

**SUPPLEMENTAL NO. 5 TO THE PROFESSIONAL ENGINEERING SERVICES  
CONTRACT FOR HOLLYWOOD BOULEVARD EXTENSION –  
VEGAS VALLEY DRIVE TO GALLERIA DRIVE**

**THIS SUPPLEMENTAL NO. 5 CONTRACT**, made and entered into this 4<sup>th</sup> day of November, 2025, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as “COUNTY”, and WSP USA Inc., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as “ENGINEER”. The COUNTY and ENGINEER may herein be referred individually as “Party” or collectively as “Parties”.

The initial addresses of the Parties, which one Party may change by giving notice to the respective other Party, are as follows:

COUNTY	ENGINEER
Denis Cederburg, Director Clark County Department of Public Works 500 South Grand Central Parkway, Suite 2066 Las Vegas, Nevada 89155 (702) 455-6020	Syndi Dudley, Senior Vice President WSP USA Inc. 300 S. 4 <sup>th</sup> Street, Suite 1200 Las Vegas, NV 89101 (725) 724-4355

**W I T N E S S E T H**

**WHEREAS**, on August 4, 2020, the COUNTY and ENGINEER entered into a Professional Engineering Services Contract for the Hollywood Boulevard Extension from Vegas Valley Drive to Galleria Drive; and

**WHEREAS**, on July 6, 2021, the COUNTY and ENGINEER entered into Supplemental No. 1 for additional engineering services for the design of the Hollywood Boulevard Extension from Galleria Drive to Russell Road and Vegas Valley Drive from Nellis Boulevard to Los Feliz Street; and

**WHEREAS**, on September 20, 2022, the COUNTY and ENGINEER entered into Supplemental No. 2 for additional engineering services for the Hollywood Boulevard Extension from Vegas Valley Drive to Galleria Drive and Vegas Valley Drive from Nellis Boulevard to Los Feliz Street; and

**WHEREAS**, on December 19, 2023, the COUNTY and ENGINEER entered into Supplemental No. 3 for additional design and post design services for the Hollywood Blvd Extension from Galleria Drive to Russell Road; and

**WHEREAS**, on April 16, 2024, the COUNTY and ENGINEER entered into Supplemental No. 4 for final design services for the Hollywood Blvd Extension from the Old Silverbowl Park round-about to Vegas Valley Drive; and

**WHEREAS**, the COUNTY desires the ENGINEER to perform additional design engineering services for the Hollywood Boulevard Extension for additional design elements for the Hollywood Blvd Extension from the Old Silverbowl Park round-about to Vegas Valley Drive; and

**WHEREAS**, this Supplemental No. 5 to the Professional Engineering Services Contract increases funding by \$1,447,800 bringing the total contract amount to \$8,365,435.

**NOW, THEREFORE**, for and in consideration of the premises and mutual covenants herein contained, it is agreed to supplement the Professional Engineering Services Contract dated August 4, 2020, Supplemental No. 1 dated July 6, 2021, Supplemental No. 2 dated September 20, 2022, Supplemental No. 3 dated December 19, 2023, and Supplemental No. 4 dated April 16, 2024, as follows:

## **ARTICLE I: DEFINITIONS**

Add Exhibit “AA” for Direct Salaries effective December 1, 2025.

## **ARTICLE II: SCOPE OF SERVICES**

### **2.02.2 Added Basic Engineering Services**

**Add the following to this Subsection:**

The services provided in this subsection 2.02.2 pertain to the portions of the Project as described below.

For this subsection 2.02.2 added in Supplemental No. 4, “Project” also includes construction of a cast-in-place post-tensioned Wildlife Bridge with pedestrian path including a fully depressed roadway profile underneath and associated drainage facilities; relocation of an existing trail artwork; flashing beacon crosswalk; trash rack across Duck Creek; grading of an equestrian parking lot with boulder access control and paved Wetland Park trail connections.

Beginning on the date the Director notifies the ENGINEER to begin performance pursuant to a written Notice to Proceed; the ENGINEER shall proceed with furnishing the engineering detailed construction plans to the final design level and which will enable the COUNTY to advertise, award, and administer a construction contract for the Project. Without limiting the generality of the following, the Basic Services shall include the following specific tasks:

**Add the following to Subsection 2.02.02 Part B:**

**B. Additional Project Management:** Perform day-to-day work to administer interrelated activities related to the revised design and additional scope elements.

**Add the following to Subsection 2.02.02 Part D:**

- D. Additional Progress/Review Meetings:** Participate in an additional meeting with the Director to review the 60% roll plot plan and profile.
- Deliverable: Project progress review meeting, meeting minutes and/or review comments.

**Add the following to Subsection 2.02.02 Part F:**

**F. Additional Traffic Improvements**

- Coordinate solar lighting to illuminate the Clark County Water Reclamation District (CCWRD) driveway entrance, Duck Creek and Las Vegas Wash Bridges, and underdeck of the Wildlife Bridge
- Flashing Beacon Crosswalk

**Add the following to Subsection 2.02.02 Parts J and K:**

- J. Additional Quality Control/Quality Assurance (QC/QA):** Perform QC/QA reviews for added scope and design.
- K. Additional Development Coordination Between the 30% and Final Design Stages:** Provide additional coordination with Clark County Real Property Management to gather and interpret Bureau of Land Management right-of-way grants. Coordinate with CCWRD their proposed water pipeline project. Coordinate with Clark County Public Works the relocation of the trail kiosk. Coordinate with Clark County Wetlands Park the Sunrise and Pelican Point trailhead parking. Coordinate with BLM the relocation of their post and cable fence.

**Add the following to Subsection 2.02.02 Parts O and P:**

- O. Additional Special Service Recommendations:** Present additional recommendations to the Director as to the advisability of, or the need for, any of the Special Services as set out in Section 2.03 hereof; and upon approval of such services by the Director, plan and supervise such services in relation to the ENGINEER's other tasks.
- P. Additional Hydrologic and Hydraulic Analysis:** Revise the hydrologic and hydraulic analyses including HEC-RAS 2D offsite flow model, culvert analyses, and WSPG channel and mainline storm drain models, to incorporate additional drainage facilities required to accommodate the full-depressed roadway profile under the Wildlife Bridge and lowered profile north and south of the depressed roadway section. Update the drainage memorandum to incorporate the revised analyses.

**Add the following to Subsection 2.02.02 Parts S and T:**

- S. Additional Construction Cost Estimate:** Prepare additional detailed cost estimate as required for the trail artwork, flashing beacon crosswalk, trash rack, equestrian parking lot and paved Wetland Park trail connections, revised roadway typical section, roadway profile, Wildlife Bridge, and drainage facilities.

**T. Additional Special Provisions:** Prepare additional special provisions as required for additional design elements including the flashing beacon crosswalk, trash rack, Wildlife Bridge, and drainage facilities.

**Add the following to Subsection 2.02.02 Parts V and W:**

**V. Additional 60% Plans, Construction Cost Estimate, and Special Provisions:**

Prepare a roll plot of the revised plan and profile incorporating:

- a. Wildlife – Pedestrian Bridge
- b. Clark County Wetland Park Equestrian Parking, Pelican Point and Sunrise trailhead layout
- c. Updated (narrower) typical section including 11 feet lanes and 6 feet trail buffer; maintenance access roads; 3:1 H:V cut slopes; 10 feet raised median; 9 feet minimum width flood channel
- d. Updated (lower) roadway profile to provide 8 feet minimum trail/access road clearance under the Duck Creek and Las Vegas Wash Bridges
- e. A fully depressed roadway under the Wildlife Bridge including extension of the mainline storm drain and offsite channels
- f. Updated (lower) roadway profile between the fully depressed section and Riverwalk subdivision.

**W. Additional 90% Plans, Construction Cost Estimate, and Special Provisions:**

Upon receipt of County comments on the 60% roll plot, update the structural calculations, and advance the additional design elements to 90% (Pre-Final) completion.

Prepare engineering plans and design calculations for the:

- a. Wildlife – Pedestrian Bridge
- b. Grading details and channel design for the CCWRD Driveway
- c. Trash Rack

**Add the following to Subsection 2.02.02 Part Y:**

**Y. Additional Final Plans, Construction Cost Estimate, and Special Provisions:**

Upon receipt of County comments on the 90% (Pre-Final) plan, update the structural calculations, and advance the additional design elements to 90% (Pre-Final) completion.

## ARTICLE IV: TIME OF PERFORMANCE

**Add the following Subsection:**

### **4.01.2 Time of Performance**

<u>TASK</u>	<u>DESCRIPTION</u>	<u>COMPLETION TIME</u>
2.02.2 V	Additional 60% Plans, Construction Cost Estimate, and Special Provisions as set forth in Supplemental No. 5.	Within 90 business days following receipt of the notice from the Director to begin work under this contract. Completion time applies only to the additional tasks as set forth in Supplemental No. 5. For the avoidance of doubt, the completion time set forth herein does not apply to tasks previously set forth in Subsection 2.02.2 V of the contract and/or supplementals.
2.02.2W	Additional 90% Plans, Construction Cost Estimate, and Special Provisions as set forth in Supplemental No. 5.	Within 120 calendar days following receipt of comments from the Director on the 60% submission and written authorization. Completion time applies only to the additional tasks as set forth in Supplemental No. 5. For the avoidance of doubt, the completion time set forth herein does not apply to tasks previously set forth in Subsection 2.02.2 W of the contract and/or supplementals.
2.02.2 Y	Additional Final Plans, Construction Cost Estimate, and Special Provisions as set forth in Supplemental No. 5.	Within 60 calendar days following receipt of comments from the Director on the 90% submission and written authorization. Completion time applies only to the additional tasks as set forth in Supplemental No. 5. For the avoidance of doubt, the completion time set forth herein does not apply to tasks previously set forth in Subsection 2.02.2 Y of the contract and/or supplementals.

**Replace the last paragraph with the following:**

Except as otherwise provided, ENGINEER shall complete all Basic Services and authorized Special Services within the completion times set forth in Section 4.01, 4.01.1, and 4.01.2 and all other services by December 31, 2027. Provided sufficient funds have been allocated and approved by the Board of County Commissioners, this Contract may be extended an additional year at the option of the Director.

## ARTICLE V: PAYMENT FOR SERVICES

### 5.01 Maximum Amount Payable

Replace the first paragraph of this Section with the following:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Services fees plus the Special Service fees, if, as, and when approved by the Director, and provided, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Six Million Four Hundred Forty Thousand Three Hundred Eighty-Nine and 00/100 Dollars (\$6,440,389.00) for the Basic Service fees, and One Million Six Hundred Ninety-Four Thousand Four Hundred Forty-Six and 00/100 Dollars (\$1,694,446.00) for Special Services fees, unless such sum is increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

### 5.02 Basic Services and Special Services Fees

Replace the last paragraph of this Section with the following:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 .....	\$1,191,300.00
Special Services 2.03 .....	\$400,000.00
Basic Services 2.02.1 (Supplement No. 1) .....	\$782,219.00
Special Services 2.03 (Supplement No. 1).....	\$217,781.00
Basic Services (2.02 and 2.02.1) (Supplement No. 2) .....	\$255,000.00
Special Services (2.03) (Supplement No. 2).....	\$300,000.00
Basic Services (2.02.1) (Supplement No. 3).....	\$286,200.00
Special Services (2.03) (Supplement No. 3).....	\$73,400.00
Basic Services (2.02.2) (Supplement No. 4).....	\$2,916,370.00
Special Services (2.03) (Supplement No. 4).....	\$495,365.00
Basic Services (2.02.2) (Supplement No. 5).....	\$1,009,300.00
Special Services (2.03) (Supplement No. 5).....	\$207,900.00
Grand Total Basic and Special Services .....	\$8,134,835.00

The remainder of the Professional Engineering Services Contract dated August 4, 2020, Supplemental No. 1 Contract dated July 6, 2021, Supplemental No. 2 Contract dated September 20, 2022, Supplement No. 3 Contract dated December 19, 2023, and Supplemental No. 4 Contract dated April 16, 2024, shall remain unchanged.


**IN WITNESS WHEREOF**, the Parties have executed this Supplemental No. 5 Contract as of the date herein above set forth.

CLARK COUNTY, NEVADA

WSP USA INC.

---


Jessica Colvin  
Chief Financial Officer



---

Kaushal Shah, PE  
Senior Vice President

APPROVED AS TO FORM:



---

Jason B. Patchett  
Deputy District Attorney

**EXHIBIT “AA”**  
**MAXIMUM DIRECT SALARY OF THE**  
**ENGINEER’S EMPLOYEES STANDARD RATES**  
**(EFFECTIVE DATE DECEMBER 1, 2025)**

CLASSIFICATION	DIRECT SALARY (Not to Exceed) (Standard Rates)
Principal/Associate	\$ 155
Project Manager	\$ 145
QC Engineer/Manager	\$ 135
Sr. Civil Engineer	\$ 105
Sr. Hydraulic Engineer	\$ 105
Sr. Structural Engineer	\$ 145
Civil Engineer	\$ 90
Hydraulic Engineer	\$ 90
Traffic Engineer	\$ 95
Jr. Engineer	\$ 55
Engineering Intern	\$ 45
Structural Engineer	\$ 90
Project Assistant	\$ 65
Sr. CAD Technician	\$ 80
CAD Technician	\$ 60
Environmental Manager	\$ 90
Environmental Specialists	\$ 60
Sr Landscape Architect	\$ 100
Landscape Architect	\$ 70



## DISCLOSURE OF OWNERSHIP/PRINCIPALS

<b>Business Entity Type (Please select one)</b>						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
<b>Business Designation Group (Please select all that apply)</b>						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
<b>Number of Clark County Nevada Residents Employed:</b>				55		
<b>Corporate/Business Entity Name:</b>		WSP USA INC.				
<b>(Include d.b.a., if applicable)</b>						
<b>Street Address:</b>		One Penn Plaza, 4th Flr, 250 W. 34th Street		<b>Website:</b> www.wsp.com		
<b>City, State and Zip Code:</b>		New York, NY 10119		<b>POC Name:</b> Kaushal Shah		
				<b>Email:</b> Kaushal.Shah@wsp.com		
<b>Telephone No:</b>		909-994-5516		<b>Fax No:</b>		
<b>Nevada Local Street Address:</b>		300 S. 4th St. Suite 1200		<b>Website:</b> www.wsp.com		
<b>(If different from above)</b>						
<b>City, State and Zip Code:</b>		Las Vegas, NV 89101		<b>Local Fax No:</b> 725-724-4401		
<b>Local Telephone No:</b>		725-724-4400		<b>Local POC Name:</b> Kaushal Shah		
				<b>Email:</b> Kaushal.Shah@wsp.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

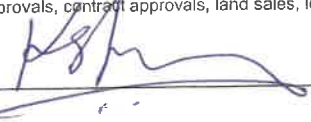
Full Name	Title	% Owned (Not required for Publicly Traded Corporations/Non-profit organizations)
Parsons Brinkerhoff Holdings Inc.		100%

**This section is not required for publicly-traded corporations. Are you a publicly-traded corporation?**

☐ Yes ☒ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?  
☐ Yes ☒ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.

 Signature	Kaushal Shah, PE, SE Print Name
Senior Vice President Title	10/09/2025 Date

## DISCLOSURE OF RELATIONSHIP

List any disclosures below:  
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT
N/A			

\* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

---

**For County Use Only:**

If any Disclosure of Relationship is noted above, please complete the following:

- ☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?
- ☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name  
Authorized Department Representative