now owned by a | \$ 1,829                        | \$<br>1,723            |
| 177-33-301-021       | L V ERIE L L C  2022-2023 Land  Reason: Portion now owned by an   |                                 | \$<br>878 <b>,</b> 249 |
| 179-05-218-001       | CITY OF HENDERSON  2022-2023 Exempt  Reason: Now owned by an exempt                                     |                                 | \$<br>29 <b>,</b> 270  |
| 179-06-111-001       | HENDERSON OWNER L L C 2022-2023 Exempt Reason: Now owned by an exempt                                   |                                 | \$<br>56 <b>,</b> 349  |

# SECURED PROPERTY TAX ROLL

# AR-0815-23-15

| For possible   | action:   | PREVIOUS              | ADJUSTED              |
|----------------|---|-----------------------|-----------------------|
| PARCEL NO.     | OWNERSHIP   | ASSESSED<br>VALUATION | ASSESSED<br>VALUATION |
| 179-06-311-002 | LANDWELL COMPANY L P 2 2022-2023 Exempt Reason: Now owned by an | ·                     | \$ 15,139             |
| 179-06-513-004 | CITY OF HENDERSON  2022-2023 Exempt  Reason: Now owned by an    |                       | \$ 16,340             |
| 179-07-801-01  | CITY OF HENDERSON 7 2022-2023 Exempt Reason: Now owned by an    |                       | \$ 8,900              |

## UNSECURED PROPERTY TAX ROLL

# AR-0815-23-15

| For possible action: |   | PREVIOUS<br>ASSESSED |           | ADJUSTED<br>ASSESSED |           |
|----------------------|---|----------------------|-----------|----------------------|-----------|
| ACCOUNT NO.          | OWNERSHIP   |                      | VALUATION |                      | VALUATION |
| 003129               | WRIGHT ANDREW PERKINS DAVID OR ANNA 2022-2023 Pers Reason: Destroyed                        | \$                   | 393       | \$                   | 0         |
| 003129               | WRIGHT ANDREW PERKINS DAVID OR ANNA 2023-2024 Pers Reason: Destroyed                        | \$                   | 393       | \$                   | 0         |
| 017842               | KOLOJAY EDWARD F & ELSIE LIV KOLOJAY EDWARD F & ELSIE M TH 2022-2023 Pers Reason: Destroyed |                      | 476       | \$                   | 0         |
| APPROVED:            | Briana Johnson<br>Clark County Assessor   |                      | DATE: 7/  | 24/20                | 23        |
| APPROVED:            | James B. Gibson, Chair<br>Clark County Commissioners  |                      | DATE:     |                      |           |