

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer
 Bob Leek, Chief Information Officer

Recommendation:

Approve and ratify the Assignment of Contract to Accela, Inc., (formerly Permit Rocket Software LLC dba ePermitHub) for CBE No. 607496-25, for Digital Plan Room Subscription Service, contingent upon submission of required insurance; and authorize the Chief Financial Officer or her designee to sign Assignment of Contract; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	6880.100	Fund Name:	Information Technology
Fund Center:	1100109000	Funded PGM/Grant:	N/A
Amount:	\$2,155,101		
Description:	Digital Plan Room Subscription Service		
Additional Comments:	The total Contract amount is \$2,485,101. The remaining Contract amount to be assigned is \$2,155,101		

BACKGROUND:

On April 29, 2025, in accordance with the NRS 332 Resolution approved by the Board of County Commissioners (Board), the Department of Finance, Purchasing and Contracts Division approved the award of CBE No. 607496-25 to PermitRocket Software LLC dba ePermitHub (LBE) in the amount of \$2,485,101 for Digital Plan Room Subscription Service.

The following are the pertinent provisions of the Contract:

- The term of the Contract is from effective date through March 31, 2026, and included the option to renew for six (6), one-year periods. There are six (6) renewal options remaining.
- Includes the option for either party to terminate for cause or convenience with thirty (30) days written notice.

On January 27, 2026, Purchasing and Contracts was advised of the change of ownership. PermitRocket Software LLC dba ePermitHub is now Accela, Inc.

Accela, Inc. currently holds a Clark County Vendor Registration.

Contract Summary:

PA Check Sheet	Agenda Item No.	Description	Amount (*)
April 29, 2025	N/A	Contract Award	\$2,485,101
N/A	N/A	Contract Spend from ePermitHub	\$330,000
March 17, 2026	Pending	Assignment of Contract	\$2,155,101
		New Total Contract Amount	\$2,155,101

(*) Amounts reported reflect the maximum allowable and are inclusive of annual escalators.

Cleared for Agenda

03/17/2026

File ID#

26-1202

