

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Shauna Bradley, Acting Director of Real Property Management

Recommendation:

Conduct a public hearing; approve and authorize the Chair to sign a Resolution Approving the Lease Clark County (County) Owned Real Property between the County and the Clark County School District for ±1.17 acres of land on a portion of Assessor's Parcel Numbers 243-35-601-003 and 243-35-501-004 also known as 200 and 300 Michael Wendell Way, Searchlight, Nevada, for the use of the Searchlight Elementary School; and authorize the Acting Director of Real Property Management or her designee to sign the Interlocal Lease Agreement and any other documents necessary for the management of the Interlocal Lease Agreement. (For possible action)

FISCAL IMPACT:

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

On May 7, 2024, the Board of County Commissioners (Board) approved a Resolution of Intent to Lease Clark County (County) owned real property between the County and the Clark County School District (CCSD) for ±1.17 acres of land (Premises) on a portion of Assessor's Parcel Numbers 243-35-601-003 and 243-35-501-004 also known as 200 and 300 Michael Wendell Way, Searchlight, Nevada for the use of the Searchlight Elementary School.

The Board is now being asked to approve the Interlocal Lease Agreement which provides a term of forty-nine (49) years with two (2) twenty-five (25) year options to renew without requiring the payment of any rent.

CCSD will be responsible for all utilities, services and maintenance of the Premises.

Pursuant to NRS 277.050, the Board may lease County-owned real property to another public agency without consideration and without advertising for public bids on such terms as authorized by the Board after holding a public hearing at which objections by the public may be heard.

This item was presented to the County Long Range Planning Committee on April 10, 2024.

Cleared for Agenda

05/21/2024

File ID#

24-694