



**togetherforbetter**

**AMENDMENT NO. 1  
CBE NO. 606603-23**

**FOSTER PARENT PRE-SERVICE TRAINING, ADOPTION  
RECRUITMENT EVENTS AND STAFFING FOR PERMANENCY  
ROUNDTABLES**

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2025, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and RAISE THE FUTURE (hereinafter referred to as "PROVIDER").

**WITNESSETH:**

**WHEREAS** the parties entered into an agreement under CBE Number 606603-23, entitled "FOSTER PARENT PRE-SERVICE TRAINING, ADOPTION RECRUITMENT EVENTS AND STAFFING FOR PERMANENCY ROUNDTABLES" dated July 25, 2023 (hereinafter referred to as CONTRACT); and

**WHEREAS** the parties desire to amend the CONTRACT.

**NOW, THEREFORE**, the parties agree to amend the CONTRACT as follows:

**1. SECTION I: TERM OF CONTRACT**

"ORIGINALLY READ"

COUNTY agrees to retain PROVIDER for the period from July 1, 2023 through June 30, 2024, with the option to renew for 1, one-year period subject to the provisions of Sections II and VIII herein. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

"REVISED TO READ"

COUNTY agrees to retain PROVIDER for the period from July 1, 2023 through September 30, 2026. During this period, PROVIDER agrees to provide services as required by COUNTY within the scope of this Contract. COUNTY reserves the right to extend the Contract for up to an additional three (3) months for its convenience.

**2. SECTION II: COMPENSATION AND TERMS OF PAYMENT. A. COMPENSATION**

"ORIGINALLY READ"

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$2,209,713. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

“REVISED TO READ”

COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount of \$2,755,171.20. COUNTY'S obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER'S responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

3. The revisions contained herein are effective as of September 30, 2025.

This Amendment No. 1 represents an increase of \$545,458.20.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

**PROVIDER:**  
RAISE THE FUTURE

By:   
ANN AYERS  
Chief Executive Officer

Date: 12/8/2025

**COUNTY:**  
COUNTY OF CLARK, NEVADA

By: \_\_\_\_\_  
JESSICA COLVIN  
Chief Financial Officer

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**  
STEVEN B. WOLFSON, District Attorney

By: *Sarah Schaerrer*  
Sarah Schaerrer (Dec 10, 2025 10:33:57 PST)  
SARAH SCHAEERRER  
Deputy District Attorney

Date: Dec 10, 2025