

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Deputy County Manager
Yolanda T. King, County Manager

Recommendation:

Authorize the utilization of State of Nevada Contract No. 99SWC-S1406, for Temporary Employment Services, awarded to Acro Service Corporation and Marathon Staffing Group, Inc., for CBE No. 606170-22; and authorize the Chief Financial Officer or her designee to sign the Joinder Use Contract and authorize staff to issue purchase orders, subject to approved budget appropriations; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	Various	Fund Name:	Various
Fund Center:	Various	Funded PGM/Grant:	N/A
Amount:	Not-to-Exceed \$3,500,000		
Description:	Utilization of State of Nevada Contract No. 99SWC-S1406 for Temporary Employment Services		
Additional Comments:	The total Contract award is estimated in the amount not to exceed \$3,500,000.		

BACKGROUND:

On April 1, 2021, State of Nevada awarded Contract No. 99SWC-S1406 Temporary Employment Services to Acro Service Corporation (LBE), Marathon Staffing Group, Inc. (NBE), and Hat Limited Partnership dba Manpower Temporary Services (NBE). Hat Limited Partnership dba Manpower Temporary Services opted out in participating in the Joinder Use Contract with Clark County. This approval provides for temporary employment services countywide.

The following are the pertinent provisions of this approval:

- The term of the Contract being utilized is from April 1, 2021 through June 30, 2025.
- Clark County is not under exclusive contract with Acro Service Corporation and Marathon Staffing Group, Inc., and therefore, can cease purchasing services at any time.

This approval is in accordance with NRS 332.195.1, a governing body or its authorized representative may enter into a contract pursuant to a solicitation by (b) the State of Nevada or another state with the authorization of the contracting vendor.

Acro Service Corporation and Marathon Staffing Group, Inc. hold a Clark County Business License.

Cleared for Agenda

05/17/2022

File ID#

22-0601