

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

---

**Petitioner:** Jessica Colvin, Chief Financial Officer  
John Muñoz, Director of Juvenile Justice

---

**Recommendation:**

**Ratify and Approve an Amendment to the Contract with Eagle Quest, for RFQ No. 606252-22, for Juvenile Assessment Center; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)**

---

**FISCAL IMPACT:**

Fund #:	1010.000 2970.000	Fund Name:	General Fund Targeted Case Management (TCM)
Fund Center:	1240716000	Funded PGM/Grant:	N/A
Amount:	\$4,180,093.38		
Description:	Juvenile Assessment Center		
Additional Comments:	The initial Contract amount was \$9,478,564.48, Amendment No. 1 will increase the Contract amount by \$4,180,093.38, for a new total Contract amount of \$13,658,657.87.		

**BACKGROUND:**

On April 16, 2024, the Board of County Commissioners (Board) approved the award of RFQ No. 606252-22 for Juvenile Assessment Center to Eagle Quest (NBE) in the amount of \$9,478,564.48 for operation of the Juvenile Assessment Centers.

The original contract value was inaccurately calculated. The Amendment reflects the correct dollar amount and the extended value of the contract is now correct as shown above.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from July 1, 2024, through June 30, 2025 and included the option to renew for 4, one-year periods. There are 4 renewal options remaining.
- Included the option to increase the award amount up to 4% based on possible increased user requirements for the renewal terms and approved budget appropriations.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 will remove services from the Harbor Charleston location. The attached Amendment No. 1 document details the modifications and costs involved.

Eagle Quest currently holds a Clark County Vendor Registration.

Cleared for Agenda

**08/06/2024**

File ID#

**24-1026**