DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity	Tv	e (Please select	one									
Sole			T	Limited Liability	_	Corporation	Trus	n é	Non-Profit		Other	
Proprietorship	1	Partnership	Co	mpany	L	Corboration	11108	31	Organization		Liother	
	nati		e sel	ect all that apply)	_			5			I_
MBE	-	WBE		□ SBE	-	☐ P8E		+	VET	DVET		ESB
Minority Business Enterprise Women-Owned Business Enterprise			Small Business Enterprise		Physically Challenged Business Enterprise			Veteran Owned Business Disabled Veteran Owned Business Er		Emerging Small Business		
-							_	_				
Number of	Cla	rk County No	evac	la Residents	E	mployed:		_		35		
Corporate/Business Entity Name:			Highway Striping & Signs LLC									
(Include d.b.a., If applicable)												
Street Address:			3425 Bunkerhill Dr					Website: NA				
City, State and Zip Code:		North Las Vegas, NV 89032				POC Name: James Redensek Email: jamesr@highwaystriping.net						
Telephone No:			702 646-8003					Fax No: 702 646-9196				
Nevada Local S	tron	Address:						Website:				
(If different from				wansita.								
City, State and				Local Fax No:				al Fax No:				
only dente and min down			Loca					Loc	ocal POC Name:			
Local Telephone No:				Email:				all:				
Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations. Full Name Title **Owned {Not required for Publicly Traded Corporations/Non-profit organizations}								d olicly Traded				
Keith Bunker				Managing Member					75.			
James Redensek			Operations Manager/Membe				24.5					
				led corporations.					Pration? Yes	lum.m	No	ty Detention
Are any Indi Center or Ci	ark (county Water Recla	matic	n District full-time	emp	loyee(s), or app	ointed/ele	cted	official(s)?	-/16 WI /7	CHAIR GOULD	.,
Yes	Yes (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bld.)											
 Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)? 												
Yes Vo (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)												
I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.												
Devo Guzman					Berta Guzman							
Signature			7			Print Name						
Contract Administrator Title				Aug 14, 2023 Date								

DISCLOSURE OF RELATIONSHIP

List any disclosures below: (Mark N/A, if not applicable.)

Print Name Authorized Department Representative

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT						
NA									
			1000						
	Name of the last o								
* County employee means Water Reclamation District.	Clark County, Department of	Avlation, Clark County Dete	ntion Center or Clark County						
"Consanguinity" is a relation:	ship by blood. "Affinity" is a rel	lationship by marriage.							
"To the second degree of of follows:	consanguinity" applies to the	candidate's first and second	degree of blood relatives as						
Spouse – Registere	d Domestic Partners – Childrei	n – Parents – In-laws (first deg	gree)						
Brothers/Sisters - Half-Brothers/Half-Sisters - Grandchildren - Grandparents - In-laws (second degree)									
For County Use Only:									
If any Disclosure of Relationship is	noted above, please complete the folk	owing:							
Yes No Is the County em	ployee(s) noted above involved in the	contracting/selection process for this	particular agenda item?						
Yes No Is the County em	ployee(s) noted above involved in any	way with the business in performance	e of the contract?						
Notes/Comments:									
Signature									
-									