



Mountain Springs Citizen Advisory Council

May 10, 2023

Minutes

Board/Council Members: Tanya Harrah, Chairperson
Chase Bustos, Vice Chairperson
Paul Whissel
Doug Thompson

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:00 pm by Tanya Harrah, Chairperson. Doug Thompson, Paul Whissel, and Chase Bustos were present.
- II. Public Comment
There was none
- III. Approval of Minutes for February 15, 2023.
Moved by: Doug
Action: Approved
Vote: 4 -0/ Unanimous
- IV. Approval of Agenda for May 10, 2023.
Moved by: Paul with change from February 14 to 15 in approval of minutes.
Action: Approved
Vote: 4-0/ Unanimous
- V. Informational Items
 - 1. Received a report from Metro regarding activity and statistics during the past month and other area policing concerns.
There was none
 - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns.
There was none
 - 3. Received a report from the United States Forest Service about fire, law enforcement, and other forest related concerns.
There was none

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COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

4. Received a report from Clark County Administrative Services regarding updates from NDOT (speed reader sign, lights at Potosi intersection, accident statistics), review L'Etape race, status of solar projects in the area, Ford Bronco Raptor Valley project, location for August CAC meeting, and any other updates from Clark County. (for discussion only)
- VI. Planning and Zoning
None
- VII. General Business
1. Representatives of the Rough Hat Solar Project will present information about the proposed project and receive input from the community; James Cook, gave history of their company and spoke about the plans of the project and other projects similar in other areas like Primm. He was available to answer questions. He passed out some materials showing the area where the solar panels will be going.
 2. Reviewed and approved the 2023 meeting calendar; it was discussed and motioned to have quarterly meetings.
Moved by: Tanya
Action: Approved
Vote: 3 -0/ Unanimous
- VIII. Comments by the General Public; Kevin McMahan introduced himself as a candidate for Valley Electric Association Board Member. Charles Hoover reported on fire department calls.
- IX. Next Meeting Date: May 10, 2023
- X. Adjournment
The meeting was adjourned at 6:39 pm.