## Clark County Planning Commission CLARK COUNTY, NEVADA

VIVIAN KILARSKI
Chair
EDWARD FRASIER III
Vice-Chair
DONNIE GIBSON
LESLIE MUJICA
MICHAEL ROITMAN
NELSON STONE
STEVE KIRK

SAMI REAL Executive Secretary

### **OPENING CEREMONIES**

### CALL TO ORDER

The regular meeting of the Clark County Planning Commission was called to order by Chair Vivian Kilarski on Tuesday, June 3, 2025, at 7:00 p.m. in the Commission Chambers, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada. On roll call, the following members were present, constituting a quorum of the members thereof:

### CHAIR AND COMMISSIONERS:

Vivian Kilarski Edward Frasier III Donnie Gibson Leslie Mujica Michael Roitman Nelson Stone Steve Kirk

### Also present:

Robert Warhola, Chief Deputy District Attorney, Civil Division
Jennifer Ammerman, Deputy Director, Comprehensive Planning
Jason Allswang, Planning Manager, Comprehensive Planning
Hunter White, Principal Planner, Comprehensive Planning
Lorna Phegley, Senior Planner, Comprehensive Planning
Nicole Razo, Office Services Manager, Comprehensive Planning
JaWaan Dodson, Assistant Manager, Public Works – Development Review
Sarah Marby-Padovese, Plan Check Specialist, Public Works – Development Review
Keith Haywood, Plan Checker I, Public Works – Development Review

### PLEDGE OF ALLEGIANCE

1. Public Comments.

2. Approval of the Agenda After Considering Requests to Add, Hold, or Delete Items. (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier that the Agenda for June 3, 2025 be approved with the following changes:

Item #9 - UC-25-0296 - Held until 06/17/25 per the applicant.

Item #16 - VS-25-0291 - Held until 06/17/25 per the applicant.

Item #17 - WS-25-0290 - Held until 06/17/25 per the applicant.

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

3. Approval of minutes. (For possible action)

**NOTE:** There were no minutes for approval.

### ROUTINE ACTION ITEMS (4-12):

These items may be considered in one hearing and in one motion. Any person who does not agree with the recommendations by staff should request that the item be removed from this portion of the agenda to be heard separately when directed by the Planning Commission.

Hunter White, Principal Planner, presented the Routine Action Items and stated Items #4 through #12 will be taken in one vote except Items #9, #16 and #17 were held.

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the Routine Action Items be Approved, incorporating the staff recommendations and the added conditions for each application type (specific vote and conditions are outlined under each agenda item).

4. DR-25-0302-USA & CLARK COUNTY LEASE:

DESIGN REVIEW for the expansion of an existing regional park (Hollywood) on an 87.30 acre portion of 207.0 acres in a PF (Public Facility) Zone. Generally located on the northeast corner of Hollywood Boulevard and Sahara Avenue within Sunrise Manor. TS/jgh/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

• Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- Drainage study and compliance.
- Applicant is advised that off-site improvement permits may be required.

### **Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that a Point of Connection (POC) request has been completed for this
  project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #01652025 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates
  may require another POC analysis.
- 5. DR-25-0303-3829 BROADWAY, LLC:

DESIGN REVIEW for modifications to an existing vehicle maintenance building on a 0.46 acre portion of a 3.82 acre site in conjunction with an existing shopping center in a CG (Commercial General) Zone. Generally located on the southeast corner of Desert Inn Road and Pecos-McLeod Interconnect within Paradise. TS/mh/kh (For possible action)

DISCUSSION SUMMARY: Hunter White, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers present.

**ACTION:** It was moved by Chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### **CONDITIONS OF APPROVAL -**

**Comprehensive Planning** 

- 2 years to review;
- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### Clark County Water Reclamation District (CCWRD)

• Applicant is advised that the property is already connected to the CCWRD sewer system; and if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

# TOWN BOARD RECOMMENDATION: Denial SUPPORT RECEIVED: 1 card, 1 letter OPPOSITION RECEIVED: 3 cards

6. ET-25-400047 (DR-22-0072)-DIAMOND VALLEY VIEW LTD:

DESIGN REVIEWS SECOND EXTENSION OF TIME for the following: 1) distribution center; 2) lighting plan; and 3) alternative parking lot landscaping on 4.3 acres in an IP (Industrial Park) Zone within the Airport Environs (AE-60) Overlay. Generally located on the east side of Valley View Boulevard, 700 feet north of Blue Diamond Road within Enterprise. MN/my/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

APPROVED.

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

- Until April 5, 2027 to commence or the application will expire unless extended with approval of an extension of time.
- Applicant is advised a substantial change in circumstances or regulations may warrant
  denial or added conditions to an extension of time; the extension of time may be denied if
  the project has not commenced or there has been no substantial work towards completion
  within the time specified; and the applicant is solely responsible for ensuring compliance
  with all conditions and deadlines.

### **Public Works - Development Review**

- Drainage study and compliance;
- Compliance with previous conditions.

### 7. UC-25-0079-BOTACH PROPERT, LLC:

HOLDOVER USE PERMIT to allow retail as a principal use in conjunction with an existing shopping center on 2.0 acres in an IL (Industrial Light) Zone. Generally located on the north side of Bell Drive and the east side of Arville Street within Paradise. MN/my/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

APPROVED.

**CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

• Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that the property is already connected to the CCWRD sewer system; and if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.
- 8. UC-25-0279-HARSCH INVESTMENT PROPERTIES, LLC:

USE PERMIT to allow a medical office as a primary use in conjunction with an existing office/warehouse complex on a portion of 14.1 acres in an IL (Industrial Light) Zone and an IP (Industrial Park) Zone within the Airport Environs (AE-60 & AE-65) Overlay. Generally located on the south side of Patrick Lane and the west side of McLeod Drive within Paradise. JG/nai/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

• Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Department of Aviation**

- Incorporate exterior to interior noise level reduction into the building construction as required by Code for use.
- Applicant is advised that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations, which was constructed after October 1, 1998; and that funds will not be available in the future should the owners wish to have their buildings purchased or soundproofed.

### Clark County Water Reclamation District (CCWRD)

 Applicant is advised that the property is already connected to the CCWRD sewer system; and if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

### 9. UC-25-0296-LV WAREHOUSE, LLC:

USE PERMIT to allow a recreational facility in conjunction with an existing warehouse facility on a portion of 12.35 acres in an IP (Industrial Park) Zone within the Airport Environs (AE-60) Overlay. Generally located on the east side of Pioneer Way, north of Teco Avenue (alignment) within Spring Valley. MN/lm/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier that the application be Held until June 17, 2025, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

NOTE: This item was Held during the approval of the agenda.

### 10. VS-25-0282-TKCZ, LLC:

VACATE AND ABANDON a portion of a right-of-way being Patrick Lane located between Red Rock Street and Westwind Road within Spring Valley (description on file). MN/my/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- The installation of detached sidewalks will require the recordation of this vacation of excess right-of-way and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control devices;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.
- 11. VS-25-0286-MARNELL ANTHONY A II REVOCABLE LIV TR & MARNELL ANTHONY A II TRS: VACATE AND ABANDON easements of interest to Clark County located between Tomiyasu Lane and Pecos Road, and between Maule Avenue and Warm Springs Road within Paradise (description on file). JG/rp/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

APPROVED.

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- Applicant to coordinate with Public Works Development Review for limits of vacation;
- Applicant to provide a manway adjacent to the channel for maintenance;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

### 12. WS-25-0300-EN VOGUE, LLC:

WAIVER OF DEVELOPMENT STANDARDS to allow on-site temporary construction activities on 1.34 acres in a CR (Commercial Resort) Zone within the Airport Environs (AE-65) Overlay. Generally located on the north side of Reno Avenue and the west side of Koval Lane within Paradise. JG/lm/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier III that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### APPROVED. CONDITIONS OF APPROVAL -

### **Comprehensive Planning**

- Temporary construction activities to cease upon completion of construction activities related to a valid building permit on APN 162-28-112-002 and 162-28-112-003.
- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- 1 year review of driveways along Reno Avenue;
- Drainage study and compliance.

### **Department of Aviation**

- Applicant is required to file a valid FAA Form 7460-1, "Notice of Proposed Construction or Alteration" with the FAA, in accordance with 14 CFR Part 77, or submit to the Director of Aviation a "Property Owner's Shielding Determination Statement" and request written concurrence from the Department of Aviation;
- If applicant does not obtain written concurrence to a "Property Owner's Shielding Determination Statement," then applicant must also receive either a Permit from the Director of Aviation or a Variance from the Airport Hazard Areas Board of Adjustment (AHABA) prior to construction as required by Section 30.02.26B of the Clark County Unified Development Code. Applicant is advised that many factors may be considered before the issuance of a permit or variance, including, but not limited to, lighting, glare, graphics, etc.;
- No building permits should be issued until applicant provides evidence that a "Determination of No Hazard to Air Navigation" has been issued by the FAA or a "Property Owner's Shielding Determination Statement" has been issued by the Department of Aviation.
- Incorporate exterior to interior noise level reduction into the building construction as required by Code for use.
- Applicant is advised that the FAA's determination is advisory in nature and does not guarantee that a Director's Permit or an AHABA Variance will be approved; that FAA's airspace determinations (the outcome of filing the FAA Form 7460-1) are dependent on petitions by any interested party and the height that will not present a hazard as determined by the FAA may change based on these comments; and that the FAA's airspace determinations include expiration dates and that separate airspace determinations will be needed for construction cranes or other temporary equipment; that the Federal Aviation Administration will no longer approve remedial noise mitigation measures for incompatible development impacted by aircraft operations, which was constructed after October 1, 1998; and that funds will not be available in the future should the owners wish to have their buildings purchased or soundproofed.

### **NON-ROUTINE ACTION ITEMS (13 – 19):**

These items will be considered separately.

#### 13. SDR-25-0304-DEAN MARTIN BUSINESS CENTER, LLC I:

SIGN DESIGN REVIEWS for the following: 1) increase the area of a proposed electronic message unit, static; 2) allow a proposed freestanding sign along a freeway; 3) reduce the setback of a proposed freestanding sign; 4) increase the number of proposed monument signs; and 5) proposed signage for a previously approved office/retail/warehouse complex on 13.5 acres in an IP (Industrial Park) Zone. Generally located on the south side of Wigwam Avenue and the east side of Dean Martin Drive within Enterprise. JJ/mh/kh (For possible action)

DISCUSSION SUMMARY: Hunter White, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers present.

**ACTION:** It was moved by Commissioner Leslie Mujica that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

**VOTING NAY:** None **ABSENT:** None **ABSTAIN:** None

APPROVED.

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning** 

Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

Applicant is advised that signs are not permitted within the right-of-way.

TOWN BOARD RECOMMENDATION: Approval of sign design review #4; denial of sign design reviews #1 through #3 and #5.

SUPPORT RECEIVED: NA

**OPPOSITION RECEIVED: 2 cards** 

### 14. UC-25-0118-SCHMID & COOK, LLC:

HOLDOVER USE PERMIT for outdoor storage and display.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) modify residential adjacency standards; 2) reduce street landscaping; 3) reduce and eliminate buffering and screening; 4) eliminate parking lot landscaping; 5) reduce parking; 6) eliminate access gate setbacks; and 7) reduce security wire height.

DESIGN REVIEW for outdoor storage and equipment rental or sales and service on 4.18 acres in an IL (Industrial Light) Zone within the Airport Environs (AE-65) Overlay. Generally located on the north side of Las Vegas Boulevard North, 200 feet northeast of Lamont Street within Sunrise Manor. MK/dd/kh (For possible action)

DISCUSSION SUMMARY: Hunter White, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers present.

**ACTION:** It was moved by Commissioner Nelson Stone that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

- Add 4 large trees on Las Vegas Boulevard North;
- Add decorative rock and desert landscaping along the front property line;
- Pallets shall not be stacked above the height of the screen fence/wall;
- Maintain the fence (keep it free of graffiti and replace any broken or missing sections);
- Maintain a drive aisle wide enough for emergency vehicles to access the site and turn around:
- Remove the existing barbed/razor wire from the fence surrounding the site;
- Certificate of Occupancy and/or business license shall not be issued without approval of a Certificate of Compliance and payment of the tree fee-in-lieu is required for any required trees waived.
- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; approval of this application does not constitute or imply approval of any other County issued permit, license or approval; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

- No parking on Las Vegas Boulevard North.
- Applicant is advised that Nevada Department of Transportation (NDOT) permits may be required.

### **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

### WAIVER OF DEVELOPMENT STANDARDS #7 WAS WITHDRAWN.

# TOWN BOARD RECOMMENDATION: Approval SUPPORT RECEIVED: NA OPPOSITION RECEIVED: NA

15. VC-25-0283-ROSENTHAL FAMILY REVOCABLE LIVING TRUST & ROSENTHAL JAMIE & LENORA TRS:

AMENDED VARIANCE to reduce the rear and side setbacks (previously notified as rear setbacks) for an existing patio cover in conjunction with an existing single-family residence on 0.1 acres in an R-2 (Medium Density Residential) Zone within the P-C (Planned Community) Overlay District in the Southern Highlands Master Planned Community. Generally located on the west side of Valley View Boulevard, 190 feet north of Royal Scots Avenue within Enterprise. JJ/nai (For possible action)

DISCUSSION SUMMARY: Hunter White, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers present.

**ACTION:** It was moved by Commissioner Leslie Mujica that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

APPROVED.

**CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

- 1 year to complete the building permit and inspection process or the application will expire unless extended with approval of an extension of time;
- Lattice patio cover to be flush with the side of the house.
- Applicant is advised that the application must commence or the application will expire
  unless extended with approval of an extension of time; a substantial change in
  circumstances or regulations may warrant denial or added conditions to an extension of
  time; the extension of time may be denied if the project has not commenced or there has
  been no substantial work towards completion within the time specified; changes to the
  approved project will require a new land use application; and the applicant is solely
  responsible for ensuring compliance with all conditions and deadlines.

### **Clark County Water Reclamation District (CCWRD)**

 Applicant is advised that the property is already connected to the CCWRD sewer system; if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

## TOWN BOARD RECOMMENDATION: Approval SUPPORT RECEIVED: 15 cards, 1 letter OPPOSITION RECEIVED: 1 card, 1 letter

### 16. VS-25-0291-GOLDSTROM & DEAN II, LLC:

VACATE AND ABANDON easements of interest to Clark County located between Hacienda Avenue and Diablo Drive (alignment), and between Cameron Street and Decatur Boulevard; a portion of a right-of-way being Cameron Street located between Hacienda Avenue and Diablo Drive (alignment); and a portion of right-of-way being Decatur Boulevard located between Hacienda Avenue and Diablo Drive (alignment) within Paradise (description on file). MN/md/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier that the application be Held until June 17, 2025, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

NOTE: This item was Held during the approval of the agenda.

### 17. WS-25-0290-GOLDSTROM & DEAN II, LLC:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setback; 2) reduce street landscaping; and 3) eliminate parking lot landscaping.

DESIGN REVIEW for a proposed outdoor storage yard on 11.95 acres in an IL (Industrial Light) Zone. Generally located on the west side of Cameron Street and the north side of Diablo Drive (alignment) within Paradise. MN/md/kh (For possible action)

**ACTION:** It was moved by Vice-Chair Edward Frasier that the application be Held until June 17, 2025, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

VOTING NAY: None ABSENT: None ABSTAIN: None

NOTE: This item was Held during the approval of the agenda.

### 18. WS-25-0192-3591 BOULDER HIGHWAY, LLC:

HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate street landscaping; 2) increase fence height; 3) allow non-decorative fencing; and 4) reduce access gate setback.

DESIGN REVIEW for a vehicle sales facility on 0.6 acres in a CG (Commercial General) Zone. Generally located on the northeast side of Boulder Highway, 950 feet southeast of Glen Avenue within Sunrise Manor. TS/rp/cv (For possible action)

DISCUSSION SUMMARY: Hunter White, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers present.

**ACTION:** It was moved by Chair Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, and Nelson Stone

**VOTING NAY:** Steve Kirk

**ABSENT:** None **ABSTAIN:** None

### **CONDITIONS OF APPROVAL -**

### **Comprehensive Planning**

- Certificate of Occupancy and/or business license shall not be issued without approval of a Certificate of Compliance and payment of the tree fee-in-lieu is required for any required trees waived.
- Applicant is advised within 2 years from the approval date the application must commence or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Public Works - Development Review**

 Applicant is advised that Nevada Department of Transportation (NDOT) permits may be required.

### **Clark County Water Reclamation District (CCWRD)**

 Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

### WAIVER OF DEVELOPMENT STANDARDS #1 WAS DENIED.

TOWN BOARD RECOMMENDATION: Denial

SUPPORT RECEIVED: 1 card OPPOSITION RECEIVED: 1 card

### 19. WS-25-0278-WORKU ASRAT:

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce setbacks; and 2) eliminate building separation for existing accessory structures in conjunction with an existing single-family residence on 0.11 acres in an RS3.3 (Single Family Residential 3.3) Zone. Generally located on the east side of Flagler Street, 55 feet north from Julesburg Drive within Enterprise. MN/nai/kh (For possible action)

DISCUSSION SUMMARY: Hunter White, Principal Planner, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers present.

**ACTION:** It was moved by Commissioner Michael Roitman that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Vivian Kilarski, Edward Frasier III, Donnie Gibson, Leslie Mujica, Michael

Roitman, Nelson Stone, and Steve Kirk

### APPROVED. CONDITIONS OF APPROVAL -

### **Comprehensive Planning**

- 1 year to complete the building permit and inspection process or the application will expire unless extended with approval of an extension of time.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; changes to the approved project will require a new land use application; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

### **Clark County Water Reclamation District (CCWRD)**

 Applicant is advised that the property is already connected to the CCWRD sewer system; and if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

TOWN BOARD RECOMMENDATION: Approval of waiver of development standards #2; denial of waiver of development standards #1
SUPPORT RECEIVED: 5 cards, 1 letter
OPPOSITION RECEIVED: 3 cards, 1 letter

### **PUBLIC COMMENTS**

At this time Chair Vivian Kilarski asked if there were any persons in the audience wishing to be heard on any items on the agenda as posted.

SPEAKER(S): None

There being no persons present in the audience wishing to be heard on any items on the agenda as posted, Chair Vivian Kilarski closed the public comments.

ATTEST:

/s/ Sami Real
SAMI REAL
Executive Secretary to the
Planning Commission