

**INTERLOCAL AGREEMENT  
FOR THE CONSTRUCTION OF WATER FACILITIES IN LAS VEGAS  
BOULEVARD IMPROVEMENTS – RUSSELL ROAD TO TROPICANA  
AVENUE (PHASE C&D)**

**AMENDMENT NO. 1**

This Amendment No. 1 ("Amendment") to the Interlocal Agreement No. 141797 for the Construction of Water Facilities in Las Vegas Boulevard Improvements – Russell Road to Tropicana Avenue (Phase C & D) ("Interlocal Agreement"), is made by and between Clark County Nevada, a political subdivision of the State of Nevada ("COUNTY"), and the Las Vegas Valley Water District, a political subdivision of the State of Nevada ("DISTRICT"). DISTRICT and COUNTY are sometime hereinafter referred to individually as "Party" or collectively as "Parties." The "Effective Date" is the date of last signature on this Amendment.

**WITNESSETH:**

WHEREAS, on January 13, 2025, the Parties entered into the Interlocal Agreement through which the Parties agreed that the Water Facilities would be constructed and installed as a part of the COUNTY's Las Vegas Boulevard Improvements – Russell Road to Tropicana Avenue (Phase C & D) project; and

WHEREAS, the Parties desire to amend the Interlocal Agreement to modify the Estimated Water Facilities Costs based on the bid prices received by the COUNTY.

NOW THEREFOR, in consideration of the promises and mutual covenants contained herein, the Parties hereto agree to this Amendment as follows:

**AMENDMENTS:**

The Interlocal Agreement is hereby amended as follows:

1. Exhibit "C" of the Interlocal Agreement is hereby replaced with Exhibit "C-1" as attached to this Amendment.
2. All references in the Interlocal Agreement to Exhibit "C" are hereby replaced and referred to as Exhibit "C-1".

All other terms and conditions of the Interlocal Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment to be executed the day and year last entered below.

**CLARK COUNTY, NEVADA**

**LAS VEGAS VALLEY WATER DISTRICT**


\_\_\_\_\_  
Tick Segerblom, Chair  
Board of County Commissioners

\_\_\_\_\_  
Marilyn Kirkpatrick, President  
Board of Directors


\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Jason B. Patchett  
Deputy District Attorney

\_\_\_\_\_  
Gregory J. Walch  
General Counsel

  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**EXHIBIT C - 1**

**SUMMARY OF  
ESTIMATED WATER FACILITIES COSTS**

**RATES AND FEES**

DESCRIPTION	COSTS
<b>COST OF CONSTRUCTION:</b>	
Estimated Water Facilities Construction Cost	\$19,589,778.08
Construction Management of Water Facilities (Ten Percent of Estimated Water Facilities Construction Cost)	\$1,958,977.81
Cost of Construction Subtotal:	\$21,548,755.89
<b>COST OF CONTINGENCY:</b>	
Water Facilities Contingency (Ten Percent of Estimated Water Facilities Construction Cost)	\$1,958,977.81
Construction Management Contingency (Ten Percent of Water Facilities Contingency)	\$195,897.78
Cost of Contingency Subtotal:	\$2,154,875.59
<b>TOTAL AMOUNT:</b>	<b>\$23,703,631.48</b>